

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
11-7314 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Leland and Lavina Boatright

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Steven W. Corder

Name of each new owner as listed on the conveyance document

RECEIVED

AUG 09 2013

Department of Water Resources
Eastern Region

New owner continued

Name connector ☐ and ☐ or ☐ and/or

P.O. Box 446

Mailing address

Soda Springs

City

208-547-2309

Telephone

ID

State

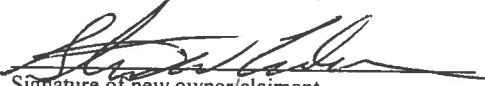
83276

ZIP

Steve@caribouindustrial.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12-08-1994
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: 

Signature of new owner/claimant

Title, if applicable

August 6, 2013

Date

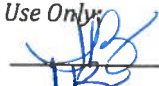
Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only

Received by 

Date 8/9/2013

Receipt No. E038982

Receipt Amt. \$25 -

Approved by 

Processed by 

Date 8/13/2013

August 6, 2013

To whom it may concern:

This is in regards to the Water Right /Claim No. 11-7314,
Previous Owners Leland and Lavina Boatright.

I purchased this property 12-08-1994 as a married man (See
attached Warranty deed order #13197)

I got divorced and my ex-wife Patti Corder Alvord Quit-claim
deeded the interest in this property back to me. (See attached
Quit-claim deed)

I am a single man and would like the paperwork to be under
the name of Steven W. Corder.

Thank you,

Steven W. Corder



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTIE
Governor

GARY SPACKMAN
Director

July 25, 2013

LAVINA BOATRIGHT
LELAND S BOATRIGHT
PO BOX 1063
SODA SPRINGS ID 83276

RE: License No. 11-7314
Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-525-7161.

Sincerely,


James Cefalo
Water Resources Program Manager

Enclosure(s)

JC:sc

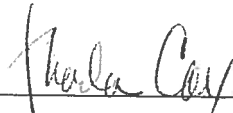
CERTIFICATE OF SERVICE

I hereby certify that on July 25, 2013 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO.

11-7314

**LAVINA BOATRIGHT
LELAND S BOATRIGHT
PO BOX 1063
SODA SPRINGS ID 83276**

A handwritten signature in cursive script, appearing to read "Sharla Cox", is written over a horizontal line.

**Sharla Cox
Administrative Assistant**

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 11-07314

Priority: May 02, 1983

Maximum Diversion Rate: 0.04 CFS

It is hereby certified that LAVINA BOATRIGHT Or
LELAND S BOATRIGHT
PO BOX 1063
SODA SPRINGS ID 83276 has complied with the terms and conditions of
the permit, issued pursuant to Application for Permit dated May 02, 1983; and has submitted Proof of
Beneficial Use on June 13, 1988; and a water right has been established as follows:

SOURCE

SPRINGS

Tributary: SINKS

BENEFICIAL USE

DOMESTIC

PERIOD OF USE

01/01 to 12/31

DIVERSION RATE

0.04 CFS

**ANNUAL
DIVERSION VOLUME**

LOCATION OF POINT(S) OF DIVERSION:

SPRINGS NE¼NW¼ Sec. 10 Twp 09S Rge 41E, B.M. CARIBOU County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	41E	10					X	X											

CONDITIONS OF APPROVAL

1. The issuance of this right does not grant any right-of-way or easement across the land of another.
2. Domestic use is for 1 home and stockwater
3. The domestic use authorized under this right shall not exceed 13,000 gallons per day.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed his 24th day of July, 2013.


for GARY SPACKMAN
Director

Mail Tax Notice to:

Steven W. Corder
P.O. Box 446
Soda Springs, ID 83276

STATE OF IDAHO } ss. **149163**
County of Caribou }

I hereby certify that this instrument was filed at the request
of Caribou Little
at 5:00 o'clock p m this 8 day of
December, 1994 in my office and duly

recorded in Microfilm Records _____

Recorder: Edie Izatt

Edie Izatt

Ex-Officio Recorder

Deputy

9⁰⁰ ET
chg

WARRANTY DEED

THIS INDENTURE, Made this 8th day of December, 1994, between
LAVINA M. BOATRIGHT KRATZKE AND PAUL T. M. KRATZKE, wife and husband, of Soda Springs, Caribou County, Idaho, hereinafter called First Party, and **STEVEN W. CORDER AND PATTI CORDER, husband and wife**, of Soda Springs, Caribou County, Idaho, hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of **TWO HUNDRED TWENTY-FIVE THOUSAND DOLLARS**, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Township 9 South, Range 41 East of the Boise Meridian:

Sections 2: A tract of land in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 2, and
and 3: in the S $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 3, more particularly described as follows:

Beginning at the Southwest corner of said Section 2, and running
thence South 89°46' East along the South line of said Section 2, 164.2 feet to the Southerly right of way of an 80-foot County Road right of way;
thence North 65°04' West along said right of way 58 feet;
thence North 55°21' West along said right of way 458.5 feet;
thence North 49°24' West along said right of way 790.3 feet;
thence South 89°12' West 91.4 feet across the canal and to the Southerly right of way line of a 60-foot right of way;
thence South 43°49' West along said right of way 742.5 feet;
thence South 60°55' West along said right of way line 457.3 feet, more or less to the South line of said Section 3;
thence Easterly along the South line of said Section 3, 1871.2 feet, more or less;
to the point of beginning.

Section 10: N $\frac{1}{2}$ NW $\frac{1}{4}$, and all that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 10, lying and being Northerly of the Oregon Short Line Railroad right of way as it now exists.

EXCEPT THEREFROM, the following described tracts:

1. The West 1030 feet of the NW $\frac{1}{4}$ NW $\frac{1}{4}$.
2. Rae-Ann Lakeview Estates Subdivision, according to the official plat thereof, as recorded in the office of the County Recorder of Caribou County, Idaho, under recorder's instrument No. 125934.
3. Beginning at a point on the North line of said Section 10, said point being 2172.0 feet West of the East 1/16th corner on the North line of said Section 10, and running
 thence South 89°40' West along the North line of said Section 10, 643.3 feet;
 thence South 0°20' East 328.0 feet;
 thence North 89°40' East 643.3 feet;
 thence North 0°20' West 328.0 feet,
 to the point of beginning.

ALSO, INCLUDING LOTS 2, 3, 4, 5 AND 6, Parcel A and B of Rae-Ann Lakeview Estates Subdivision, according to the official plat thereof, as recorded in the office of the County Recorder of Caribou County, Idaho, under recorder's instrument No. 125934.

SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said First Party, and said First Party's heirs, the said premises in the quiet and peaceable possession of said Second Party, said Second Party's heirs and assigns against the said First Party, First Party's heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said First Party has hereunto set their hands and seals, the day and year first above written.

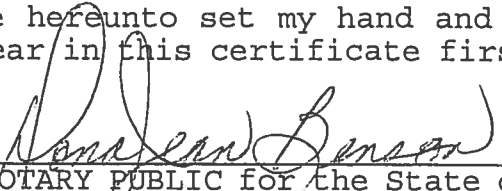

 LAVINA M. BOATRIGHT KRATZKE

 PAUL T. M. KRATZKE

STATE OF IDAHO)
 : SS.
County of Caribou)

On this 8th day of December, 1994, before me the undersigned, a Notary Public in and for said County and State, personally appeared **LAVINA M. BOATRIGHT KRATZKE AND PAUL T. M. KRATZKE, wife and husband**, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



NOTARY PUBLIC for the State of Idaho
Residing at: Soda Springs, Idaho
Commission expires: 8/15/97.



161526

QUIT-CLAIM DEED

FOR VALUE RECEIVED, Patti Corder Alvord, of Boise, County of Ada, State of Idaho, do hereby convey, release, remise and forever quit claim unto Steven W. Corder, a single man, of Soda Springs, County of Caribou, State of Idaho 83276, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS, the following described premises, to-wit:

Caribou County, Idaho:

Township 9 South, Range 41 East of the Boise Meridian:

Sections 2: A tract of land in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 2 and in and 3: the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 3, more particularly described as follows:

Beginning at the Southwest corner of said Section 2, and running
thence South 89°46' East along the South line of said Section 2, 164.2 feet to the Southerly right of way of an 80-foot County Road right of way;
thence North 65°04' West along said right of way 58 feet;
thence North 55°21' West along said right of way 458.5 feet;
thence North 49°24' West along said right of way 790.3 feet;
thence South 89°12' West 91.4 feet across the canal and to the Southerly right of way line of a 60-foot right of way;
thence South 43°49' West along said right of way 742.5 feet;
thence South 60°55' West along said right of way 457.3 feet, more or less, to the South line of said Section 3;
thence Easterly along the South line of said Section 3, 1871.2 feet, more or less, to the point of beginning.

Section 10: NW $\frac{1}{4}$ NW $\frac{1}{4}$, and all that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 10, lying and being Northerly of the Oregon Short Line Railroad right of way as it now exists.

EXCEPT THEREFROM, the following described three tracts:

1. The West 1030 feet of the NW $\frac{1}{4}$ NW $\frac{1}{4}$.
2. Rae-Ann Lakeview Estates Subdivision, according to the official plat thereof, as recorded in the office of the County Recorder of Caribou County, Idaho, under recorder's instrument No. 125934.
3. Beginning at a point on the North line of said Section 10, said point being 2172.0 feet West of the East 1/16th corner on the North line of said Section 10, and running
thence South 89°40' West along the North line of said Section 10, 643.3 feet;

161526

thence South 0°20' East 328.0 feet;
thence North 89°40' East 643.3 feet;
thence North 0°20' West 328.0 feet,
to the point of beginning.

ALSO INCLUDING Lots 2, 3, 4, 5 and 6, and Parcel A and B of
Rae-Ann Lakeview Estates Subdivision, according to the official
plat thereof, as recorded in the office of the County Recorder of
Caribou County, Idaho, under recorder's instrument No. 125934.

together with their appurtenances.

DATED: May 31, 2000

Patti Corder Alvord
PATTI CORDER ALVORD

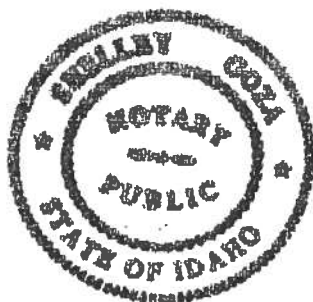
STATE OF IDAHO)

County of Ada)

ss.

On this 1 day of June, 2000, before me, the
undersigned, a Notary Public in and for said State, personally
appeared Patti Corder Alvord, known to me to be the persons whose
name is subscribed to the within instrument, and acknowledged to me
that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal, the day and year in this certificate first above
written.



Shelby Cozart
NOTARY PUBLIC for the State of Idaho
Residing at: Meridian, ID, Idaho
Commission expires: 10-19-05

STATE OF IDAHO } 161526
County of Caribou }

I hereby certify that this instrument was filed at the request
of Martha Little
at 1:48 o'clock P m this 9th day of
June, 2000 in my office and duly
recorded Official Records
By Order Filed 1st
John L. Holgray 6:00 PM
Signature Deputy