

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 01 2013

WATER RESOURCES
WESTERN REGION

DEV

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 63-22839	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Loel DAMRON
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Stanley Ostrowski, Micha Ostrowski
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☒ and ☐ or ☐ and/or

16250 FROST ROAD

Mailing address

Caldwell

City

State

ZIP

ID 83607

208-907-2943

Telephone

Ostrowski, Stan@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10 July 2013

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature:

[Signature]
Signature of new owner/claimant

Title, if applicable

1 Aug 13
Date

Signature:

[Signature]
Signature of new owner/claimant

Title, if applicable

8/1/13
Date

For IDWR Office Use Only:

Received by

JA

Date

8/1/2013

Receipt No.

W041403

Receipt Amt.

\$25
\$100.00

Approved by

RS

Processed by

JA

Date

8/23/13



Pioneer Title Co.
GOING BEYOND

1872 South Eagle Road
Meridian, ID 83642

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 534432

AP

2013-030868

RECORDED

07/10/2013 11:42 AM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=2 JCRANE \$13.00
TYPE: DEED
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

WARRANTY DEED

For Value Received

Joel Damron and Lisa Damron, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Stanley Ostrowski and Micha Ostrowski Husband and wife

hereinafter referred to as Grantee, whose current address is
16250 Frost Rd. Caldwell ID 83607

The following described premises, to-wit:

A portion of the Southwest Quarter of the Southeast Quarter, Section 10, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northwest corner of said Southwest Quarter of the Southeast Quarter, Section 10, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho, to a 1/2-inch iron pin, said point being the TRUE POINT OF BEGINNING; thence

South 89° 12' 32" East 556.96 feet along the North boundary of said Southwest Quarter of the Southeast Quarter, Section 10 to a point in the centerline of the Mora Canal; thence along said centerline of the Mora Canal the following courses:

South 25° 18' 04" East 7.33 feet to a point; thence

Southeasterly 55.22 feet along a curve to the left having a central angle of 60° 29' 50", a radius of 50.62 feet, tangents of 30.72 feet and a long chord which bears South 56° 32' 59" East 52.52 feet to a point; thence leaving said centerline

South 26° 11' 07" West 114.97 feet to a 5/8-inch iron pin; thence

South 72° 42' 20" West 244.53 feet to a 5/8-inch iron pin; thence

South 84° 06' 37" West 138.12 feet to a 5/8-inch iron pin; thence

North 84° 20' 56" West 185.23 feet to a 5/8-inch iron pin on the Westerly boundary of said Southwest Quarter of the Southeast Quarter, Section 10; thence

North 00° 33' 15" East 215.07 feet along said Westerly boundary to the POINT OF BEGINNING.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 8, 2013

Joel Damron

Lisa Damron

2000 39263

RECORD OF SURVEY NO. _____

CERTIFICATE OF SURVEYOR

Instrument No. _____
 DATE OF PLATS _____
 COUNTY OF CANYON _____
 I hereby certify that this instrument was filed for Record at the office of the County Clerk of _____ County, Idaho, on this _____ day of _____, 2000, to my office.

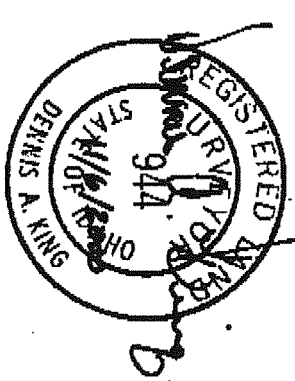
I, Dennis A. King, do hereby certify that I am a Registered Land Surveyor, License No. 844, State of Idaho, and that this map has been prepared from a survey made on the ground under my direct supervision, and that this map is an accurate representation of said survey, and is in conformity with the Surveyor's Code and the laws of the State of Idaho. I am a resident of the County of Canyon, Idaho, and I am duly qualified to practice my profession in this State.

Fee _____
 DEPUTY _____
 COUNTY RECORDER _____

Dennis A. King, P.L.S.

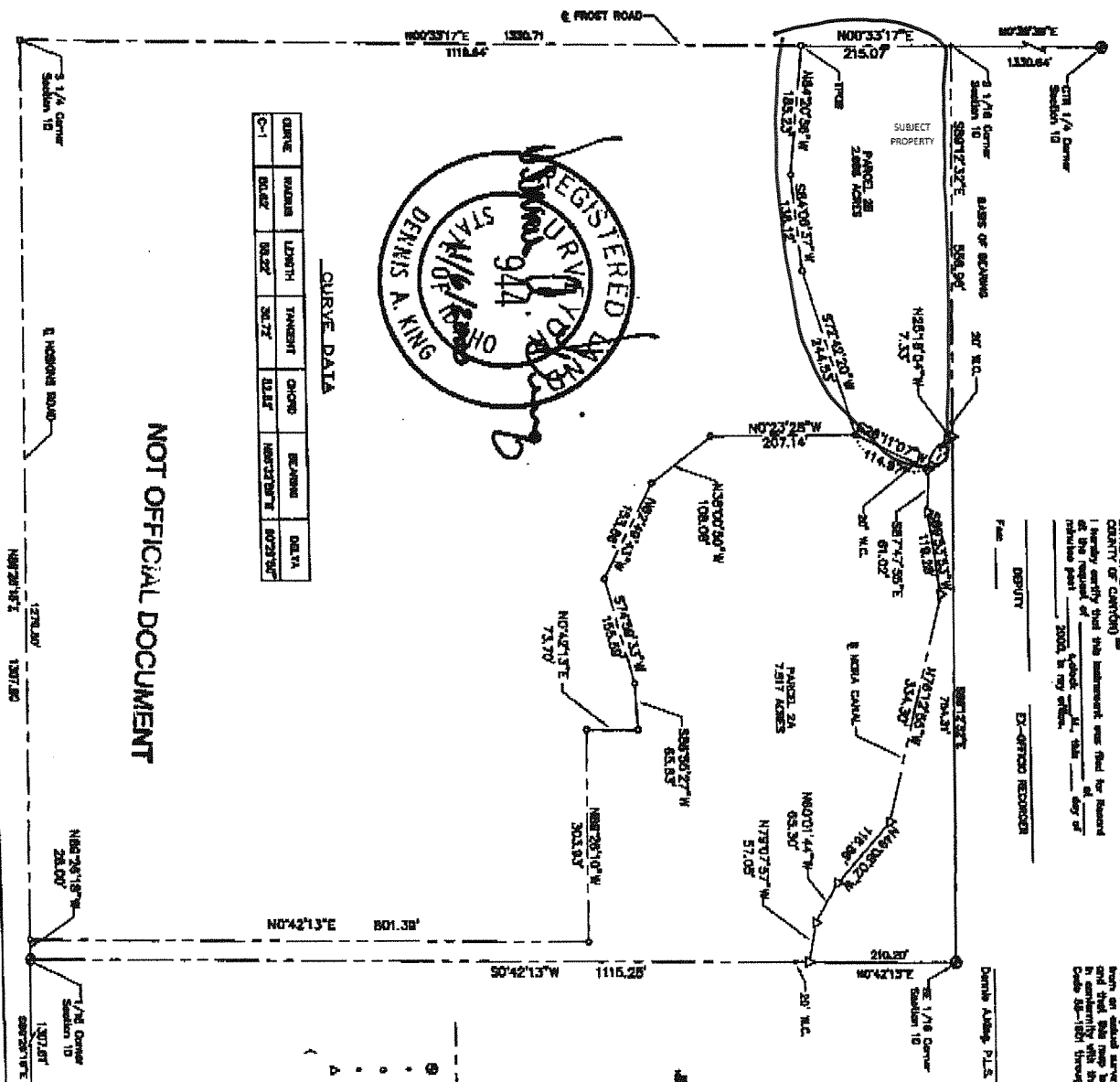


License No. 844



CURVE	WADSWORTH	LENGTH	TANGENT	CHORD	BEARING	DATA
C-1	0.000	0.000	0.000	0.000	0.000	0.000

NOT OFFICIAL DOCUMENT



SCALE 1"=100'



- LEGEND
- BOUNDARY LINE
 - FOUND BRASS CAP
 - FOUND 1/2" IRON PIN
 - FOUND 5/8" IRON PIN
 - SET 5/8" x 30" IRON PIN w/ CAP
 - △ CALCULATED POINT
 - () DATA OF RECORD

Reference Survey
 Instrument No. 8478000

RECORD OF SURVEY FOR PUGSLEY FAMILY TRUST

IN THE SW 1/4 SE1/4, SECTION 10
 T.3N., R.4W., S.4M.
 CANYON COUNTY, IDAHO

J-U-B ENGINEERS, Inc.

212 10TH AVENUE SOUTH
 HAMPDEN, IDAHO 83601-6032
 PHONE: 208-487-8252
 FAX: 208-487-6831



DATE	BY	FOR
2000-10-23	D.A.K.	FILE
2000-10-23	D.A.K.	FILE
2000-10-23	D.A.K.	FILE
2000-10-23	D.A.K.	FILE
2000-10-23	D.A.K.	FILE

200039263

RECORDED

00 NOV 8 PM 1 25

NOEL HALES
CANYON CNTY RECORDED

BY John: [Signature]