

RECEIVED

JUL 19 2013

Department of Water Resources  
Eastern RegionSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 32-7035 <i>OK</i>     | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 32-7014 <i>OK</i>     | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 31-7521 <i>OK</i>     | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 31-2469 <i>OK</i>     | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Mountain States Development Company and Dean Howell

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Lane Hutchings

Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

2603 N 400 E

Mailing address

Montevue

ID 83435

City

State

ZIP

307-248-2837

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 3/7/2013

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

7. Signature: *[Signature]*  
Signature of new owner/claimant

*owner*  
Title, if applicable

*7/18/2013*  
Date

Signature: \_\_\_\_\_  
Signature of new owner/claimant

\_\_\_\_\_  
Title, if applicable

\_\_\_\_\_  
Date

For IDWR Office Use Only:

Received by *[Signature]*

Date

*7/19/2013*

Receipt No.

*E038911*

Receipt Amt.

*\$100.-*Approved by *[Signature]*Processed by *[Signature]*

Date

*8/13/2013*

SUPPORT DATA

# 403610

**WARRANTY DEED**

Virginia Hutchings, acting in her capacity as trustee of the Mountain States Development Company Trust, whose mailing address is 1892 County Road 126, Thayne, WY 83127, herein referred to as Grantor, and Lane Alan Hutchings, a married man dealing with his sole and separate property, whose mailing address is 2603 North 400 East, Montevue, ID 83435, herein referred to as Grantee, witnesseth:

That Grantor, for and in consideration of the sum of TEN Dollars (\$10.00) and other good and valuable consideration, hereby conveys, grants, and warrants unto Grantee and to his heirs and assigns forever, as his sole and separate property, all the following described real estate situate in the County of Jefferson, State of Idaho:

Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho:

Section 18: E 1/2; E 1/2 SW 1/4; SE 1/4 NW 1/4; Lots 3 and 4 of SW 1/4;

Section 19: E 1/2;

Section 30: NE 1/4;

LESS AND EXCEPTING:

Part of the Southwest ¼ of the Southeast ¼ of Section 19 and part of the Northwest ¼ of the Southeast ¼ of Section 30, Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho, more particularly described as:

BEGINNING at the south ¼ corner of Section 19 from which the North ¼ corner of said section bears N 00°09'52" W 5286.27 feet; thence N 00°09'52" W 1100.00 feet along the West line of the Southeast ¼ to a ½" rod with plastic cap stamped HLE PLS 12222; thence N 89°47'37" E 46.36 feet to a ½" iron rod with plastic cap stamped HLE PLS 12222; thence S 51°09'56" E 941.49 feet to a point in a cultivated field being referenced by ½" iron rod with plastic cap stamped HLE PLS 12222 which bears S 00°22'40" W 280.11 feet; thence S 89°54'04" E 404.12 feet to a point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence S 00°00'00" E 1270.42 feet to a ½" iron rod with plastic cap stamped HLE PLS 12222; thence N 89°53'53" W 1178.81 feet to a point on the West line of the Northeast ¼ of Section 30, said point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence N 00°08'36" W 759.25 feet along said west line to the POINT OF BEGINNING.

Excepted parcel contains 40.00 acres and is subject to an ingress/egress easement for an existing irrigation pivot to cross the above described property over the Northeasterly and

|                        |                               |
|------------------------|-------------------------------|
| Microfilm No.          | 403610                        |
| AI                     | 3-7-2013                      |
| 4:03                   | O'Clock                       |
| P                      | M                             |
| Jefferson Co. Recorder | Deputy                        |
| Fee \$                 | 16.00                         |
| Recorded at Request of | Mountain States Dev Co. Trust |

Southeasterly sides also attached to the following described combined 60.00 feet access and utility easement and 10.00 feet utility easement.

**COMBINED ACCESS AND UTILITY EASEMENT:** Part of the South  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 19, Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho, more particularly described as: 30.00 feet on both sides of the following described centerline: Commencing at the Southeast corner of section 19 from which the south  $\frac{1}{4}$  corner of said section bears N 89°54'04" W 2643.28 feet, the basis of bearings for this description; thence N 90°00'00" W 30.00 feet along the South line of said Southeast  $\frac{1}{4}$ ; thence N 00°00'00" E 150.91 feet to the POINT OF BEGINNING; thence S 88°39'41" W 1432.96 feet to the East line of the above described parcel, the POINT OF TERMINUS. The sidelines of said easement to be prolonged or shortened to conform with the grantors property lines.

**UTILITY EASEMENT:** Part of the south  $\frac{1}{2}$  of the southeast  $\frac{1}{4}$  of section 19, Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho, more particularly described as: 10.00 feet both sides of the following described centerline: Commencing at the southeast corner of section 19 from which the south  $\frac{1}{4}$  corner of said section bears N 89°54'04" W 2643.28 feet, the basis of bearings for this description; thence N 89°54'04" W 21.19 feet; thence S 00°05'56" W. 22.20 feet to an existing power pole being referenced as pole no. 031080333-199000, said point being the POINT OF BEGINNING; thence N 06°49'25" W 143.89 feet to the POINT OF TERMINUS, said point being on the South line of the above described Combined Access and Utility Easement. The sideline of said easement to be prolonged or shortened to conform with the grantors property lines.

SUBJECT TO taxes and assessments for the year 2012, if any, and all subsequent years; any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof; unpatented mining claims, reservations or exceptions in patents or in acts authorizing the issuance thereof; all reservations, restrictions, easements, tenancies, roads and road rights-of-way, ditch and ditch rights-of-way, zoning restrictions, governmental regulations, and protective covenants of record; discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts that a correct survey would disclose;

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, specifically including the reversion and reversions, remainder and remainders, rents, issues, and profits

**WARRANTY DEED – Page 2 of 3**

F:\CLIENTS\8JD\8469 - Hutchings\Lane Hutchings\Warranty Deed.920 acres.doc

thereof, and water rights; and all estate, right, title and interest in and to the property, as well in law as in equity.

TO HAVE AND TO HOLD, all and singular the above-described premises together with the appurtenances unto grantee and to his heirs and assigns forever.

And Grantor and its heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, his heirs, and assigns against Grantor and their heirs and against all and every person and persons whomsoever lawfully claiming the same.

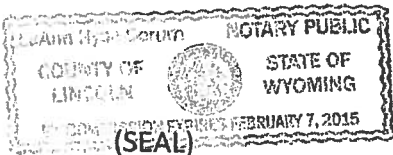
IN WITNESS WHEREOF, the Grantor has executed this instrument on this 7 day of March, 2013.

**GRANTOR – MOUNTAIN STATES DEVELOPMENT COMPANY TRUST**

Virginia Hutchings Trustee  
Virginia Hutchings, Trustee

STATE OF Wyoming )  
County of Lincoln ) ss.

On this 7 day of March, 2013, before me personally appeared Virginia Hutchings, known or identified to me to be the person whose name is subscribed to the within instrument as trustee of the Mountain States Development Trust Company, and acknowledged to me that she executed the same as such trustee of the Mountain States Development Trust Company.



Susan Hyde-Corwin  
Notary Public for State of Wyoming  
Residing at: Lincoln  
Commission expires: 2/7/15

## WARRANTY DEED

THIS INDENTURE, Made this 27<sup>th</sup> day of September, 2012, by and between Virginia Hutchings in her capacity as Trustee of the Mountain States Development Company Trust, of 1892 County Road 125, Thayne, Wyoming 83127, the party of the first part, and LANE A. HUTCHINGS, 1892 County Road 125, Thayne, Wyoming 83127, the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable considerations, to it in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part as his sole and separate property, and to his heirs and assigns forever, the following described real estate, situate in the County of Jefferson, State of Idaho, to-wit:

Part of the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 19 and part of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 30, Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho, more particularly described as:

Beginning at the South  $\frac{1}{4}$  corner of Section 19 from which the North  $\frac{1}{4}$  corner of said section bears N 00°09'52" W 5286.27 feet; thence N 00°09'52" W 1100.00 feet along the west line of the southeast  $\frac{1}{4}$  to a  $\frac{1}{2}$ " Iron rod with plastic cap stamped HLE PLS 12222; thence N 89°47'37" E 46.36 feet to a  $\frac{1}{2}$ " Iron rod with plastic cap stamped HLE PLS 12222; thence S 51°09'56" E 941.49 feet to a point in a cultivated field being referenced by a  $\frac{1}{2}$ " Iron rod with plastic cap stamped HLE PLS 12222 which bears S 00°22'40" W 280.11 feet; thence S 00°22'40" W 488.30 feet to a  $\frac{1}{2}$ " iron rod with plastic cap stamped HLE PLS 12222; thence S 56°12'56" W 618.68 feet to a  $\frac{1}{2}$ " Iron rod with plastic cap stamped HLE PLS 12222; thence S 30°30'05" W 506.85 feet to a point on the west line of the northeast  $\frac{1}{4}$  of Section 30, said point being marked by a  $\frac{1}{2}$ " iron rod with plastic cap stamped HLE PLS 12222; thence N 00°08'36" W 759.25 feet along said west line to the POINT OF BEGINNING.

Parcel contains 19.65 acres more or less.

SUBJECT TO existing county road rights-of-way and all other easements and rights-of-way of record, if any, covenants, restrictions, reservations, applicable building and zoning ordinances, use regulations and restrictions and accruing taxes, of record.

-1-

400372  
9-27-2012  
At 1:50 O'clock P M  
Jefferson Co. Recorder  
For \$ 13.00 Deputy  
Recorded at [unclear] of [unclear]  
Mel Hutchings

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part as his sole and separate property, and to his heirs and assigns forever. And the said party of the first part, and its heirs, the said premises in the quiet and peaceable possession of the said party of the second part, and his heirs and assigns against the said party of the first part and its heirs and against all and ever person and persons, whomsoever lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set its hand and seal the day and year first above written.

Mountain States Development Company Trust

By: Virginia Hutchings  
Virginia Hutchings, Trustee

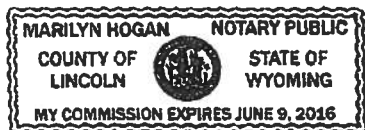
STATE OF WYOMING

County of Lincoln

)  
) ss.  
)

On this 27 day of September, 2012, before me, Marilyn Hogan, a Notary Public in and for said State, personally appeared VIRGINIA HUTCHINGS, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the Mountain States Development Company Trust, and acknowledged to me that she executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first written.



Marilyn Hogan  
Notary Public for State of Wyoming  
Residing at: Thayne WY.  
My Commission Expires: June 09, 2016

#400461

### WARRANTY DEED

THIS INDENTURE, Made this 3<sup>rd</sup> day of October, 2012, by and between Virginia Hutchings in her capacity as Trustee of the Mountain States Development Company Trust, of 1892 County Road 125, Thayne, Wyoming 83127, the party of the first part, and LANE A. HUTCHINGS, 1892 County Road 125, Thayne, Wyoming 83127, the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable considerations, to it in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part as his sole and separate property, and to his heirs and assigns forever, the following described real estate, situate in the County of Jefferson, State of Idaho, to-wit:

Part of the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 19 and part of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 30, Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho, more particularly described as:

Commencing at the  $\frac{1}{4}$  corner common to Sections 19 and 30 from which the Southeast corner of said section 19 bears S 89°54'04" E 2643.28 feet, the basis of bearings for this description; thence S 89°54'04" E 739.33 feet along the South line of said section to the **POINT OF BEGINNING**; thence N 56°12'56" E 40.95 feet to a point being marked by a  $\frac{1}{2}$ " Iron rod with plastic cap stamped HLE PLS 12222; thence N 00°22'40" E 488.30 feet to a  $\frac{1}{2}$ " Iron rod with plastic cap stamped HLE PLS 12222; thence S 89°54'04" E 404.12 feet parallel with said South line to a  $\frac{1}{2}$ " Iron rod with plastic cap stamped HLE PLS 12222; thence S 00°00'00" W 1270.42 feet to a  $\frac{1}{2}$ " iron rod with plastic cap stamped HLE PLS 12222; thence N 89°53'53" W 1178.81 feet to a point on the West line of the Northeast  $\frac{1}{4}$  of Section 30, said point being marked by a  $\frac{1}{2}$ " iron rod with plastic cap stamped HLE PLS 12222; thence N 30°30'05" E 506.85 feet to a  $\frac{1}{2}$ " iron rod with plastic cap stamped HLE PLS 12222; thence N 56°12'56" E 577.73 feet to the **POINT OF BEGINNING**.

Parcel contains 20.35 acres more or less.

SUBJECT TO existing county road rights-of-way and all other easements and rights-of-way of record, if any, covenants, restrictions, reservations, applicable building and zoning

-1-

Microfilm No. 400461  
10-3-2012  
At 11:01 O'Clock A M  
Jefferson Co. Recorder  
For \$ 13.00 Deputy  
Recorded at Request of Lane Hutchings

ordinances, use regulations and restrictions and accruing taxes, of record.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part as his sole and separate property, and to his heirs and assigns forever. And the said party of the first part, and its heirs, the said premises in the quiet and peaceable possession of the said party of the second part, and his heirs and assigns against the said party of the first part and its heirs and against all and ever person and persons, whomsoever lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set its hand and seal the day and year first above written.

Mountain States Development Company Trust

By: Virginia Hutchings  
Virginia Hutchings, Trustee

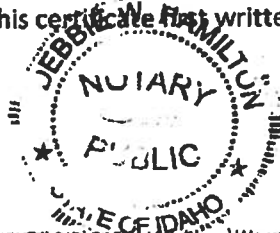
STATE OF IDAHO )

) ss.

County of Bonneville )

On this 31<sup>st</sup> day of October, 2012, before me, Debbie W. Hamilton, a Notary Public in and for said State, personally appeared VIRGINIA HUTCHINGS, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the Mountain States Development Company Trust, and acknowledged to me that she executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first written.



Debbie W. Hamilton  
Notary Public for Idaho  
Residing at: Idaho Falls, Idaho  
My Commission Expires: 04/11/17