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AUG 12 2013

Department of Water Resources
Eastern Region

Affidavit of Publication

NOTICE OF PROPOSED CHANGE OF WATER RIGHT FOR AMENDMENT OF APPLICATION FOR TRANSFER NO 78610

BIG CREEK RANCH LLC, PO BOX 5987, KETCHUM, ID 83340-5987, has filed Application No. 78610 for changes to the following water rights within CUSTER, LEMHI County(s): Right No(s): 73-12179, 73-12180, 73-157, 73-158, 73-2102, 73-2142, 73-2155, 73-42, 73-7022; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to change the point of diversion and to change the place of use. The points of diversion are in the NWSW Sec 12 and SESW Sec 27 T13N R23E, the SENW, NWSE and SENW Sec 27 T14N R22E, SENE Sec 16 T14N R22E, NWSW Sec 17 and NESW Sec 21 T14N R22E for 38.63 cfs from Big Creek, Pahsimeroi River and ground water. The place of use is within Sec 16, 17, 18, 20 and 21 T14N R22E for 1060.0 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before August 12, 2013. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **NOTICE OF PROPOSED CHANGE - 78610**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **7-25-2013** and ending with the issue dated **8-1-2013**.

STATE OF IDAHO }
County of Lemhi } ss.

On this **2nd day of August** in this year of 2013 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shiela Johnson
Notary Public for Idaho

My Commission expires: 01-16-2019

Publication Fee \$99.00

