

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 03 2013

DEV

Notice of Change in Water Right Ownership

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
67-4098C	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Linda Shelley Zacharin
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Sean P. Smith
Name of each new owner as listed on the conveyance document
- Laurel A. Smith
New owner continued Name connector ☒ and ☐ or ☐ and/or
- 27645 Hunters Lane
Mailing address
- Sycamore IL 60178
City State ZIP
- 815-970-4131 sps@yourlawsmith.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 1, 2013
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] Title, if applicable: _____ Date: 5-1-13
Signature of new owner/claimant

Signature: [Signature] Title, if applicable: _____ Date: 5/1/13
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JA Date 5/3/2013 Receipt No. W041093 Receipt Amt. \$25.00
Approved by [Signature] Processed by JA Date 8/19/13

COPY

the grantor does hereby grant, bargain, sell and convey unto
SEAN P. SMITH and LAUREL A. SMITH, husband and wife , as community property with right of
survivorship
the grantees, whose current address is 27645 Hunters Lane, Sycamore, IL 60178
the following described premises, in Adams County, Idaho, to-wit:

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that she will warrant and defend the same from all lawful claims whatsoever.

Linda Shelley Zacharin
LINDA SHELLEY ZACHARIN

STATE OF)
 : ss
COUNTY OF)

On this _____ day of April, in the year of 2013, before me, a Notary Public in and for said State, personally appeared LINDA SHELLEY ZACHARIN
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument,
and acknowledged to me she executed the same.

See attached

Notary Public
Residing at:
Commission expires:

#13-1046

Instrument # 125027

COUNCIL, ADAMS, IDAHO

5-1-2013 11:52:21 No. of Pages: 3

Recorded for : **TIMBERLINE TITLE**

SHERRY WARD

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 16.00

EXHIBIT 'A'

PARCEL 1

Township 13 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 6: A portion of the SW1/4 of Section 6 being more particularly described as follows:

Beginning at the SW corner of said Section 6;

Thence N 00° 10' 21" East 2631.47 feet to the West quarter corner of said Section 6;

Thence N 89° 49' 35" East, along the East-West centerline of said Section 6, 884.68 feet;

Thence S 00° 10' 21" West, parallel with the West line of said Section 6, 2630.14 feet to a point on the South line of said Section 6;

Thence S 89° 44' 25" West 884.69 feet to the POINT OF BEGINNING.

PARCEL 2

Township 13 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 6: A portion of the SW1/4 of Section 6 being more particularly described as follows:

Beginning at a point on the South line of said Section 6 from which point the SW corner of said Section 6 bears S 89° 44' 25" West a distance of 884.69 feet;

Thence from said point of beginning N 00° 10' 21" East, parallel with the West line of said Section 6, 2630.14 feet to a point on the East-West centerline of said Section 6;

Thence N 89° 49' 35" East, along said East-West centerline, 884.67 feet;

Thence S 00° 10' 21" West, parallel with said West line of Section 6, 2628.81 feet to a point on the South line of said Section 6;

Thence S 89° 44' 25" West 884.68 feet to the POINT OF BEGINNING.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

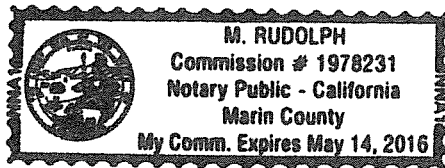
County of MARINOn April 16th 2013 before me, Misty Rudolph

Date

Here Insert Name and Title of the Officer

personally appeared Linda Shelley Zacharin

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature: M. Rudolph

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached DocumentTitle or Type of Document: Timberline Title & Escrow

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____

☐ Corporate Officer — Title(s): _____ ☐ Corporate Officer — Title(s): _____☐ Individual ☐ Individual☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General☐ Attorney in Fact ☐ Attorney in Fact☐ Trustee ☐ Trustee☐ Guardian or Conservator ☐ Guardian or Conservator☐ Other: _____ ☐ Other: _____

Signer Is Representing: _____ Signer Is Representing: _____

**RIGHT THUMBPRINT
OF SIGNER**
Top of thumb here**RIGHT THUMBPRINT
OF SIGNER**
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