

Merritt, Allen

From: gundy@safelink.net
Sent: Monday, August 19, 2013 2:46 PM
To: Merritt, Allen
Subject: Emailing: 08-19-2013 Woody Anderson's App f Permit 45-14439
Attachments: 08-19-2013 Woody Anderson's App f Permit 45-14439.PDF

Allen,

I am sorry I let this application get by me on the allowable time frame. I realized after receiving the approved copy for my files.

Please fore give and thank you,

Don Gunderson, Watermaster 45F
Marsh Creek Water District
gundy@safelink.net

Your message is ready to be sent with the following file or link attachments:
08-19-2013 Woody Anderson's App f Permit 45-14439

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.

State of Idaho
Department of Water Resources
Application for Permit
RECOMMENDATION FORM

RECEIVED

AUG 19 2013

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Via E-mail

Application No.: 45-14439
Applicant's Name: A.W. ANDERSON
S.J. ANDERSON
975 S 950 E
PO BOX 158
ALBION, ID 83311

Watermaster's Recommendation:

- a) ☐ I do not oppose approval of this application.
b) ☒ I do not oppose approval of this application if it is conditioned as follows:

*provided that they address to IDWR's
requirements dealing with the headgate, staff
gauge. Note below -*

- c) ☐ I oppose approval of this application for the following reasons:

- d) ☒ Additional comments:

*The overflow of water never hits the Creek
(Marsh) it follows burrow pit delivery system
along west side of 900 S or Parke Lane -*

Dated this 14 day of August, 2013

Water District No. 45-F

*Sorry that I am just getting
this to you.*

*D. Anderson
19 August 2013*

D. Anderson

Watermaster's Signature

Donald G. Gundersen

Printed Name