

RECEIVED

AUG 06 2013

DEPARTMENT OF  
WATER RESOURCESSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                                  | Water Right/Claim No.          | Split?                                  | Water Right/Claim No. | Split?                       |
|-----------------------|-----------------------------------------|--------------------------------|-----------------------------------------|-----------------------|------------------------------|
| 63-32253              | Yes <input checked="" type="checkbox"/> | Split into 63-33887 & 63-32253 | Yes <input checked="" type="checkbox"/> |                       |                              |
|                       | Yes <input type="checkbox"/>            |                                | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            |                                | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            |                                | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            |                                | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Richard C and Judith A Brock  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Hill Real Estate, LLC  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or ☐ and/or
- 4961 N. Hollow Ln.      Boise      ID      83702  
Mailing address      City      State      ZIP  
(208) 472-8691      darrow@kw.com  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 17, 2006
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
  - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
  - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - Filing fee (see instructions for further explanation):
    - o \$25 per *undivided* water right.
    - o \$100 per *split* water right.
    - o No fee is required for pending adjudication claims.

8. Signature: [Signature]      Member      8/6/13  
Signature of new owner/claimant      Title, if applicable      Date

Signature: \_\_\_\_\_  
Signature of new owner/claimant      Title, if applicable      Date

## For IDWR Office Use Only:

Received by [Signature]      Date 8-6-13      Receipt No. 0097585      Receipt Amt. 100.00  
Approved by \_\_\_\_\_      Processed by [Signature]      Date 8-7-2013

SUPPORT DATA

IN FILE # 63-32253

# **EXHIBIT A**



5042191 LM/ES

## WARRANTY DEED

For Value Received Richard C. Brock and Judith A. Brock, husband and wife

the Grantor, hereby grants, bargains, sells, conveys and warrants unto

Hill Real Estate, LLC, an Idaho Limited Liability Company,

the grantee, whose current address is 3018 S. Whitepost Way, Eagle, ID 83616

the following described premises, to wit:

See "Exhibit A" attached hereto

Parcel Number: R38325012 0

**SUBJECT TO:** Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

**TO HAVE AND TO HOLD** the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 17th day of April, 2006.

Richard C. Brock

Richard C. Brock

Judith A. Brock

Judith A. Brock

STATE OF Idaho )  
 ) ss.

COUNTY OF Ada Canyon )  
24th

On this 17th day of April, 2006, before me, the undersigned, a Notary Public, in and for said State, personally appeared Richard C. Brock and Judith A. Brock known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Karma Ellis

Notary Public: ~~Linda M. O'Grath~~ Karma Ellis

Residing at: ~~Moscow, Idaho~~ Caldwell, Idaho

My commission expires ~~May 28, 2011~~ August 29, 2007



**Exhibit A**  
**LEGAL DESCRIPTION**

Order No.: 105042191

This parcel is a portion of Government Lot 3 of Section 14, Township 5 North  
the Boise Meridian, Canyon County, Idaho and is more particularly described

Beginning at the northeast corner of said Government Lot 3; thence

South 00°00'14" East along the east boundary of said Government Lot 3 a distance of 1374.38 feet to the southeast corner of said Government Lot 3; thence

North 89°56'32" West along the south boundary of said Government Lot 3 a distance of 1325.79 feet to the southwest corner of said Government Lot 3; thence

North 00°08'44" East along the west boundary of said Government Lot 3 a distance of 1171.12 feet; thence

South 89°59'35" East a distance of 149.43 feet; thence

North 89°54'19" East parallel with the north boundary of said Government Lot 3 a distance of 181.26 feet; thence

South 00°06'33" West a distance of 459.78 feet; thence

North 89°54'19" East parallel with the north boundary of said Government Lot 3 a distance of 330.99 feet; thence

North 00°04'19" East a distance of 451.07 feet; thence

North 89°54'19" East parallel with the north boundary of said Government Lot 3 a distance of 208.71 feet; thence

North 00°04'19" East a distance of 208.71 feet to a point on the north boundary of said Government Lot 3; thence

North 89°54'19" East along said north boundary a distance of 452.38 feet to the POINT OF BEGINNING .

TOGETHER WITH AND SUBJECT TO

A 60.00 foot wide ingress-egress and utility easement, more particularly described as follows:

Commencing at the southeast corner of Government Lot 4; thence

North 89°56'27" West along the south boundary of said Government Lot 4 a distance of 66.57 feet to the TRUE POINT OF BEGINNING; thence

Continuing North 89°56'27" West a distance of 60.00 feet; thence

North 00°08'44" East parallel with the east boundary of said Government Lot 4 a distance of 1371.00 feet to a point on the north boundary of said Government Lot 4; thence

South 89°52'27" East along the north boundary of said Government Lot 4 a distance of 126.57 feet to the northwest corner of Government Lot 3; thence

North 89°54'19" East along the north boundary of said Government Lot 3 a distance of 661.12 feet; thence

South 00°04'19" West a distance of 60.00 feet; thence

South 89°54'19" West parallel with the north boundary of said Government Lot 3 a distance of 661.20 feet to a point on the west boundary of said Government Lot 3; thence

South 89°52'27" East parallel with the north boundary of said Government Lot 4 a distance of 66.57 feet; thence

South 00°08'44" West parallel with the east boundary of said Government Lot 4 a distance of 1310.93 feet to the TRUE POINT OF BEGINNING.

# **EXHIBIT B**

 *Skinner Land  
Survey Co. Inc.*  
2512 S. Georgia Avenue  
Caldwell, Idaho 83605  
(208) 454-0933  
Fax (208) 454-9492  
surveys@skinnerlandsurvey.com

Greg L. Skinner, PLS  
Rodney Kahle-Clark, PE

May 18, 2006

Description for  
Dick and Judy Brock  
Job No. NV0405 Revised

Parcel total

This parcel is a portion of Government Lots 3 and 4 of Section 14, Township 5 North, Range 4 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

**BEGINNING** at the northeast corner of said Government Lot 3;

thence South 00° 00' 14" East along the east boundary of said Government Lot 3 a distance of 1374.38 feet to the southeast corner of said Government Lot 3;

thence North 89° 56' 32" West along the south boundary of said Government Lot 3 a distance of 1325.79 feet to the south west corner of said Government Lot 3;

thence North 89° 56' 27" West along the south boundary of said Government Lot 4 a distance of 126.57 feet;

thence North 00° 08' 44" East parallel with the east boundary of said Government Lot 4 a distance of 1171.00 feet;

thence South 89° 59' 35" East a distance of 276.00 feet;

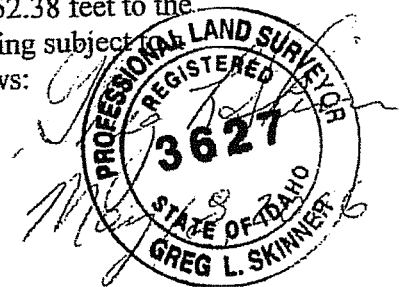
thence North 89° 54' 19" East parallel with the north boundary of said Government Lot 3 a distance of 511.95 feet;

thence South 00° 04' 19" West a distance of 8.71 feet;

thence North 89° 54' 19" East parallel with the said north boundary a distance of 208.71 feet;

thence North 00° 04' 19" East a distance of 208.71 feet to a point on said north boundary;

thence North 89° 54' 19" East along said north boundary a distance of 452.38 feet to the **POINT OF BEGINNING**, containing 41.09 acres, more or less, and being subject to a 60 foot ingress-egress, utility and irrigation easement described as follows:



Corrected  
A-L