

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES#75-10171 \$50.
#75-10172
RECEIVED

Notice of Change in Water Right Ownership JUL 17 2013

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-10171 OK	Yes ☐		Yes ☐		Yes ☐
75-10172 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Bob & Dolores Rowe
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Van R. Anderson Sr. and Lorna Anderson
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

4 South 635 West Blackfoot ID 83221
Mailing address City State ZIP

208-684-4064 lorna57@centurylink.net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: June 18, 2013

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: Van R. Anderson Sr. 7-15-13
Signature of new owner/claimant Title, if applicable Date

Signature: Lorna Anderson 7-12-13
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 7/17/2013 Receipt No. ED38901 Receipt Amt. \$50.-
Approved by [Signature] Processed by [Signature] Date 8/13/2013 75-10171

IN FILE #

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:193614

FOR VALUE RECEIVED

Delores Laura Rowe an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Von R. Anderson Sr. and Lorna Anderson, husband and wife

VA LK

whose current address is

4 South 635 West
Blackfoot, ID 83221

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN TRACT ONE GIBBONSVILLE TOWNSITE; SW1/4, SECTION 25 AND THE NW1/4, SECTION 36, ALL OF TOWNSHIP 26 NORTH, RANGE 21 EAST, (UNSURVEYED) BOISE MERIDIAN, LEMHI COUNTY, STATE OF IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 4, M.S. 1397 (CORN BEEF) A DISTANCE OF 1,009.30 FEET ON A BEARING OF SOUTH 33° 54' 09" WEST TO THE REAL POINT OF BEGINNING.

THENCE SOUTH 47° 52' 47" EAST, 182.13 FEET;

THENCE SOUTH 41° 12' 23" WEST, 166.18 FEET;

THENCE NORTH 44° 37' 42" WEST, 162.38 FEET;

THENCE NORTH 33° 54' 09" EAST, 158.58 FEET TO THE REAL POINT OF BEGINNING.

SUBJECT TO THE FOLLOWING DESCRIBED 50' WIDE EASEMENT, BEING 25.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT CORNER NO. 8, M.S. 1170 A DISTANCE OF 178.77 FEET ON A BEARING OF NORTH 86° 14' 42" WEST TO A POINT ON THE CENTERLINE OF THE DAHLONEGA CREEK ROAD AND BEING THE REAL POINT OF BEGINNING.

THENCE NORTH 62° 35' 31" WEST, 3.13 FEET;

THENCE A DISTANCE OF 68.77 FEET ALONG A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIAL OF SOUTH 27° 24' 30" WEST, 60.00 FEET AND A CENTRAL ANGLE OF 65° 39' 59";

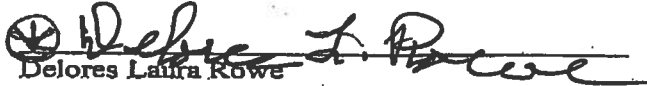
THENCE SOUTH 51° 44' 31" WEST, 135.56 FEET;

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the

said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

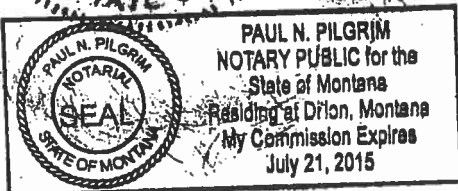
Dated: June 14, 2013


Delores Laura Rowe

State of MONTANA ss
County of DEWATER

On this 14 day of June, 2013, before me, PAUL N PILGRIM, a Notary Public in and for said state, personally appeared Delores Laura Rowe, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of MONTANA
Residing at: Drilon, Montana
Commission Expires: July 21, 2015



Instrument # 293617 # Pages: 2
LEMHI COUNTY, Idaho
Jun 18, 2013 1:32:44 pm Fee: \$ 13.00
For: ALLIANCE TITLE
TERRI J. MORTON, Recorder
EDWARDS Depu

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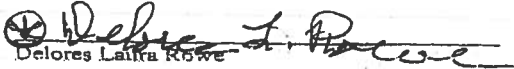
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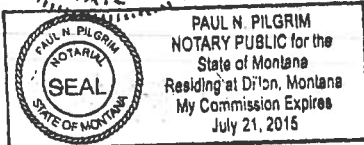
Dated: June 14, 2013


Delores Laura Rowe

State of MONTANA, ss
County of BEAVERHEAD

On this 14 day of June, 2013, before me, PAUL N PILGRIM, a
Notary Public in and for said state, personally appeared Delores Laura Rowe, known or
identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and
acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.

Notary Public for the State of MONTANA
Residing at: Dillon, Montana
Commission Expires: JULY 21, 2015



Surveyed by Keith F. Shaw, Deputy

GIBBONSVILLE TOWNSITE
Located in Sections 25 and 36 (Unsurveyed)
T.26N, R.21E, B.M.
Lemhi County, Idaho

