

RECEIVED

MAR 05 2013

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
74-247 OK	Yes ☐	74-10232	Yes ☐		Yes ☐
74-248 OK	Yes ☐	74-15558	Yes ☒		Yes ☐
74-249 OK	Yes ☒	74-15562	Yes ☒		Yes ☐
74-404 OK	Yes ☒	74-15566	Yes ☒		Yes ☐
74-7094	Yes ☐	74-15570	Yes ☐		Yes ☐

2. Previous Owner's Name: Bar 13 Ranch LTD Partnership
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Dean F. Murphy; Cynthia D. Murphy
Name of each new owner as listed on the conveyance document
- New owner continued ☐ Name connector ☐ and ☐ or ☒ and/or
- 10618 Browder
- Mailing address Gardendale TX 79758
- City Gardendale State TX ZIP 79758
- 432-661-7484 dmurphy@permianndt.com
- Telephone E-mail

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2/1/13

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.

7. Signature: Dean Murphy Title, if applicable _____ Date 1-25-2013

Signature: Cynthia D. Murphy Title, if applicable _____ Date 1-25-2013

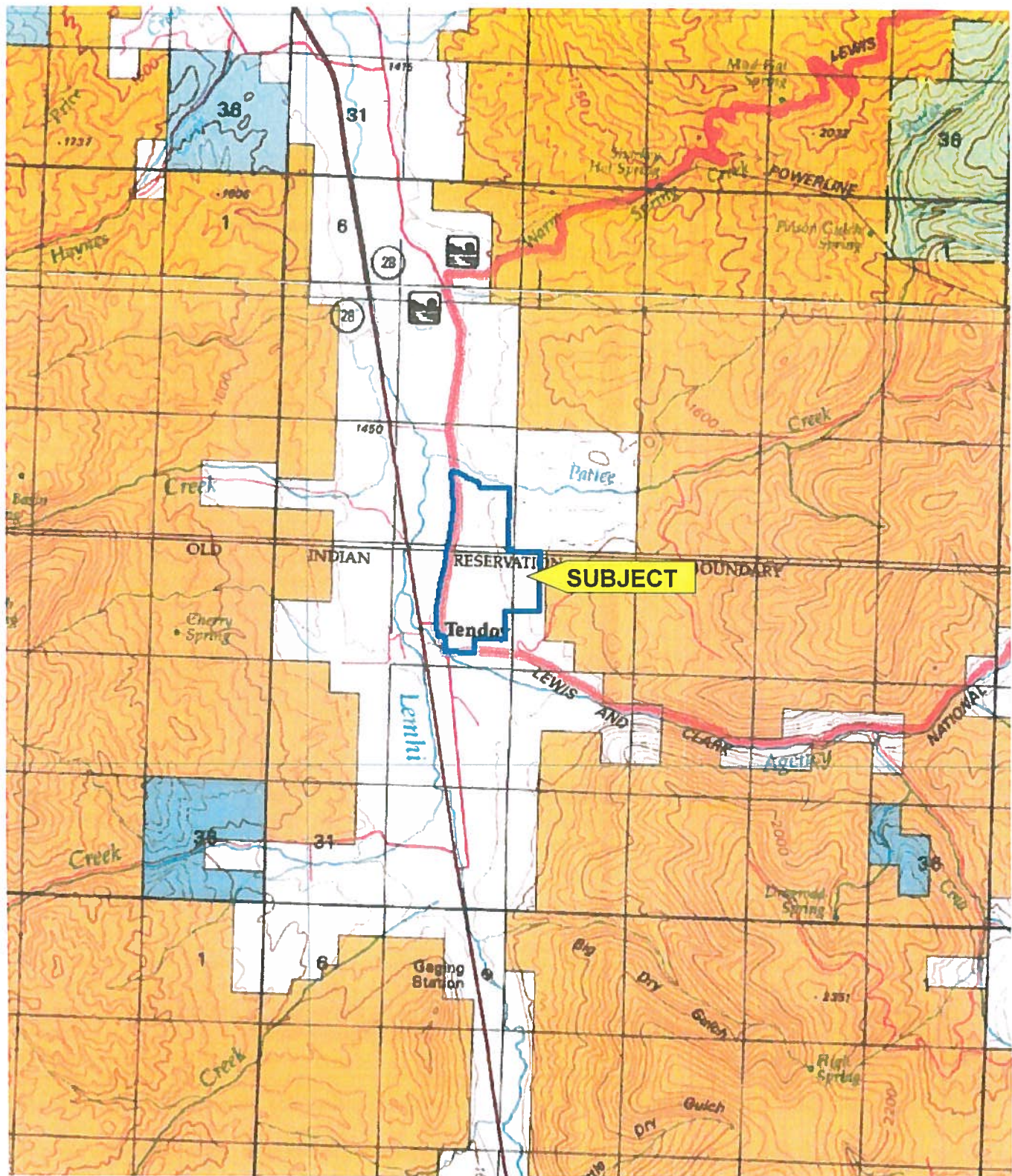
For IDWR Office Use Only:

Received by [Signature] Date 3/10/2013 Receipt No. E038681 Receipt Amt. \$525.-

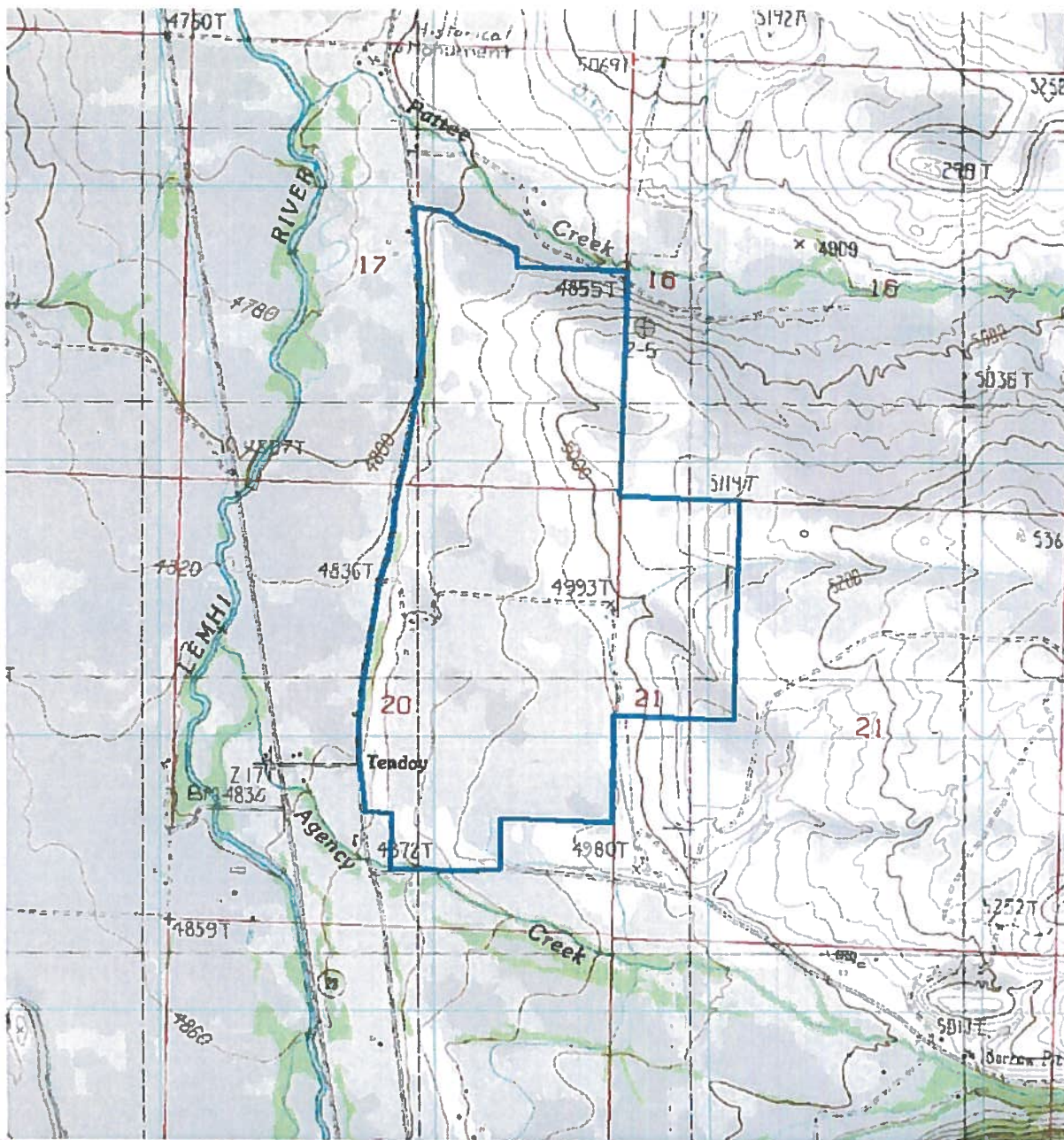
Approved by [Signature] Processed by KJM Date 7/12/2013

SUPPORT DATA
IN FILE # 74-247

Subject Location Map



Subject Topography Map



Bar 13 Ranch Property—Murphy purchase
 Township 19 North, Range 24 East
 Lemhi County, Idaho

Map is intended to serve as a visual guide and its accuracy is not warranted

Legend

Subject



WARRANTY DEED

ATEC Order No. 172679

FOR VALUE RECEIVED

Bar-13 Ranch Limited Partnership, an Idaho Limited Partnership

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Dean F. Murphy and Cynthia D. Murphy, husband and wife

whose current address is

2158 Lemhi Road
Tendoy, ID 83468

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A parcel of land located in sections 17, 20 and 21, T. 19 N., R. 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows.

Beginning at the NW closing corner of said Section 21 from which the N 1/4 Corner of said section bears S 89°46'52" E a distance of 2755.06 ft., the Basis Of

Bearing of this description, run thence S 89°46'52" E along the northerly boundary of said Section 21 a distance of 1437.16 ft. to the NE Corner of Government Lot 11;

Thence S 00°07'07" E along the easterly boundary of Government Lots 11, 4 and 5 a distance of 2614.60 ft. to the southeast corner of said Lot 5 and L.S.P. Inst. No. 258962;

Thence N 89°34'50" W along the southerly boundary of said Lot 5 and said L.S.P. a distance of 1442.55 ft. to the southwest corner of said lot;

Thence S 00°43'27" E along the easterly boundary of said Section 20 and said L.S.P. a distance of 1287.35 ft. to the northeast corner of the SE 1/4 SE 1/4 of said section and R.O.S. Inst. No. 246617;

Thence N 89°30'23" W along the northerly boundary of said SE 1/4 SE 1/4 and R.O.S. a distance of 1316.03 ft. to the northwest corner of said SE 1/4 SE 1/4 and R.O.S. Inst. No. 229278;

Thence S 00°28'25" E along the westerly boundary of said SE 1/4 SE 1/4 and R.O.S. a distance of 617.15 ft. to a point on the northerly right-of-way of Agency Creek Road;

Thence the following courses and distances along said right-of-way:

S 86°10'55" W 515.48 ft.; S 89°50'53" W 219.30 ft.;

S 87°53'01" W 584.74 ft. to a point on an existing fence and

R.O.S.

Inst. No. 207021;

Thence N 00°10'49" W along said fence and R.O.S. a distance of 684.96 ft.;

Continuing along said fence and R.O.S. N 87°42'56" W a distance of 320.29 ft. to a point on the easterly right-of-way of Lemhi Road;

Thence the following courses and distances along said right-of-way:

N 08°03'44" W 248.53 ft.; N 06°45'53" W 342.77 ft.;

377.41 ft. along a curve to the right having a delta of 07°15'59", a radius of 2975.85 ft., a chord bearing of N 03°07'53" W, 377.16 ft.;

N 00°30'06" E 42.66 ft.; 486.65 ft. along a curve to the right
 having a delta of 06°31'14", a radius of 4276.22 ft., a chord bearing of N
 03°45'43" E, 486.39 ft.;
 N 07°01'20" E 234.69 ft.; N 07°35'47" E 664.87 ft.;
 N 07°20'24" E 222.99 ft.; 245.43 ft. along a curve to the right
 having a delta of 07°55'12", a radius of 1775.53 ft., with a chord bearing of N
 11°18'00" E, 245.23 ft.;
 N 15°15'36" E 149.70 ft.; 280.83 ft. along a curve to the left
 having a delta of 08°48'51", a radius of 1825.51 ft., with a chord bearing of N
 10°51'11" E, 280.55 ft.;
 N 06°26'45" E 141.93 ft.; N 04°52'41" E 197.18
 ft.;

237.29 ft. along a curve to the right having a delta of 05°29'30", a radius of
 2475.73 ft., with a chord bearing of N 07°35'11" E, 237.20 ft.;
 N 10°19'56" E 407.94 ft.; N 08°37'53" E 392.38
 ft.;

N 08°18'30" E 393.42 ft.; 435.12 ft. along a curve to the left
 having a delta of 06°11'32", a radius of 4026.16 ft., with a chord bearing of N
 05°12'44" E, 434.91 ft.;

N 02°06'58" E 109.00 ft.; N 01°41'14" W 209.77 ft.;
 N 03°48'24" W 320.94 ft.; N 05°35'34" W 414.15 ft.;
 N 05°27'13" W 178.81 ft.; N 05°38'27" W 191.45 ft.;
 N 07°00'30" W 349.58 ft. to a point on an protracted existing fence and
 the southerly boundary of R.O.S. Inst. No. 257533;

Thence the following courses and distances along said fence and R.O.S.;

N 88°59'46" E 101.04 ft.; S 85°29'25" E 214.38 ft.;
 S 68°05'57" E 136.21 ft.; S 54°50'51" E 48.82 ft.;
 S 46°35'43" E 97.17 ft.; S 65°31'00" E 125.62 ft.;
 S 69°11'13" E 64.75 ft.; S 73°59'42" E 178.38 ft.;
 S 71°14'30" E 151.27 ft.; S 59°13'49" E 173.24 ft.;
 S 79°20'15" E 64.54 ft. to a point on the westerly boundary of the

SE1/4NE1/4 of said Section 17;

Thence S 00°07'19" E along said SE1/4NE1/4 boundary a distance of 209.73
 ft. to the SW corner of said SE1/4NE1/4;

Thence S 89°37'07" E along the southerly boundary of said SE1/4NE1/4 a
 distance of 1322.31 ft. to the E 1/4 Corner of said Section 17;

Thence S 00°17'32" W along the easterly boundary of said Section 17 a
 distance of 2626.98 ft. to the SE Corner of said section;

Thence S 00°00'33" W along the easterly boundary of said Section 20 a
 distance of

74.36 ft. to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
 Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the
 said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises, that they are free
 from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
 reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever

Dated: January 30, 2013

Bar 13 Ranch Limited Partnership, an Idaho Limited

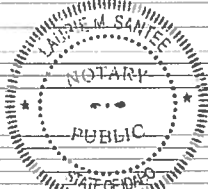
Partnership
 Ross K. Goddard

Jack L. Goddard

State of ID) ss.
County of Lemhi)

On this 30th day of January in the year 2013, before me, Laurie M Santee Notary Public in and for said state, personally appeared Ross K. Giddard known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that he executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



State of ID) ss.
County of Lemhi)

Laurie M Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 12-19-2013

On this ___ day of _____, in the year _____, before me, _____, a Notary Public in and for said state, personally appeared _____ known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that _____ executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at: _____
Commission Expires: _____

N 00°30'06" E 42.66 ft.; 486.65 ft. along a curve to the right
 having a delta of 06°31'14", a radius of 4276.22 ft., a chord bearing of N
 03°45'43" E, 486.39 ft.;
 N 07°01'20" E 234.69 ft.; N 07°35'47" E 664.87 ft.;
 N 07°20'24" E 222.99 ft.; 245.43 ft. along a curve to the right
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 11°18'00" E, 245.23 ft.;
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237.29 ft. along a curve to the right having a delta of 05°29'30", a radius of
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 N 05°27'13" W 178.81 ft.; N 05°38'27" W 191.45 ft.;
 N 07°00'30" W 349.58 ft. to a point on an protracted existing fence and
 the southerly boundary of R.O.S. Inst. No. 257533;

Thence the following courses and distances along said fence and R.O.S.:

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 S 68°05'57" E 136.21 ft.; S 54°50'51" E 48.82 ft.;
 S 46°35'43" E 97.17 ft.; S 65°31'00" E 125.62 ft.;
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 S 71°14'30" E 151.27 ft.; S 59°13'49" E 173.24 ft.;
 S 79°20'15" E 64.54 ft. to a point on the westerly boundary of the

SE1/4NE1/4 of said Section 17;

Thence S 00°07'19" E along said SE1/4NE1/4 boundary a distance of 209.73
 ft. to the SW corner of said SE1/4NE1/4;

Thence S 89°37'07" E along the southerly boundary of said SE1/4NE1/4 a
 distance of 1322.31 ft. to the E 1/4 Corner of said Section 17;

Thence S 00°17'32" W along the easterly boundary of said Section 17 a
 distance of 2626.98 ft. to the SE Corner of said section;

Thence S 00°00'33" W along the easterly boundary of said Section 20 a
 distance of
 74.36 ft. to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
 Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the
 said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free
 from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
 reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January , 2013

Bar 13 Ranch Limited Partnership, an Idaho Limited

Partnership
 Ross K. Goddard

Jack L. Goddard

State of ID) ss. Bennetts
County of Lemhi)

On this 28th day of January, in the year 2013, before me, Lenore J. Kathi, a Notary Public in and for said state, personally appeared Jack O. Soderstrom known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that he executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Lenore J. Kathi
Notary Public for the State of Idaho
Residing at: _____
Commission Expires: _____
Residing at Idaho Falls, Idaho
My Commission Expires: 01/30/2015

State of ID) ss.
County of Lemhi)

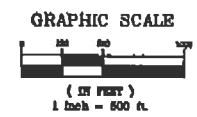
On this ___ day of _____, in the year _____, before me, _____, a Notary Public in and for said state, personally appeared _____ known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that _____ executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

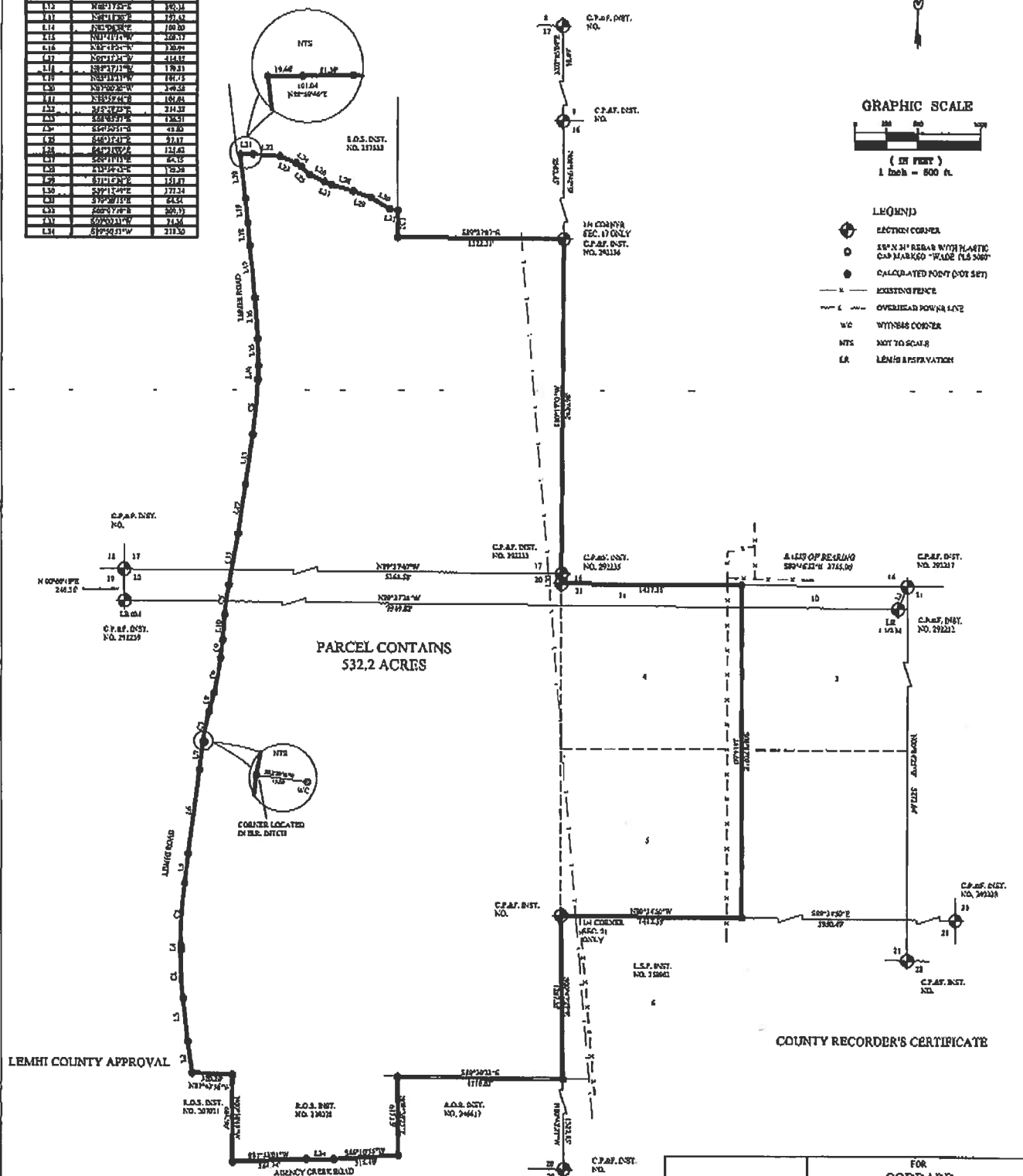
Notary Public for the State of Idaho
Residing at: _____
Commission Expires: _____

LINE TABLE		
LINE	BEARING	DISTANCE
1	S12°45'00"W	187.84
2	N89°41'40"E	248.21
3	N89°41'40"E	248.21
4	S22°45'00"W	248.21
5	S22°45'00"W	248.21
6	N89°41'40"E	248.21
7	N89°41'40"E	248.21
8	N89°41'40"E	248.21
9	N89°41'40"E	248.21
10	N89°41'40"E	248.21
11	N89°41'40"E	248.21
12	N89°41'40"E	248.21
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21	N89°41'40"E	248.21
22	N89°41'40"E	248.21
23	N89°41'40"E	248.21
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26	N89°41'40"E	248.21
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94	N89°41'40"E	248.21
95	N89°41'40"E	248.21
96	N89°41'40"E	248.21
97	N89°41'40"E	248.21
98	N89°41'40"E	248.21
99	N89°41'40"E	248.21
100	N89°41'40"E	248.21

RECORD OF SURVEY LOCATED IN SECTIONS 17, 20 AND 21, T. 19 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO



- LEGEND
- SECTION CORNER
 - SET N 3/4" REBAR WITH PLASTIC CAP MARKED "WADE FILE 500"
 - CALCULATED POINT (NOT SET)
 - EXISTING FENCE
 - OVERHEAD POWER LINE
 - W/2 WITHIN 60' CORNER
 - NOT TO SCALE
 - LEMHI APPROVAL



CURVE TABLE					
CURVE	BEARING	ARC LENGTH	RADIUS	TANGENT	CHORD
C1	S12°45'00"W	187.84	111.8	217.16	217.16
C2	N89°41'40"E	248.21	111.8	217.16	217.16
C3	S22°45'00"W	248.21	111.8	217.16	217.16
C4	S22°45'00"W	248.21	111.8	217.16	217.16
C5	N89°41'40"E	248.21	111.8	217.16	217.16
C6	N89°41'40"E	248.21	111.8	217.16	217.16
C7	N89°41'40"E	248.21	111.8	217.16	217.16
C8	N89°41'40"E	248.21	111.8	217.16	217.16
C9	N89°41'40"E	248.21	111.8	217.16	217.16
C10	N89°41'40"E	248.21	111.8	217.16	217.16
C11	N89°41'40"E	248.21	111.8	217.16	217.16
C12	N89°41'40"E	248.21	111.8	217.16	217.16
C13	N89°41'40"E	248.21	111.8	217.16	217.16
C14	N89°41'40"E	248.21	111.8	217.16	217.16
C15	N89°41'40"E	248.21	111.8	217.16	217.16
C16	N89°41'40"E	248.21	111.8	217.16	217.16
C17	N89°41'40"E	248.21	111.8	217.16	217.16
C18	N89°41'40"E	248.21	111.8	217.16	217.16
C19	N89°41'40"E	248.21	111.8	217.16	217.16
C20	N89°41'40"E	248.21	111.8	217.16	217.16
C21	N89°41'40"E	248.21	111.8	217.16	217.16
C22	N89°41'40"E	248.21	111.8	217.16	217.16
C23	N89°41'40"E	248.21	111.8	217.16	217.16
C24	N89°41'40"E	248.21	111.8	217.16	217.16
C25	N89°41'40"E	248.21	111.8	217.16	217.16
C26	N89°41'40"E	248.21	111.8	217.16	217.16
C27	N89°41'40"E	248.21	111.8	217.16	217.16
C28	N89°41'40"E	248.21	111.8	217.16	217.16
C29	N89°41'40"E	248.21	111.8	217.16	217.16
C30	N89°41'40"E	248.21	111.8	217.16	217.16
C31	N89°41'40"E	248.21	111.8	217.16	217.16
C32	N89°41'40"E	248.21	111.8	217.16	217.16
C33	N89°41'40"E	248.21	111.8	217.16	217.16
C34	N89°41'40"E	248.21	111.8	217.16	217.16
C35	N89°41'40"E	248.21	111.8	217.16	217.16
C36	N89°41'40"E	248.21	111.8	217.16	217.16
C37	N89°41'40"E	248.21	111.8	217.16	217.16
C38	N89°41'40"E	248.21	111.8	217.16	217.16
C39	N89°41'40"E	248.21	111.8	217.16	217.16
C40	N89°41'40"E	248.21	111.8	217.16	217.16
C41	N89°41'40"E	248.21	111.8	217.16	217.16
C42	N89°41'40"E	248.21	111.8	217.16	217.16
C43	N89°41'40"E	248.21	111.8	217.16	217.16
C44	N89°41'40"E	248.21	111.8	217.16	217.16
C45	N89°41'40"E	248.21	111.8	217.16	217.16
C46	N89°41'40"E	248.21	111.8	217.16	217.16
C47	N89°41'40"E	248.21	111.8	217.16	217.16
C48	N89°41'40"E	248.21	111.8	217.16	217.16
C49	N89°41'40"E	248.21	111.8	217.16	217.16
C50	N89°41'40"E	248.21	111.8	217.16	217.16
C51	N89°41'40"E	248.21	111.8	217.16	217.16
C52	N89°41'40"E	248.21	111.8	217.16	217.16
C53	N89°41'40"E	248.21	111.8	217.16	217.16
C54	N89°41'40"E	248.21	111.8	217.16	217.16
C55	N89°41'40"E	248.21	111.8	217.16	217.16
C56	N89°41'40"E	248.21	111.8	217.16	217.16
C57	N89°41'40"E	248.21	111.8	217.16	217.16
C58	N89°41'40"E	248.21	111.8	217.16	217.16
C59	N89°41'40"E	248.21	111.8	217.16	217.16
C60	N89°41'40"E	248.21	111.8	217.16	217.16
C61	N89°41'40"E	248.21	111.8	217.16	217.16
C62	N89°41'40"E	248.21	111.8	217.16	217.16
C63	N89°41'40"E	248.21	111.8	217.16	217.16
C64	N89°41'40"E	248.21	111.8	217.16	217.16
C65	N89°41'40"E	248.21	111.8	217.16	217.16
C66	N89°41'40"E	248.21	111.8	217.16	217.16
C67	N89°41'40"E	248.21	111.8	217.16	217.16
C68	N89°41'40"E	248.21	111.8	217.16	217.16
C69	N89°41'40"E	248.21	111.8	217.16	217.16
C70	N89°41'40"E	248.21	111.8	217.16	217.16
C71	N89°41'40"E	248.21	111.8	217.16	217.16
C72	N89°41'40"E	248.21	111.8	217.16	217.16
C73	N89°41'40"E	248.21	111.8	217.16	217.16
C74	N89°41'40"E	248.21	111.8	217.16	217.16
C75	N89°41'40"E	248.21	111.8	217.16	217.16
C76	N89°41'40"E	248.21	111.8	217.16	217.16
C77	N89°41'40"E	248.21	111.8	217.16	217.16
C78	N89°41'40"E	248.21	111.8	217.16	217.16
C79	N89°41'40"E	248.21	111.8	217.16	217.16
C80	N89°41'40"E	248.21	111.8	217.16	217.16
C81	N89°41'40"E	248.21	111.8	217.16	217.16
C82	N89°41'40"E	248.21	111.8	217.16	217.16
C83	N89°41'40"E	248.21	111.8	217.16	217.16
C84	N89°41'40"E	248.21	111.8	217.16	217.16
C85	N89°41'40"E	248.21	111.8	217.16	217.16
C86	N89°41'40"E	248.21	111.8	217.16	217.16
C87	N89°41'40"E	248.21	111.8	217.16	217.16
C88	N89°41'40"E	248.21	111.8	217.16	217.16
C89	N89°41'40"E	248.21	111.8	217.16	217.16
C90	N89°41'40"E	248.21	111.8	217.16	217.16
C91	N89°41'40"E	248.21	111.8	217.16	217.16
C92	N89°41'40"E	248.21	111.8	217.16	217.16
C93	N89°41'40"E	248.21	111.8	217.16	217.16
C94	N89°41'40"E	248.21	111.8	217.16	217.16
C95	N89°41'40"E	248.21	111.8	217.16	217.16
C96	N89°41'40"E	248.21	111.8	217.16	217.16
C97	N89°41'40"E	248.21	111.8	217.16	217.16
C98	N89°41'40"E	248.21	111.8	217.16	217.16
C99	N89°41'40"E	248.21	111.8	217.16	217.16
C100	N89°41'40"E	248.21	111.8	217.16	217.16

FOR
GODDARD

DATE: 12/20/12 DRAWN/CHECK BY: RAC/LTV

PROJECT: TWINN/BAAGENCY CREEK/GODDARD

DWG NAME: GODDARD.DWG

SURVEY: AG8NCY12.EAK

LEGAL DESCR.: GODDARD.DOC

WADE SURVEYING
OLD BAL POSTING SERVICE
LAND SURVEYING & PLANNING
400 VAN LEEUW ST. SALT LAKE, UTAH 84143
313-252-2276

1/4	SEC	T	R
	17	19N	24E
	20		
	21		



trainey@ida.net

KELLER WILLIAMS.
REALTY • EAST IDAHO

3525 Merlin Drive

Idaho Falls, ID 83404

Phone: (208) 529-8888

Fax: (208) 529-8893

Facsimile Transmission

Date: 5-6-13

Number of pages: _____

To: Toni BorgFax number: 208--525-7177From: Toni for Dean and Cynthia

This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination or distribution of this communication to other than the intended recipient is strictly prohibited. If you have received this communication in error, please notify us at the telephone number listed above. Thank you.

Message:

Attached is the plat map and chains of title also the letter they have from you. If there is anything else they need let me know.

Toni

208-691-2401

State of Idaho) SS No. **271820**
 County of Lemhi)
 This instrument was filed for record at the request
 of John E. Sells
 at 11:00 o'clock a.m. 6-1 2007
 and duly filed and indexed in the records of Lemhi
 County
 Tami J. Karpion
 County Recorder
 By [Signature]
 Fee 9.00
 Return to AT
WARRANTY DEED

Order No. 3070704189L-G

FOR VALUE RECEIVED

John E. Sells Family Trust Dated June 14, 1990, John E. Sells, Trustee

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Bar 13 Ranch Limited Partnership, an Idaho Limited Partnership

whose current address is

P.O. Box 11 Tendoy, ID 83468

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOT 11 IN SECTION 21 AND A TRACT OF LAND EMBRACING LOT 4 AND LOT 5, IN SECTION 21; THE NORTH HALF SOUTHEAST QUARTER, NORTHEAST QUARTER, FRACTION OF THE EAST HALF WEST HALF OF SECTION 20; FRACTION OF NORTHEAST QUARTER NORTHWEST QUARTER OF SECTION 29; FRACTION OF SOUTHEAST QUARTER SOUTHWEST QUARTER, FRACTION OF WEST HALF SOUTHEAST QUARTER, FRACTION OF SOUTHEAST QUARTER NORTHWEST QUARTER, FRACTION OF SOUTHWEST QUARTER NORTHEAST QUARTER AND EAST HALF SOUTHEAST QUARTER OF SECTION 17; ALL IN TOWNSHIP 19 NORTH, RANGE 24, EAST OF THE BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:
 BEGINNING AT A POINT 41 FEET WEST OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER NORTHEAST QUARTER OF SECTION 17; RUN THENCE S. 6° 42' E., 800.00 FEET; THENCE S. 3° 01' E., 1410.5 FEET; THENCE S. 0° 53' W., 450.2 FEET; THENCE S. 8° 23' W., 827.5 FEET; THENCE S. 9° 15' W., 507.0 FEET, FROM WHICH POINT THE SOUTH ONE-QUARTER CORNER OF SECTION 17 BEARS N. 59° 41' E., 37.2 FEET; THENCE CONTINUING S. 9° 15' W., 1225.0 FEET; THENCE S. 8° 42' W., 1472.4 FEET; THENCE S. 1° 07' E., 856.0 FEET; THENCE S. 7° 52' E., 970.5 FEET; THENCE S. 17° 11' E., 489.1 FEET; THENCE S. 7° 18' E., 584.4 FEET; THENCE S. 6° 59' E., 650 FEET, MORE OR LESS, TO THE EAST LINE OF THE NORTHEAST QUARTER NORTHWEST QUARTER OF SECTION 29; THENCE NORTH TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER SOUTHWEST QUARTER OF SECTION 20; THENCE EAST TO THE EAST LINE OF SECTION 20; THENCE NORTH TO THE SOUTHWEST CORNER OF LOT 5, SECTION 21; THENCE EAST TO THE SOUTHEAST CORNER OF SAID LOT 5; THENCE NORTH TO THE NORTHEAST CORNER OF LOT 4, SECTION 21; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 4; THENCE NORTH TO THE NORTHEAST CORNER OF THE NORTHEAST QUARTER SOUTHEAST QUARTER OF SECTION 17; THENCE WEST TO THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER SOUTHEAST QUARTER OF SECTION 17; THENCE NORTH TO THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER NORTHEAST QUARTER OF SECTION 17; THENCE WEST TO THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER NORTHEAST QUARTER OF SECTION 17; THENCE WEST 41 FEET TO THE PLACE OF BEGINNING.

ALSO INCLUDING:

271820

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER SOUTHEAST QUARTER, SECTION 20, T. 19 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 20, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION BEARS S. 89° 50' 34" W., 2642.35 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 00° 09' 46" W. ALONG THE WESTERLY BOUNDARY OF SAID SOUTHWEST QUARTER SOUTHEAST QUARTER A DISTANCE OF 1315.46 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER SOUTHEAST QUARTER AND THE POINT OF BEGINNING;

THENCE S. 89° 31' 16" E. ALONG THE NORTHERLY BOUNDARY OF SAID SOUTHWEST QUARTER SOUTHEAST QUARTER, A DISTANCE OF 1321.60 FT. TO THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER SOUTHEAST QUARTER;

THENCE S. 00° 10' 24" E. ALONG THE EASTERLY BOUNDARY OF SAID SOUTHWEST QUARTER SOUTHEAST QUARTER, A DISTANCE OF 642.79 FEET TO A POINT ON THE CENTERLINE OF THE AGENCY CREEK ROAD; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE;

S. 86° 10' 38" W., 518.39 FT.; S. 89° 50' 53" W., 219.67 FT.;

S. 87° 53' 01" W., 584.98 FT. TO A POINT ON THE WESTERLY BOUNDARY LINE OF SAID SOUTHWEST QUARTER SOUTHEAST QUARTER;

THENCE N. 00° 09' 46" W. ALONG SAID BOUNDARY LINE, A DISTANCE OF 710.58 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

THE FOLLOWING TRACT OF LAND IN THE SOUTHEAST QUARTER SOUTHWEST QUARTER OF SECTION 20; AND IN THE NORTHEAST QUARTER NORTHWEST QUARTER OF SECTION 29, ALL IN T. 19 N., R. 24 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER SOUTHWEST QUARTER OF SAID SECTION 20; RUN THENCE WEST, 342.0 FEET, MORE OR LESS, TO A POINT IN THE CENTER OF THE LEMHI COUNTY ROAD; THENCE FOLLOWING THE CENTER OF THE LEMHI COUNTY ROAD ON THE FOLLOWING COURSES AND DISTANCES:

S. 7° 52' E., 545.65 FT.;

S. 17° 11' E., 489.1 FT.;

S. 7° 18' E., 584.4 FT.;

S. 6° 59' E., 659.0 FT. MORE OR LESS, TO A POINT ON THE EAST LINE OF THE NORTHEAST QUARTER NORTHWEST QUARTER OF SAID SECTION 29; THENCE LEAVE SAID LEMHI COUNTY ROAD AND RUN THENCE NORTH ALONG THE CENTER OF SECTION LINE OF SECTIONS 29 AND 20, TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE NORTH HALF, SECTION 17, T. 19 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 17 FROM WHICH THE NORTHEAST CORNER OF SAID SECTION BEARS N. 00° 18' 30" W., 2640.14 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 80° 36' 36" W. A DISTANCE OF 1340.66 FT. TO A POINT ON THE EAST BOUNDARY OF THE SOUTHWEST QUARTER NORTHEAST QUARTER OF SAID SECTION, A POINT ON AN EXISTING FENCE AND THE POINT OF BEGINNING; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID FENCE;

N. 79° 19' 46" W., 64.54 FT.; N. 59° 13' 20" W., 173.24 FT.;

N. 71° 14' 01" W., 151.27 FT.; N. 73° 59' 13" W., 178.38 FT.;

N. 69° 10' 44" W., 64.75 FT.; N. 65° 30' 31" W., 125.62 FT.;

271820

N. 46° 35' 14" W., 97.17 FT.; N. 54° 50' 22" W., 48.82 FT.;
 N. 68° 05' 28" W., 136.21 FT.; N. 85° 28' 56" W., 214.36 FT.;
 S. 89° 00' 16" W., 81.36 FT.;

THENCE CONTINUING S. 89° 00' 16" W. A DISTANCE OF 44.80 FT. TO A
 POINT ON THE WESTERLY BOUNDARY OF TAX NO. 723 (SAID POINT FALLS
 CLOSE TO THE CENTERLINE OF THE LEMHI ROAD);

THENCE N. 06° 44' 00" W. ALONG THE SAID BOUNDARY A DISTANCE OF
 703.54 FT. TO A POINT ON THE NORTHERLY BOUNDARY OF THE SOUTHEAST
 QUARTER NORTHWEST QUARTER OF SAID SECTION;

THENCE N. 89° 58' 00" E. ALONG SAID BOUNDARY A DISTANCE OF 41.00
 FT. TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER
 NORTHEAST QUARTER OF SAID SECTION;

THENCE S. 89° 19' 06" E. ALONG THE NORTHERLY BOUNDARY OF SAID
 SOUTHEAST QUARTER NORTHEAST QUARTER A DISTANCE OF 1317.90 FT. TO
 THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER NORTHEAST
 QUARTER;

THENCE S. 00° 06' 50" E. ALONG THE EASTERLY BOUNDARY OF SAID
 SOUTHEAST QUARTER NORTHEAST QUARTER A DISTANCE OF 1117.01 FT. TO
 THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
 forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
 fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
 covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/11/07

John B. Sells Family Trust Dated June 14, 1990

By: John B. Sells, Trustee

State of California }
 County of Riverside }

On this 11th day of May, in the year 2007 before me, a Notary Public in and for said state,
 personally appeared John B. Sells who is known or identified to
 me to be the person whose name is subscribed to the within instrument and acknowledged to me that
 he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Charles M. Kelley
 Notary Public for the State of California
 Residing at: 1500, Village Drive West
 Commission Expires: Aug 6, 2010 Indio, CA

272615

**AFFIDAVIT TO CORRECT
LEGAL DESCRIPTION**

STEVEN R. GOTT, certifies that he is the Vice President of Alliance Title & Escrow Corp., under whose supervision a Warranty Deed was prepared for John E. Sells Family Trust dated June 14, 1990, John E. Sells, Trustee, to Bar 13 Ranch Limited Partnership, an Idaho Limited Partnership, recorded June 1, 2007 as Instrument No. 271820, and a Mortgage from Bar 13 Ranch Limited Partnership, an Idaho Limited Partnership, to John E. Sells Family Trust dated June 14, 1990, John E. Sells, Trustee, recorded June 1, 2007, as Instrument No. 271821, records of Lemhi County, Idaho;

WHEREAS, the legal description contained in said document contained a typographical error, which it is the purpose of this Affidavit to reform and correct; and

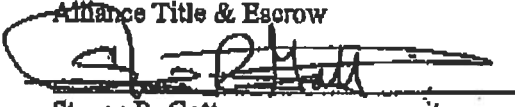
WHEREAS, Idaho Code Section 55-816 permits the recording of Affidavits affecting the description of real property as part of the record title of said real property;

NOW THEREFORE, on the aforementioned instrument, the legal description is corrected to read as follows:

SBE ATTACHED EXHIBIT "A".

Dated this 2nd day of August, 2007.

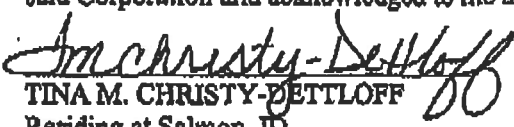
Alliance Title & Escrow

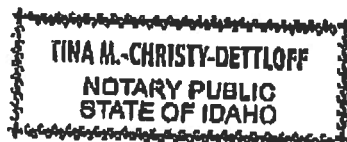

Steven R. Gott



STATE OF IDAHO
COUNTY OF LEMHI

On this 2nd day of August, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared Steven R. Gott, known or identified to me to be the person who executed the within instrument as Vice President of the Corporation on behalf of said Corporation and acknowledged to me that such Corporation executed the same.


TINA M. CHRISTY-DETTLOFF
Residing at Salmon, ID
Comm. Expires: 2/23/2010



Order No.: 3070704189L-G

272615

**LEGAL DESCRIPTION
EXHIBIT 'A'**

LOT 11 IN SECTION 21 AND A TRACT OF LAND EMBRACING LOT 4 AND LOT 5, IN SECTION 21; THE NORTH HALF SOUTHEAST QUARTER, NORTHEAST QUARTER, FRACTION OF THE EAST HALF WEST HALF OF SECTION 20; FRACTION OF NORTHEAST QUARTER NORTHWEST QUARTER OF SECTION 29; FRACTION OF SOUTHEAST QUARTER SOUTHWEST QUARTER, FRACTION OF WEST HALF SOUTHEAST QUARTER, FRACTION OF SOUTHEAST QUARTER NORTHWEST QUARTER, FRACTION OF SOUTHWEST QUARTER NORTHEAST QUARTER AND EAST HALF SOUTHEAST QUARTER OF SECTION 17; ALL IN TOWNSHIP 19 NORTH, RANGE 24, EAST OF THE BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:
BEGINNING AT A POINT 41 FEET WEST OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER NORTHEAST QUARTER OF SECTION 17; RUN THENCE S. 6° 42' E., 800.00 FEET; THENCE S. 5° 01' E., 1410.5 FEET; THENCE S. 0° 53' W., 450.2 FEET; THENCE S. 8° 23' W., 827.5 FEET; THENCE S. 9° 15' W., 507.0 FEET, FROM WHICH POINT THE SOUTH ONE-QUARTER CORNER OF SECTION 17 BEARS N. 59° 41' E., 37.2 FEET; THENCE CONTINUING S. 9° 15' W., 1225.0 FEET; THENCE S. 8° 42' W., 1472.4 FEET; THENCE S. 1° 07' E., 856.0 FEET; THENCE S. 7° 52' E., 970.5 FEET; THENCE S. 17° 11' E., 489.1 FEET; THENCE S. 7° 18' E., 584.4 FEET; THENCE S. 6° 59' E., 650 FEET, MORE OR LESS, TO THE EAST LINE OF THE NORTHEAST QUARTER NORTHWEST QUARTER OF SECTION 29; THENCE NORTH TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER SOUTHWEST QUARTER OF SECTION 20; THENCE EAST TO THE EAST LINE OF SECTION 20; THENCE NORTH TO THE SOUTHWEST CORNER OF LOT 5, SECTION 21; THENCE EAST TO THE SOUTHEAST CORNER OF SAID LOT 5; THENCE NORTH TO THE NORTHEAST CORNER OF LOT 4, SECTION 21; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 4; THENCE NORTH TO THE NORTHEAST CORNER OF THE NORTHEAST QUARTER SOUTHEAST QUARTER OF SECTION 17; THENCE WEST TO THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER SOUTHEAST QUARTER OF SECTION 17; THENCE NORTH TO THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER NORTHEAST QUARTER OF SECTION 17; THENCE WEST TO THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER NORTHEAST QUARTER OF SECTION 17; THENCE WEST 41 FEET TO THE PLACE OF BEGINNING.

ALSO INCLUDING:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER SOUTHEAST QUARTER, SECTION 20, T. 19 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

272615

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 20, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION BEARS S. 89° 50' 34" W., 2642.35 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 00° 09' 46" W. ALONG THE WESTERLY BOUNDARY OF SAID SOUTHWEST QUARTER SOUTHEAST QUARTER A DISTANCE OF 1315.46 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER SOUTHEAST QUARTER AND THE POINT OF BEGINNING;

THENCE S. 89° 31' 16" E. ALONG THE NORTHERLY BOUNDARY OF SAID SOUTHWEST QUARTER SOUTHEAST QUARTER, A DISTANCE OF 1321.60 FT. TO THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER SOUTHEAST QUARTER;

THENCE S. 00° 10' 24" E. ALONG THE EASTERLY BOUNDARY OF SAID SOUTHWEST QUARTER SOUTHEAST QUARTER, A DISTANCE OF 642.79 FEET TO A POINT ON THE CENTERLINE OF THE AGENCY CREEK ROAD; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE;

S. 86° 10' 38" W., 518.39 FT.; S. 89° 50' 53" W., 219.67 FT.;

S. 87° 53' 01" W., 584.98 FT. TO A POINT ON THE WESTERLY BOUNDARY LINE OF SAID SOUTHWEST QUARTER SOUTHEAST QUARTER;

THENCE N. 00° 09' 46" W. ALONG SAID BOUNDARY LINE, A DISTANCE OF 710.58 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

THE FOLLOWING TRACT OF LAND IN THE SOUTHEAST QUARTER SOUTHWEST QUARTER OF SECTION 20; AND IN THE NORTHEAST QUARTER NORTHWEST QUARTER OF SECTION 29, ALL IN T. 19 N., R. 24 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER SOUTHWEST QUARTER OF SAID SECTION 20; RUN THENCE WEST, 342.0 FEET, MORE OR LESS, TO A POINT IN THE CENTER OF THE LEMHI COUNTY ROAD; THENCE FOLLOWING THE CENTER OF THE LEMHI COUNTY ROAD ON THE FOLLOWING COURSES AND DISTANCES:

S. 7° 52' E., 545.65 FT.;

S. 17° 11' E., 489.1 FT.;

S. 7° 18' E., 584.4 FT.;

S. 6° 59' E., 659.0 FT. MORE OR LESS, TO A POINT ON THE EAST LINE OF THE NORTHEAST QUARTER NORTHWEST QUARTER OF SAID SECTION 29; THENCE LEAVE SAID LEMHI COUNTY ROAD AND RUN THENCE NORTH ALONG THE CENTER OF SECTION LINE OF SECTIONS 29 AND 20, TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE NORTH HALF, SECTION 17, T. 19 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 17 FROM WHICH THE NORTHEAST CORNER OF SAID SECTION BEARS N. 00° 18' 30" W., 2640.14 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 80° 36' 38" W. A DISTANCE OF 1340.66 FT. TO A POINT ON THE EAST BOUNDARY OF THE SOUTHWEST QUARTER NORTHEAST QUARTER OF SAID SECTION, A POINT ON AN EXISTING FENCE AND THE POINT OF BEGINNING; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID FENCE:

N. 79° 19' 46" W., 64.54 FT.; N. 59° 13' 20" W., 173.24 FT.;
N. 71° 14' 01" W., 151.27 FT.; N. 73° 59' 13" W., 178.38 FT.;
N. 69° 10' 44" W., 64.75 FT.; N. 65° 30' 31" W., 125.62 FT.;
N. 46° 35' 14" W., 97.17 FT.; N. 54° 50' 22" W., 48.82 FT.;
N. 68° 05' 28" W., 136.21 FT.; N. 85° 28' 56" W., 214.38 FT.;
S. 89° 00' 16" W., 81.36 FT.;

THENCE CONTINUING S. 89° 00' 16" W. A DISTANCE OF 44.80 FT. TO A POINT ON THE WESTERLY BOUNDARY OF TAX NO. 723 (SAID POINT FALLS CLOSE TO THE CENTERLINE OF THE LEMHI ROAD);

THENCE N. 06° 44' 00" W. ALONG THE SAID BOUNDARY A DISTANCE OF 703.54 FT. TO A POINT ON THE NORTHERLY BOUNDARY OF THE SOUTHEAST QUARTER NORTHWEST QUARTER OF SAID SECTION;

THENCE N. 89° 58' 00" E. ALONG SAID BOUNDARY A DISTANCE OF 41.00 FT. TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER NORTHEAST QUARTER OF SAID SECTION;

THENCE S. 89° 19' 06" E. ALONG THE NORTHERLY BOUNDARY OF SAID SOUTHWEST QUARTER NORTHEAST QUARTER A DISTANCE OF 1317.90 FT. TO THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER NORTHEAST QUARTER;

THENCE S. 00° 06' 50" E. ALONG THE EASTERLY BOUNDARY OF SAID SOUTHWEST QUARTER NORTHEAST QUARTER A DISTANCE OF 1117.01 FT. TO THE POINT OF BEGINNING.

State of Idaho) ss. re. 272615
County of Lemhi)
This instrument was filed for record at the request
of Alleana Little
at 2:40 o'clock P.M. 8-3 2013
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Eyneca Carter Deputy
Fee 12.00
Return to A-7

Instrument # 292372 # Pages: 5
 LEMHI COUNTY, Idaho
 Feb 01, 2013 2:19:26 pm Fee: \$ 22.00
 For: ALLIANCE TITLE
 TERRI J. MORTON, Recorder
 EDWARDS DeMish

WARRANTY DEED

ATEC Order No.: 172679

FOR VALUE RECEIVED

Bar 13 Ranch Limited Partnership, an Idaho Limited Partnership

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Dean F. Murphy and Cynthia D. Murphy, husband and wife

whose current address is

2158 Lemhi Road
 Tendoy, ID 83468

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A parcel of land located in sections 17, 20 and 21, T. 19 N., R. 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows.

Beginning at the NW closing corner of said Section 21 from which the N 1/4 Corner of said section bears S 89°46'52" E a distance of 2755.06 ft., the Basis Of Bearing of this description, run thence S 89°46'52" E along the northerly boundary of said Section 21 a distance of 1437.16 ft. to the NE Corner of Government Lot 11;

Thence S 00°07'07" E along the easterly boundary of Government Lots 11, 4 and 5 a distance of 2614.60 ft. to the southeast corner of said Lot 5 and L.S.P. Inst. No. 258962;

Thence N 89°34'50" W along the southerly boundary of said Lot 5 and said L.S.P. a distance of 1442.55 ft. to the southwest corner of said lot;

Thence S 00°43'27" E along the easterly boundary of said Section 20 and said L.S.P. a distance of 1287.35 ft. to the northeast corner of the SE1/4SE1/4 of said section and R.O.S. Inst. No. 246617;

Thence N 89°30'23" W along the northerly boundary of said SE1/4SE1/4 and R.O.S. a distance of 1316.03 ft. to the northwest corner of said SE1/4SE1/4 and R.O.S. Inst. No. 229278;

Thence S 00°28'25" E along the westerly boundary of said SE1/4SE1/4 and R.O.S. a distance of 617.15 ft. to a point on the northerly right-of-way of Agency Creek Road;

Thence the following courses and distances along said right-of-way:

S 66°10'55" W 515.48 ft.; S 89°50'53" W 219.30 ft.;

S 87°53'01" W 584.74 ft. to a point on an existing fence and

R.O.S.

Inst. No. 207021;

Thence N 00°10'49" W along said fence and R.O.S. a distance of 684.96 ft.;

Continuing along said fence and R.O.S. N 87°42'56" W a distance of 320.29 ft. to a point on the easterly right-of-way of Lemhi Road;

Thence the following courses and distances along said right-of-way:

N 08°03'44" W 248.53 ft.; N 06°45'53" W 342.77 ft.;

377.41 ft. along a curve to the right having a delta of 07°15'59", a radius of 2975.85 ft., a chord bearing of N 03°07'53" W, 377.16 ft.;

N 00°30'06" E 42.66 ft.; 486.65 ft. along a curve to the right having a delta of 06°31'14", a radius of 4276.22 ft., a chord bearing of N 03°45'43" E, 486.39 ft.;
 N 07°01'20" E 234.69 ft.; N 07°35'47" E 664.87 ft.;
 N 07°20'24" E 222.99 ft.; 245.43 ft. along a curve to the right having a delta of 07°55'12", a radius of 1775.53 ft., with a chord bearing of N 11°18'00" E, 245.23 ft.;
 N 15°15'36" E 149.70 ft.; 280.83 ft. along a curve to the left having a delta of 08°48'51", a radius of 1825.51 ft., with a chord bearing of N 10°51'11" E, 280.55 ft.;
 N 06°26'45" E 141.93 ft.; N 04°52'41" E 197.18 ft.;

237.29 ft. along a curve to the right having a delta of 05°29'30", a radius of 2475.73 ft., with a chord bearing of N 07°35'11" E, 237.20 ft.;
 N 10°19'56" E 407.94 ft.; N 08°37'53" E 392.38 ft.;

N 08°18'30" E 393.42 ft.; 435.12 ft. along a curve to the left having a delta of 06°11'32", a radius of 4026.16 ft., with a chord bearing of N 05°12'44" E, 434.91 ft.;

N 02°06'58" E 109.00 ft.; N 01°41'14" W 209.77 ft.;
 N 03°48'24" W 320.94 ft.; N 05°35'34" W 414.15 ft.;
 N 05°27'13" W 178.81 ft.; N 05°38'27" W 191.45 ft.;
 N 07°00'30" W 349.58 ft. to a point on an protracted existing fence and the southerly boundary of R.O.S. Inst. No. 257533;

Thence the following courses and distances along said fence and R.O.S.:

N 88°59'46" E 101.04 ft.; S 85°29'25" E 214.38 ft.;
 S 68°05'57" E 136.21 ft.; S 54°50'51" E 48.82 ft.;
 S 46°35'43" E 97.17 ft.; S 65°31'00" E 125.62 ft.;
 S 69°11'13" E 64.75 ft.; S 73°59'42" E 178.38 ft.;
 S 71°14'30" E 151.27 ft.; S 59°13'49" E 173.24 ft.;
 S 79°20'15" E 64.54 ft. to a point on the westerly boundary of the

SE1/4NE1/4 of said Section 17;

Thence S 00°07'19" E along said SE1/4NE1/4 boundary a distance of 209.73 ft. to the SW corner of said SE1/4NE1/4;

Thence S 89°37'07" E along the southerly boundary of said SE1/4NE1/4 a distance of 1322.31 ft. to the E 1/4 Corner of said Section 17;

Thence S 00°17'32" W along the easterly boundary of said Section 17 a distance of 2626.98 ft. to the SE Corner of said section;

Thence S 00°00'33" W along the easterly boundary of said Section 20 a distance of 74.36 ft. to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 7th, 2013

Bar 13 Ranch Limited Partnership, an Idaho Limited

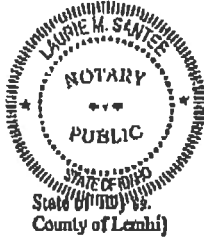
Partnership
 Ross K. Goddard

Jack L. Goddard

State of ID) ss.
County of Lemhi)

On this 30th day of January in the year 2013, before me, Laurie M. Santee Notary Public in and for said state, personally appeared Russ K. Gotsdiner known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that he executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2013

On this ____ day of _____, in the year _____, before me, _____, a Notary Public in and for said state, personally appeared _____ known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that _____ executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at: _____
Commission Expires: _____

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 distance of 2626.98 ft. to the SE Corner of said section;

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 distance of

74.36 ft. to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
 Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the
 said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free
 from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
 reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January, 2013

Bar 13 Ranch Limited Partnership, an Idaho Limited

Partnership

Ross K. Goddard

Jack L. Goddard

State of ID) ss. BY
County of Lemhi Bennureu

On this 23rd day of January, in the year 2013, before me, Lenore J. Katri, a Notary Public in and for said state, personally appeared Justin A. Williams known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that _____ executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Lenore J. Katri
Notary Public for the State of Idaho
Residing at: _____
Commission Expires: _____ My Commission Expires: 01/30/2015

State of ID) ss.
County of Lemhi)

On this _____ day of _____, in the year _____, before me, _____, a Notary Public in and for said state, personally appeared _____ known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that _____ executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at: _____
Commission Expires: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 23, 2013

Dean Murphy
Cynthia Murphy
10618 Browder
Gardendale TX 79758

C.L. "BUTCH" OTTER

Governor

2nd Request

(1st request sent March 7, 2013)

JOEY SPACKMAN

Director

RE: Change in Ownership Water Right No. 74-247, 74-248, 74-249 & 74-404

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change In Water Right Ownership.

Our review of your notice indicates that the department has sufficient evidence of ownership to change the ownership for water right numbers 74-247 and 74-248, however additional information is required for water right numbers 74-249 and 74-404 before we can process the change the information required is indicated below:

**** **Filing Fee** of \$100 per water right for changes resulting from division of a water right. According to the legal description submitted with your application you only purchased a portion of the water rights and a split will be required. Please review the map attached showing the place of use of the water right and the property purchased according to your legal description. If a split is required an additional 150.00 will be required in order for the department to complete your request.

OR

**** **Evidence of Ownership:** copy of a 'recorded' Deed or other legal evidence of ownership of the property and/or water rights in question. Once you review the map attached If you believe you purchased the entire place of use of the water rights please supply documentation indicating your ownership in the portion of the water right not covered by the deed already received.

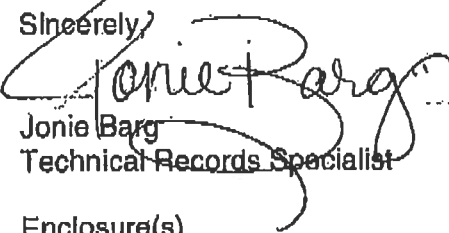
Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that the filing fee for your notice will be \$1400.00 the department acknowledges receipt of \$350.00 however because the ownership change will result in a division of the water right an additional \$1050.00 will be required.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

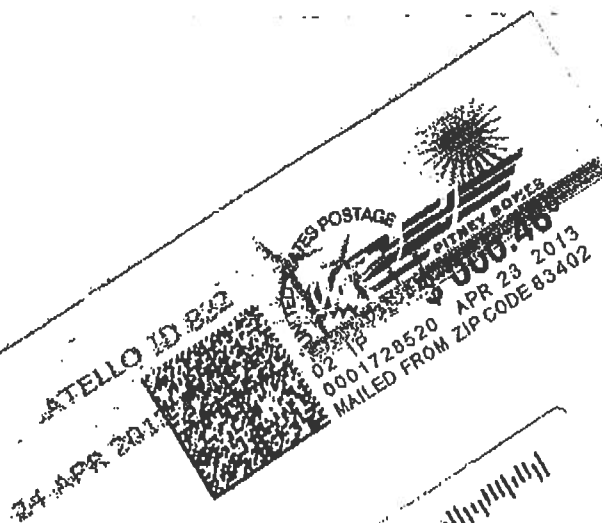
Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,


Jonie Barg
Technical Records Specialist

Enclosure(s)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
RETURN SERVICE REQUESTED

DEAN MURPHY
CYNTHIA MURPHY
10618 E BROWDER RD
GARDENDALE, TX 79758-4318

79758-4318

05-03-2013

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 74-7094

WATER RIGHT NUMBER: 74-7094

Owner Type:
Current Owner

Name and Address

CAROL B. SELLS
C/O DIANA NORDHOFF
SAN FRANCISCO, CA 94104
JAMES STODDARD

Original Owner

Priority Date: 12/15/1980

Basis: License

Status: Active

Source:
LEMHI RIVERTributary:
SALMON RIVER

Beneficial Use:

IRRIGATION

From / To

Diversion Rate

Annual Volume

03/15 to 11/15

1.480 CFS

258.00 AF

Total Diversion

1.480 CFS

258.00 AF

Location of Point(s) of Diversion:

LEMHI RIVER

SENE

Sec. 5, Twp 18N, Rge 24E B.M. LEMHI County

Place of Use:

IRRIGATION within LEMHI county

T19N	R24E	S17	SWNE	6.1
T19N	R24E	S17	NESE	9.2
T19N	R24E	S17	NWSE	24
T19N	R24E	S17	SWSE	29
T19N	R24E	S17	SESE	5.5

Total Acres: 73.8

Conditions of Approval:

1. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74.
2. R43 The right holder shall maintain a measuring device of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
3. R63 This right shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. 004 This right does not grant any right-of-way or easement across the land of another.
5. X35 Rights 74-247, 74-248, and 74-7094 when combined shall not exceed a total diversion rate of 3.03 cfs and the irrigation of 115.8 acres.
6. Point of diversion is known as L-32 Diversion.

Comments:

1. narave 1/20/2009 12:00:00 AM Field Report Narrative
Comment: Two field exams were conducted the original field exam was 6/25/87 was the date of the first field exam by Samuel D. Filetti. The second field exam was conducted in 6/6/98. These both identified the place of use and the points of diversion being from the Lemhi at L32 into a surface water ditch. Three pumps then pump the water from the ditches into the mainline for irrigation.
2. narave 1/20/2009 9:06:35 AM POD
Comment: Updated Shape
3. narave 1/20/2009 12:00:00 AM Place of Use

Comment: the place of use for this license should be limited to the land owned by the Sells family. The entire place of use appears irrigated in 1986 Landsat Image which would have corresponded with proof of beneficial use being submitted.

4. narave 1/20/2009 10:57:35 AM FOU

Comment: Updated PLS

5. narave 1/20/2009 12:00:00 AM Overlap Review

Comment: This water right overlaps 22.5 irrigation acres with water rights 74-247 & 74-248. This water right shares QQ with water rights 74-226, 74-227, 74-247, 74-248, 74-741A, 74-741B & 74-742. This water right is overlapped by high flow claims, and is within the digital boundary of the Lemhi Irrigation District.

The other water rights diverted at L32 are:

74-1111
74-14997
74-14999
74-15002
74-15553
74-15555
74-15557
74-15558
74-15559
74-15560
74-15561
74-15562
74-15563
74-15564
74-15565
74-15566
74-15567
74-15568
74-15569
74-1709
74-400
74-401B
74-402B
74-403B
74-404
74-7094

Dates and Other Information:

Licensed Date: 10/14/2010

Water District Number: 74

Generic Max Rate Per Acre: 0.02

Generic Max Volume Per Acre: 3.5

Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
3.03		115.8

Combined Water Rights: 74-247, 74-248

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
0	0	64.5

SubCase: N/A

Water Supply Bank: N/A

