

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 02 2013

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-7239 B OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Don & Leslie Phillips
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Michelle + Christopher Peterson
Name of each new owner as listed on the conveyance document

Michelle

New owner continued

Name connector

☒ and

☐ or

☐ and/or

PO Box 302

Mailing address

Mackay
City

ID
State

83251
ZIP

208-716-3170
Telephone

mpeterson4544@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above:

5/07

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Michelle Peterson
Signature of new owner/claimant

Title, if applicable

Date

29 July 13

- Signature:

Michelle Peterson
Signature of new owner/claimant

Title, if applicable

Date

7-29-13

For IDWR Office Use Only:

Received by

Date

8/2/2013

Receipt No.

E0389109

Receipt Amt.

\$25.-

Approved by

Processed by

Date

8/13/2013

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

236500
Custer County Req. of
First American
Time 3:05 PM Date 4/22, 2007
Barbara C. Breedlove, Clerk
Debra Baker \$ 9.00
Deputy

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **205290-B (Id)**

Date: **April 25, 2007**

For Value Received, **Donald Phillips**, an unmarried man, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Christopher C. Peterson and Michelle K. Peterson, husband and wife**, hereinafter called the Grantee, whose current address is **PO Box 302, Mackay, ID 83251**, the following described premises, situated in **Custer County, Idaho**, to-wit:

PARCEL 1:

A PARCEL OF LAND SITUATED IN THE S½ OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 24 E.B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS S. 89°25'33" W. 2,491.95 FEET FROM THE E¼ CORNER OF SECTION 21, THENCE S. 24°11'12" W. 905.22 FEET TO A POINT; THENCE N. 74°52'22" W. 412.51 FEET TO A POINT; THENCE N. 30°00'04" E. 830.03 FEET TO A POINT; THENCE S. 89°53'03" E. 354.07 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS S. 76°58'08" W. 3355.09 FEET FROM THE E¼ CORNER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 24 E.B.M., CUSTER COUNTY, IDAHO, SAID POINT BEING THE INTERSECTION OF THE WEST PROPERTY LINE EXTENDED, AND THE CENTERLINE OF A 30 FOOT EASEMENT LINE LYING 15 FEET SOUTHERLY FROM AND PARALLEL TO THE SOUTH LINE OF THE PROPERTY AS SHOWN AS PARCEL "A" ON RECORD OF SURVEY INSTRUMENT NO. 206894, AS RECORDED AT THE CUSTER COUNTY COURTHOUSE; THENCE S. 74°52'22" E. 425.23 FEET ALONG SAID CENTERLINE OF 30 FOOT EASEMENT TO A POINT; THENCE N. 80°26'30" E. 161.93 FEET ALONG SAID CENTERLINE OF 30 FOOT EASEMENT TO A POINT; THENCE S. 73°39'36" E. 146.78 FEET ALONG SAID CENTERLINE OF 30 FOOT EASEMENT TO A POINT; THENCE S. 77°37'09" E. 220.98 FEET ALONG SAID CENTERLINE OF 30 FOOT EASEMENT TO A POINT; THENCE S. 45°51'22" E. 422.53 FEET ALONG SAID CENTERLINE OF 30 FOOT EASEMENT TO A POINT; THENCE S. 44°00'00" W. 430.21 FEET ALONG SAID 30 FOOT EASEMENT TO A POINT; THENCE S. 46°00'00" E. 430.00 FEET ALONG SAID CENTERLINE OF 30 FOOT EASEMENT TO A POINT LYING ON THE NORTHERLY RIGHT-OF-WAY LINE OF A COUNTY ROAD; SAID POINT BEING S. 47°54'48" W. 2732.86 FEET FROM THE E¼ CORNER OF SAID SECTION 21.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

236900

Date: 04/25/2007

Warranty Deed
- continued

File No.: 205290-B (Id)

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

236500

Date: 04/25/2007

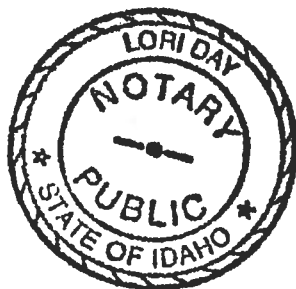
Warranty Deed
- continued

File No.: 205290-B (Id)

Donald Phillips
Donald Phillips

STATE OF Idaho)
COUNTY OF Butte)
SS.

On this **25th day of April, 2007**, before me, a Notary Public in and for said State, personally appeared **Donald Phillips**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



[Signature]
Notary Public for the State of Idaho
Residing at: Blackfoot, Idaho
My Commission Expires: 10/21/2009

7/26/13

PMO100 - PARCEL MASTER INQUIRY

09:30:01

PARCEL: RP 07N24E214810 A F1=SL

F9=MS F10=SW
F17=DD F19=SP

F14=HO

PETERSON, CHRISTOPHER C
& PETERSON, MICHELLE K

CHANGE DATE: 04 27 2007

PO BOX 302

MACKAY ID 83251
4544 BAR

Previous Deed Numbers

236500

233843

207315

205549

R CD

DE 322

E

4810T

OTHER

X for parcel comments

CAT/ST#	RY	QUANTITY	UN	VA
12 1	2011	1000	AC	16
12 2	2011	6158	AC	25
32 1	2011			1
34 1	2011			16
TOTALS		7158		154

F3=Exit F12=Cancel

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU