

DEV

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 04 2012

WATER RESOURCES  
WESTERN REGION

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                                  | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|-----------------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| PD 67-14934           | Yes <input checked="" type="checkbox"/> | no split necessary    | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| PD 67-14936           | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| PD 67-11309           | Yes <input checked="" type="checkbox"/> | no split necessary    | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: James D Mault & Judi C Mault  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Robert C Roberts  
Name of each new owner as listed on the conveyance document
- Nancy Rose Roberts  
New owner continued ☒ and ☐ or ☐ and/or
- 2109 N. 9th Street  
Mailing address
- Boise ID 83702  
City State ZIP
- 208-459-3333 sales@rmsteel.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: November 30, 2012
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - Filing fee (see instructions for further explanation):
    - \$25 per *undivided* water right.
    - \$100 per *split* water right.
    - No fee is required for pending adjudication claims.

7. Signature: Robert C Roberts Title, if applicable \_\_\_\_\_ Date 30 Nov 2012  
Signature of new owner/claimant
- Signature: Nancy Rose Roberts Title, if applicable \_\_\_\_\_ Date 11/30/2012  
Signature of new owner/claimant

For IDWR Office Use Only:

Received by RS Date 12-4-12 Receipt No. W040742 Receipt Amt. 225-  
Approved by \_\_\_\_\_ Processed by gph Date 8-9-13

WARRANTY DEED

For Value Received, JAMES D. MAULT and JUDI C. MAULT, husband and wife

**COPY**

the grantors do hereby grant, bargain, sell and convey unto  
ROBERT C. ROBERTS and NANCY ROSE ROBERTS, husband and wife, as community property  
with right of survivorship

the grantees, whose current address is 2109 N. 9<sup>th</sup> Street, Boise, ID 83702

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their  
heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that  
they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for  
all easements of record, rights of way, matters visible, and all matters of record and title and that they will  
warrant and defend the same from all lawful claims whatsoever.

Date: November 29, 2012

Instrument # 124397

COUNCIL, ADAMS, IDAHO

11-30-2012 03:37:04 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 13.00

*Sherry Ward*

*Ref  
JRR*

*James D. Mault*  
JAMES D. MAULT

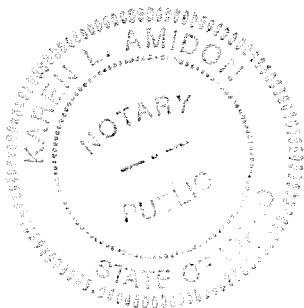
*Judi C. Mault*  
JUDI C. MAULT

STATE OF *Idaho* )

: ss

COUNTY OF *Adams* )

On this *30<sup>th</sup>* day of November, in the year of 2012, before me, a Notary Public in and for said State,  
personally appeared JAMES D. MAULT and JUDI C. MAULT  
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument,  
and acknowledged to me they executed the same.



*Karen L. Amidon*  
Notary Public  
Residing at: *Cambridge, ID*  
Commission expires: *6-26-2015*

EXHIBIT 'A'

A parcel of land situated within the S1/2NE1/4, N1/2SE1/4 and the E1/2NW1/4 of Section 19, Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho, which parcel of land is more particularly described as follows:

Beginning at the northeast corner of the N1/2SE1/4 (southeast corner of the S1/2NE1/4) of Section 19, T14NR1WBM;

Thence S 0° 17'43" W., a distance of 735.50 feet along the east line of said N1/2SE1/4;

Thence S 89° 42'31" W., a distance of 669.28 feet to the TRUE POINT OF BEGINNING;

Thence N 5° 10'01" W., a distance of 995.77 feet to a point within said S1/2NE1/4;

Thence N 89° 29'59" W., (formerly Westerly), parallel to the north line of said S1/2NE1/4, a distance of 35.55 feet;

Thence N 0° 23'31" E., (formerly Northerly), parallel to the east line of said S1/2NE1/4, a distance of 1077.00 feet to a point on the north line of said S1/2NE1/4, which point is N 89° 29'59" W., (formerly Westerly) a distance of 800.00 feet along the north line of said S1/2NE1/4 from the northeast corner of said S1/2NE1/4;

Thence N 89° 29'59" W., a distance of 1851.15 feet along the north line of said S1/2NE1/4 to the northwest corner of said S1/2NE1/4 (southeast corner of the NE1/4NW1/4 of said Section 19);

Thence N 0° 19'54" E., a distance of 1323.71 feet along the east line of said NE1/4NW1/4 to the northeast corner of said NE1/4NW1/4 (northeast corner of said E1/2NW1/4);

Thence N 89° 27'27" W., a distance of 741.85 feet (formerly 743 feet more or less) along the north line of said E1/2NW1/4 to an existing fence;

Thence S 18° 17'09" W., a distance of 452.91 feet (formerly southerly 446 feet, more or less) along said fence to an angle point in said fence;

Thence S 49° 50'09" W., a distance of 387.60 feet (formerly southwesterly 431 feet, more or less) along said fence to an angle point in said fence;

Thence S 3° 04'22" E., a distance of 1430.70 feet along said fence to an angle point in said fence, and S 9° 31'46" E., a distance of 449.57 feet (formerly southerly 1886 feet, more or less) along said fence to an angle point in said fence;

Thence N 69° 39'13" E., a distance of 772.37 feet along said fence to an angle point in said fence, N 48° 27'07" E., a distance of 38.19 feet along said fence to an angle point in said fence, N 36° 26'38" E., a distance of 42.77 feet along said fence to an angle point in said fence, and N 45° 11'09" E., a distance of 335.93 feet (formerly easterly 1174 feet, more or less) along said fence to an angle point in said fence;

Thence S 0° 07'45" W., a distance of 1438.95 feet (formerly southerly 1380 feet, more or less) along said fence to an angle point in said fence, which point is within the N1/2SE1/4 of said Section 19;

Thence N 89° 42'31" E., a distance of 1977.07 feet along said fence to the TRUE POINT OF BEGINNING.

SURVEY FOR

ROBERT C. AND NANCY ROSE ROBERTS

WITHIN

SECTION 19, T4N., S. 1W., B. 1H.

ACACUS COUNTY, IDAHO

CERTIFICATE OF ENGINEER/SURVEYOR

I, J. EDWARD MULLINX, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED ON THIS PLAT WAS PERFORMED BY ME OR UNDER MY SUPERVISION IN ACCORDANCE WITH THE LAWS OF THE STATE OF IDAHO IN NOVEMBER OF 2012.

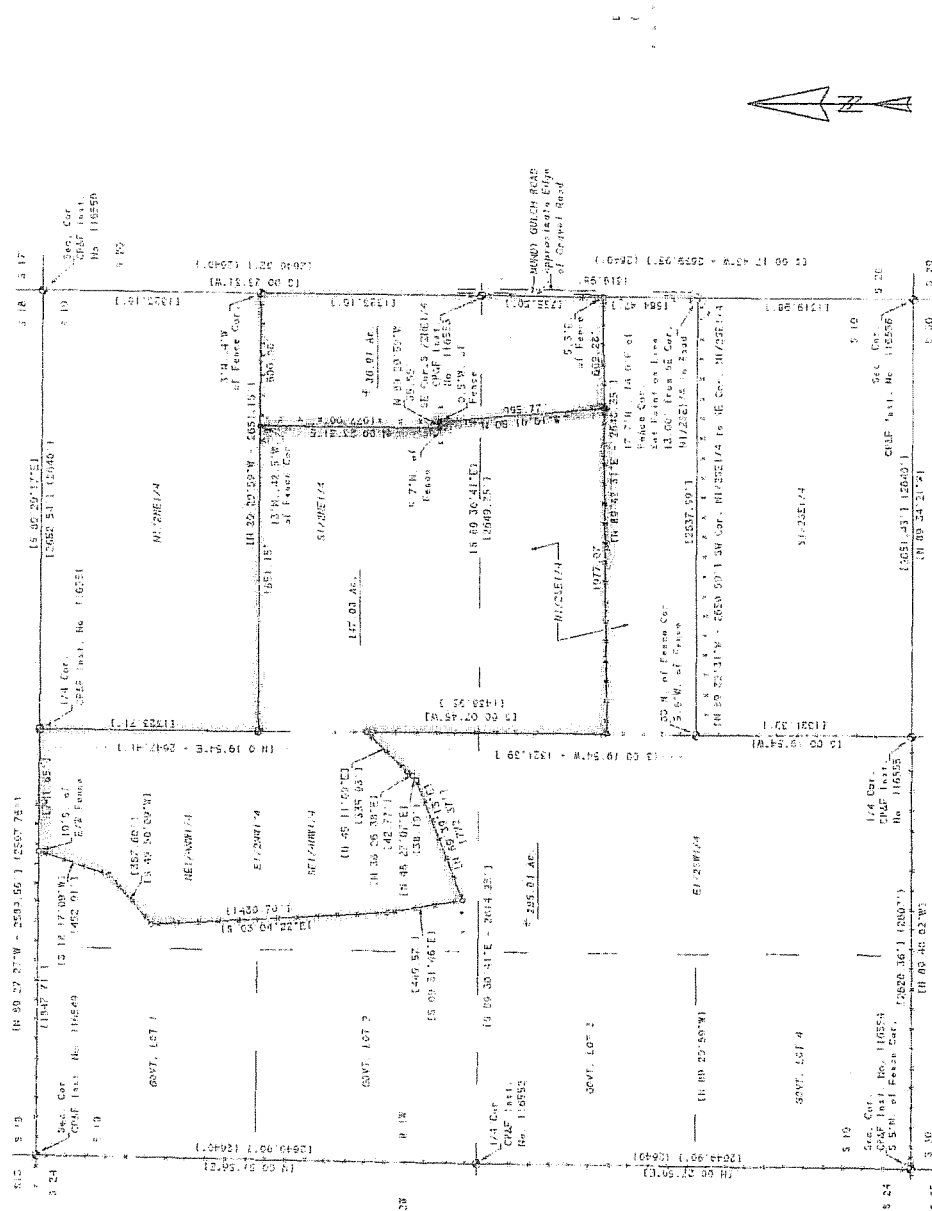


LEGEND

- 1. 1/4" HIGH BEAR W/ALUMINUM CAP MARKED MULLINX REALS 2073
- 2. 1/4" HIGH BEAR W/PLASTIC CAP MARKED MULLINX REALS 2473
- 3. 1/4" HIGH BEAR W/PLASTIC CAP MARKED MULLINX REALS 2473
- 4. PREVIOUSLY RECORDED - MULLINX BROS. INC.
- 5. PREVIOUSLY RECORDED - 1870 G.L.O. SURVEY BY CARLOS BAKER
- 6. EXISTING FEASE
- 7. AREA MULLINX RIGHT-OF-WAY OF HONEY BUSH ROAD

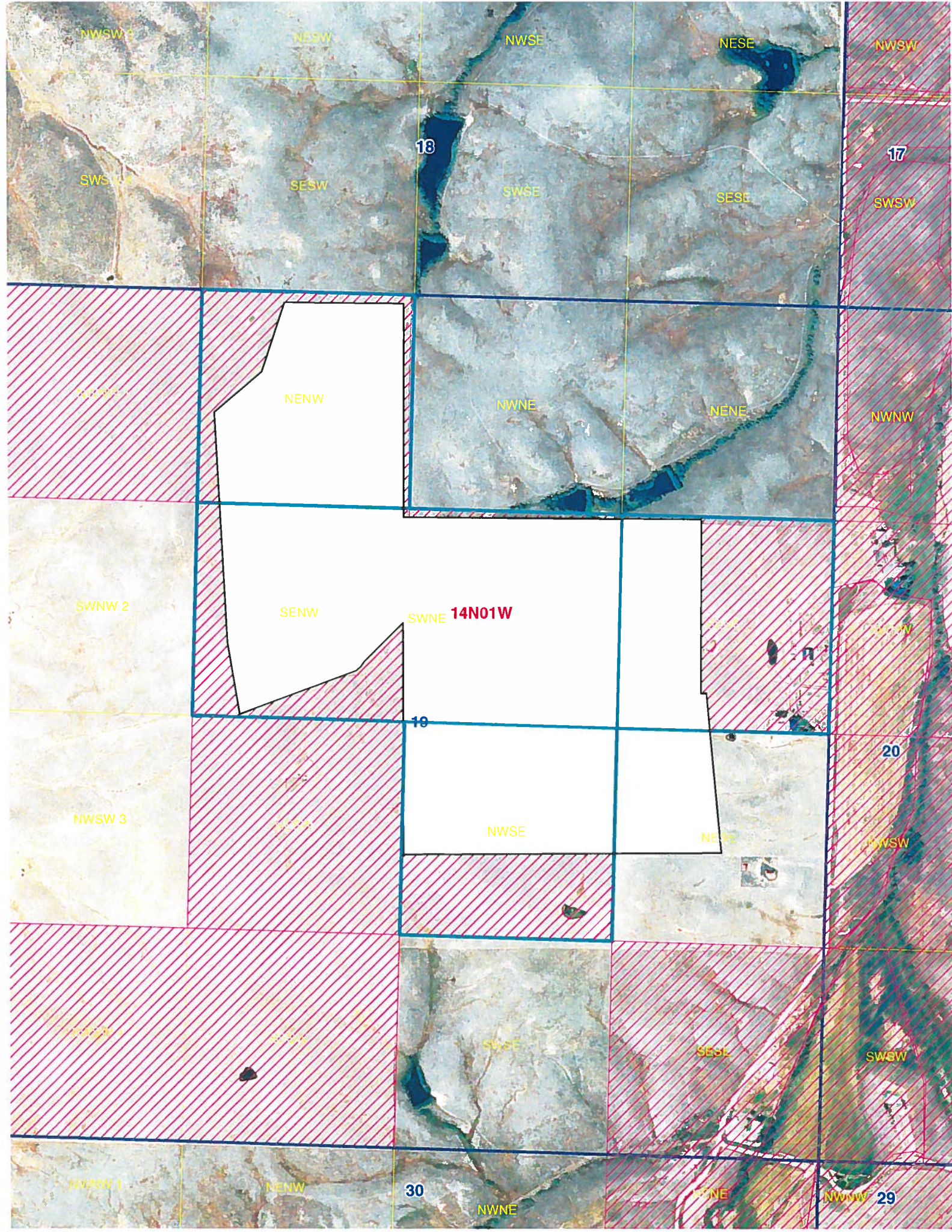
REFERENCE

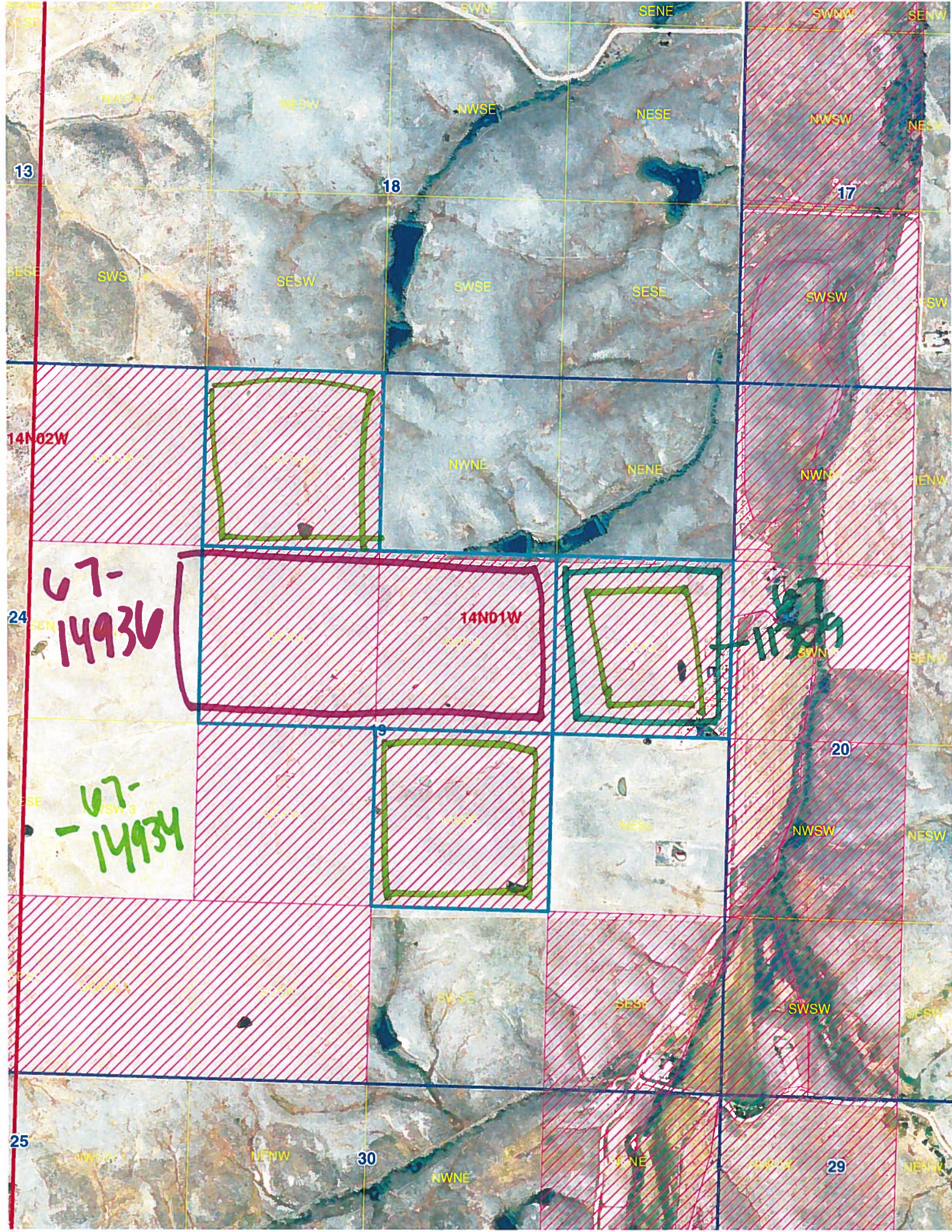
- 1. 1870 G.L.O. SURVEY BY CARLOS BAKER.
- 2. RECORD OF SURVEY BY MULLINX ENGINEERING, INC., INSTR. NO. 146601.
- 3. RECORD OF SURVEY BY MULLINX ENGINEERING, INC., INSTR. NO. 123031.
- 4. RECORD OF SURVEY BY MULLINX ENGINEERING, INC., INSTR. NO. 129776.
- 5. WARRANTY DEED, INSTR. NO. 101308.



BASED ON BEARINGS FROM RECORD OF SURVEY INSTR. NO. 146601.

MULLINX ENGINEERING, INC.  
REGISTERED, IDAHO 89972  
NOVEMBER 24, 2012





Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

3/6/2013

WATER RIGHT NO. 67-11309

*My  
(9/13)  
(A11)*

| <u>Owner Type</u> | <u>Name and Address</u>      |
|-------------------|------------------------------|
| Current Owner     | JAMES D MAULT                |
| Current Owner     | JUDI C MAULT                 |
|                   | 2035 QUINCY JET RD           |
|                   | QUINCY, CA 95971             |
| Original Owner    | A EVELYN UPTON               |
| Original Owner    | J CARNELL UPTON              |
|                   | 647 MUNDY GULCH RD           |
|                   | INDIAN VALLEY, ID 83632-5001 |
|                   | (208)256-4349                |

Priority Date: 03/31/1980

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| STOCKWATER            | 1/01        | 12/31     | 0.07 CFS              |               |
| DOMESTIC              | 1/01        | 12/31     | 0.04 CFS              |               |
| Total Diversion       |             |           | 0.11 CFS              |               |

Location of Point(s) of Diversion:

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

|              |      |         |              |           |              |
|--------------|------|---------|--------------|-----------|--------------|
| GROUND WATER | SENE | Sec. 19 | Township 14N | Range 01W | ADAMS County |
|--------------|------|---------|--------------|-----------|--------------|

Place(s) of use:

Place of Use Legal Description: STOCKWATER ADAMS County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 14N      | 01W   | 19      |     | SENE  |       |     |       |       |     |       |       |     |       |       |

Place of Use Legal Description: DOMESTIC ADAMS County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 14N      | 01W   | 19      |     | SENE  |       |     |       |       |     |       |       |     |       |       |

Conditions of Approval:

|    |     |                                                                                                                                                                                                                                                                                                                 |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. |
| 2. | N13 | THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.                                                                                                                                                                                                                                 |
| 3. | N11 | THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.                                                                                                                                                                                                         |
| 4. |     | PARCEL NO. 14N01W191200 STOCKWATER, 250 RANGE CATTLE                                                                                                                                                                                                                                                            |

Dates:

Licensed Date:

Decreed Date: 12/22/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

3/6/2013

WATER RIGHT NO. 67-14934

| <u>Owner Type</u> | <u>Name and Address</u>      |
|-------------------|------------------------------|
| Current Owner     | JAMES D MAULT                |
| Current Owner     | JUDI C MAULT                 |
|                   | 2035 QUINCY JET RD           |
|                   | QUINCY, CA 95971             |
| Original Owner    | A EVELYN UPTON               |
| Original Owner    | J CARNELL UPTON              |
|                   | 647 MUNDY GULCH RD           |
|                   | INDIAN VALLEY, ID 83632-5001 |
|                   | (208)256-4349                |

Priority Date: 12/31/1961

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u>    |
|---------------|---------------------|
| PONDS         | LITTLE WEISER RIVER |

| <u>Beneficial Use</u>   | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-------------------------|-------------|-----------|-----------------------|---------------|
| STOCKWATER STORAGE      | 01/01       | 12/31     |                       | 0.5 AFA       |
| STOCKWATER FROM STORAGE | 01/01       | 12/31     |                       | 0.5 AFA       |
| Total Diversion         |             |           | 0.5 AFA               |               |

Location of Point(s) of Diversion:

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

|       |      |         |              |           |              |
|-------|------|---------|--------------|-----------|--------------|
| PONDS | SENE | Sec. 19 | Township 14N | Range 01W | ADAMS County |
| PONDS | NENW | Sec. 19 | Township 14N | Range 01W | ADAMS County |
| PONDS | NWSE | Sec. 19 | Township 14N | Range 01W | ADAMS County |

Place(s) of use:

Place of Use Legal Description: STOCKWATER STORAGE ADAMS County

| Township | Range | Section | Lot | Tract                | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|----------------------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 14N      | 01W   | 19      |     | SENE<br>NENW<br>NWSE |       |     |       |       |     |       |       |     |       |       |

Place of Use Legal Description: STOCKWATER FROM STORAGE ADAMS County

| Township | Range | Section | Lot | Tract                | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|----------------------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 14N      | 01W   | 19      |     | SENE<br>NENW<br>NWSE |       |     |       |       |     |       |       |     |       |       |

Conditions of Approval:

|    |     |                                                                                                                                                                                                                                                                                                                 |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | N11 | THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.                                                                                                                                                                                                         |
| 2. | N13 | THE QUANTITY OF WATER UNDER THIS RIGHT AND RIGHT # 67-14935 SHALL NOT EXCEED 13,000 GALLONS PER DAY.                                                                                                                                                                                                            |
| 3. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. |
| 4. |     | PARCEL NOS. 14N01W192500A, 14N01W191800A STOCKWATER, 250 RANGE CATTLE WHEN COMBINED WITH 67-14935                                                                                                                                                                                                               |
| 5. |     | 4 POINTS OF DIVERSION LOCATED IN T14N, R01W, S19, SENE. 2 POINTS OF DIVERSION LOCATED IN T14N, R01W, S19, NWSE.                                                                                                                                                                                                 |

Dates:

Licensed Date:

Decreed Date: 12/22/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:  
Water Supply Bank Enrollment Date Accepted:  
Water Supply Bank Enrollment Date Removed:  
Application Received Date:  
Protest Deadline Date:  
Number of Protests: 0

Other Information:  
State or Federal: S  
Owner Name Connector: And/Or  
Water District Number: 67A  
Generic Max Rate per Acre:  
Generic Max Volume per Acre:  
Civil Case Number:  
Old Case Number:  
Decree Plaintiff:  
Decree Defendant:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False

Close

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

3/6/2013

WATER RIGHT NO. 67-14936

| <u>Owner Type</u> | <u>Name and Address</u>                                                                |
|-------------------|----------------------------------------------------------------------------------------|
| Current Owner     | JAMES D MAULT                                                                          |
| Current Owner     | JUDI C MAULT<br>2035 QUINCY JET RD<br>QUINCY, CA 95971                                 |
| Original Owner    | A EVELYN UPTON                                                                         |
| Original Owner    | J CARNELL UPTON<br>647 MUNDY GULCH RD<br>INDIAN VALLEY, ID 83632-5001<br>(208)256-4349 |

Priority Date: 12/31/1961

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SPRINGS       | SINKS            |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| STOCKWATER            | 01/01       | 12/31     | 0.04 CFS              |               |
| Total Diversion       |             |           | 0.04 CFS              |               |

Location of Point(s) of Diversion:

|         |        |         |              |           |              |
|---------|--------|---------|--------------|-----------|--------------|
| SPRINGS | SESENW | Sec. 19 | Township 14N | Range 01W | ADAMS County |
|---------|--------|---------|--------------|-----------|--------------|

Place(s) of use:

Place of Use Legal Description: STOCKWATER ADAMS County

| Township | Range | Section | Lot | Tract        | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|--------------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 14N      | 01W   | 19      |     | SWNE<br>SENE |       |     |       |       |     |       |       |     |       |       |

Conditions of Approval:

|    |     |                                                                                                                                                                                                                                                                                                                 |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. |     | PARCEL NOS. 14N01W192500A, 14N01W192401A STOCKWATER, LIMIT TO 250 RANGE CATTLE WHEN COMBINED                                                                                                                                                                                                                    |
| 2. | N11 | THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.                                                                                                                                                                                                         |
| 3. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. |
| 4. | N13 | THE QUANTITY OF WATER UNDER THIS RIGHT AND RIGHT # 67-14937 SHALL NOT EXCEED 13,000 GALLONS PER DAY.                                                                                                                                                                                                            |

Dates:

Licensed Date:

Decreed Date: 12/22/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: Or

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close