

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 30 2013

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 81-10212	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Rhona Hulsey
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Randall A. Long
Name of each new owner as listed on the conveyance document

Bryan M. Long
New owner continued ☒ Name connector ☒ and ☐ or ☐ and/or

6631 Hwy 12
Mailing address

Kootenai
City

ID
State

83539
ZIP

208-926-0949
Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: November 1st 2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.

7. Signature:

[Signature]
Signature of new owner/claimant

Title, if applicable

7-19-13
Date

- Signature:

[Signature]
Signature of new owner/claimant

Title, if applicable

7-19-13
Date

For IDWR Office Use Only:

Received by HP

Date 8-7-2013

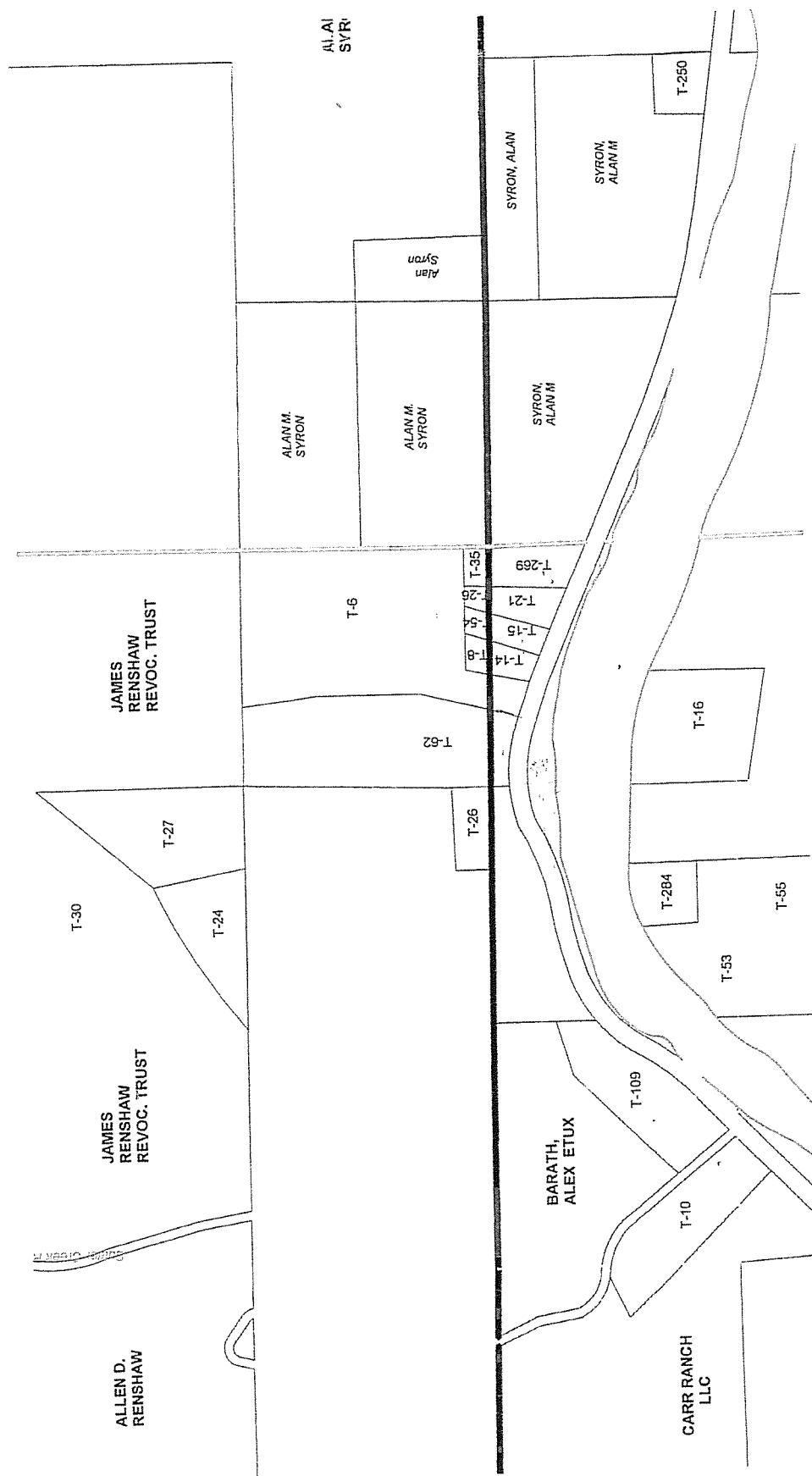
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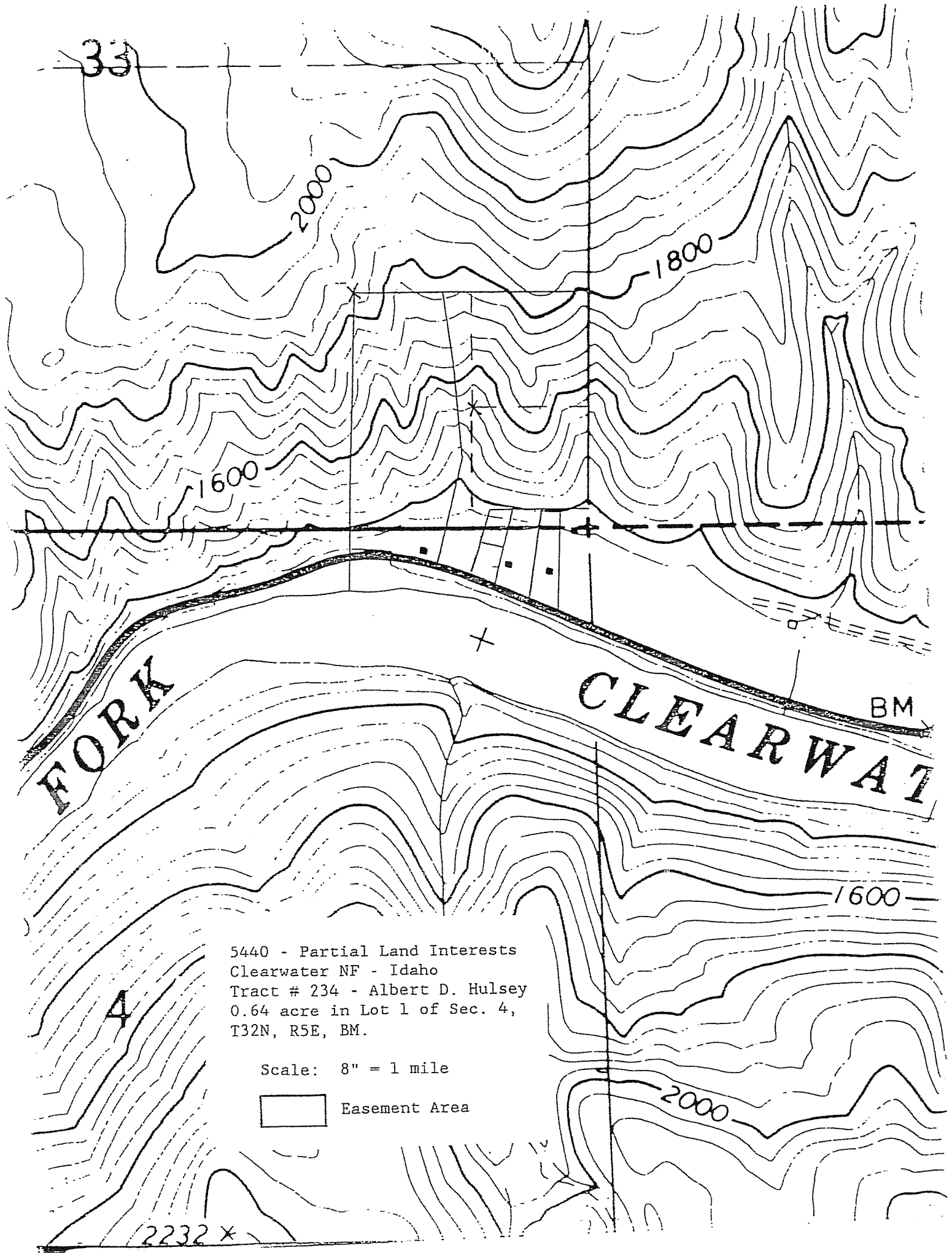
Receipt Amt. \$25.

Approved by _____

Processed by [Signature]

Date 8-7-13



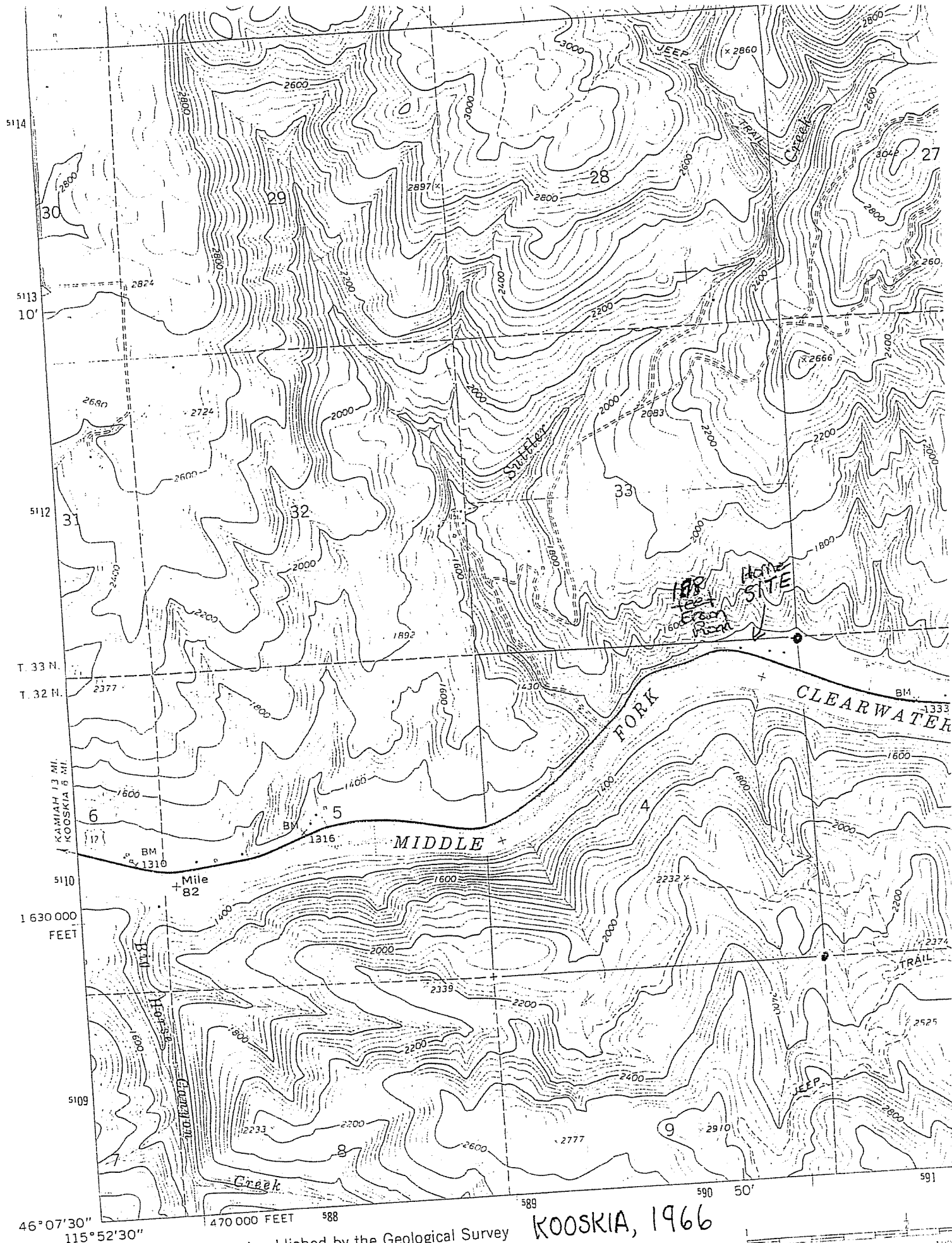


5440 - Partial Land Interests
Clearwater NF - Idaho
Tract # 234 - Albert D. Hulsey
0.64 acre in Lot 1 of Sec. 4,
T32N, R5E, BM.

Scale: 8" = 1 mile

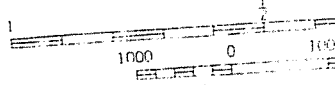


Easement Area



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

KOOSKIA, 1966



486110

Instrument # 486110

IDAHO COUNTY, IDAHO,

10-17-2012 03:47:01 No. of Pages: 3

Recorded for : INLAND TITLE

KATHY M. ACKERMAN

Fee: 16.00

Ex-Officio Recorder Deputy

S. Legg

WARRANTY DEED

GRANTOR, ALBERT D. HULSEY AND RHONA L. HULSEY FAMILY TRUST
dated November 13, 2009, of 812 1st Street #20, Kamiah, ID 83536,
for a good and valuable consideration, the receipt of which is
hereby acknowledged, does hereby grant, bargain, sell and convey to
RANDALL A. LONG and BRYNN M. LONG, husband and wife, of 5987
Highway 12, Kooskia, ID 83539, as GRANTEE, and to grantee's heirs
and assigns forever, all of the following described real estate
located in the County of Idaho, State of Idaho, to wit:

A tract of land located in Government Lot 1, Section 4,
Township 32 North, Range 5 East, Boise Meridian, Idaho County,
Idaho, described of record as follows:

POINT OF BEGINNING being 337 links South, 292 links West and
then N. 70°15" W., 531 links of the Southeast Section Corner
of Section 33, Township 33 North, Range 5 East, Boise
Meridian, and being in Government Lot 1, Section 4, Township
32 North, (incorrectly shown on the last vesting deed as
Township 33 North) Range 5 East, Boise Meridian,
Thence N. 70°15" W., 214 links;
Thence S. 14°45" W., 304 links;
Thence S. 62°35" E., 215 links;
Thence N. 10°45" E., 324 links to the POINT OF BEGINNING.

*Shown as Tax #14 on a Record of Survey, S- 1458, recorded
January 26, 1998 as Instrument Number 398038, to be:

Commencing at the Southeast corner of said Section 33;
Thence North 00°33'47'' West, 109.36 feet;
Thence South 89°30'14'' West, 168.00 feet to a found 5/8 inch
rebar;
Thence North 89°55'59'' West, 99.66 feet to a 5/8 inch rebar;
Thence South 89°29'45'' West, 213.06 feet to a set 5/8 inch by
30 inch rebar with LS855 cap;
Thence North 89°37'54'' West, 146.30 feet to a point;
Thence South 10°58'47'' West, 144.80 feet to THE TRUE POINT OF
BEGINNING;
Thence South 10°42'59" West, 200.64 feet;
Thence South 65°33'55" East, 141.90 feet;
Thence North 11°12'15" East, 213.84 feet to a set 5/8 inch by
30 inch rebar with LS855 cap;
Thence North 70°57'08" West, 141.20 feet to THE TRUE POINT OF
BEGINNING.

1 TOGETHER with all improvements, water, water rights, ditches,
2 ditch rights, easements, hereditaments and appurtenances thereto.

3 Subject to:

4 1. General taxes for the year 2012, which are a lien,
5 not yet due and payable.

6 2. NATIONAL WILD AND SCENIC RIVERS SYSTEM RECREATION RIVER
7 AREA EASEMENT recorded March 19, 1976 as Instrument Number
8 262509.

9 3. RIGHT OF WAY EASEMENT to IDAHO COUNTY LIGHT & POWER
10 COOPERATIVE ASSOCIATION, INC., recorded January 28, 1992 as
11 Instrument Number 362046.

12 4. All matters, covenants, conditions, restrictions, easements
13 and any rights, interests or claims which may exist by reason
14 thereof, disclosed by Record of Survey recorded January 26,
15 1998 as Instrument Number 398038, but deleting any covenant,
16 condition or restriction indicating a preference, limitation
17 or discrimination based on race, color, religion, sex,
18 handicap, familial status, or national origin to the extent
19 such covenants, conditions or restrictions violate 42 USC
20 3604(c).

21 TO HAVE AND TO HOLD the said premises, with their
22 appurtenances, unto the said Grantees, their heirs and assigns
23 forever. And the said Grantors do hereby covenant to and with the
24 said Grantees that they are the owners in fee simple of said
25 premises; that they are free from all encumbrances, and that they
26 will warrant and defend the same from all lawful claims whatsoever,
27 except general taxes for the year 2012, and easements,
28 reservations, restrictions and rights-of-way of record or in use.

Except as otherwise expressly provided in this instrument,
GRANTORS, hereby declare pursuant to Title 5, Chapter 2 of the
Idaho Code, that in the event GRANTORS shall have permitted or
suffered at any time prior to the making of this instrument, any
person or entity to possess, use or occupy the above-described
premises, or any portion thereof, for any purpose, with or without
the knowledge of GRANTORS, it was not the intent of GRANTORS, by
permitting or suffering such possession, use or occupation, to
thereby define property boundaries or ownership thereof.

1 In construing this deed, and where the context so requires,
2 the singular includes the plural and the masculine, the feminine
3 and the neuter.

4 IN WITNESS WHEREOF, Grantors have hereunto subscribed her name
5 to this instrument this 17th day of October, 2012.

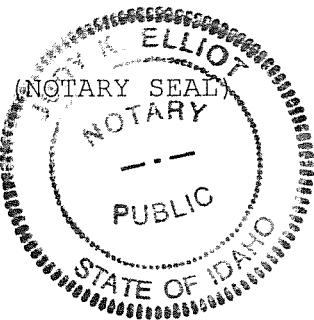
6 ALBERT D. HULSEY AND RHONA L. HULSEY
7 FAMILY TRUST dated November 13, 2009

8 BY: Paula J. Lowry
9 PAULA J. LOWRY, Alternate Trustee

10 STATE OF IDAHO)
11 ss.
12 County of Idaho)

13 On this 17th day of October, 2012, before me,
14 Judy K Elliot, a Notary for the said County and
15 State, personally appeared PAULA J. LOWRY, Alternate Trustee of the
16 Albert D. Hulsey and Rhona L. Hulsey Family Trust dated November
17 13, 2009, known or identified to me to be the person whose name is
18 subscribed to the within instrument, and she acknowledged to me
19 that she freely executed the same and that the statements therein
20 contained are true.

21 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
22 official seal the day and year first above written.



Judy K Elliot
Notary Public for State of Idaho.
Residing at Grangeville, therein.
My commission expires on 3-26, 2016.