

RECEIVED

AUG 12 2013

DEPT. OF WATER RESOURCES  
SOUTHERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 45-13661              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 45-10176              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 45-497                | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Donald D. Craner  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Brandon Mason and Dawnyl Mason, husband and wife; AND Kurt Mason  
Name of each new owner as listed on the conveyance document and Lacy Mason, husband and wife

New owner continued Name connector ☐ and ☐ or ☐ and/or

C/O Brandon Mason, 3666 North 3000 East, Twin Falls, ID 83301  
Mailing address

Twin Falls ID 83301  
City State ZIP

316-4289  
Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_, 2013

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - o \$25 per *undivided* water right.
  - o \$100 per *split* water right.
  - o No fee is required for pending adjudication claims.

7. Signature: Brandon Mason 8-7-13  
Signature of new owner/claimant Title, if applicable Date

Signature: Lacy Mason 8-5-13  
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by Am Date 8-12-2013 Receipt No. S033464 Receipt Amt. \$75-

Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

SUPPORT DATA

IN FILE # 45-497

Case No. 64778RG

*TitleFact, Inc.*  
163 Fourth Avenue North  
P.O. Box 486  
Twin Falls, Idaho 83303

**TWIN FALLS COUNTY**  
RECORDED FOR:  
TITLEFACT, INC.  
03:45:57 PM 08-07-2013  
**2013017435**  
NO. PAGES 2 FEE: \$13.00  
KRISTINA GLASCOCK  
COUNTY CLERK  
DEPUTY: DJW  
Electronically Recorded by Simplifile

\*\*\*\* SPACE ABOVE FOR RECORDER \*\*\*\*

## WARRANTY DEED

FOR VALUE RECEIVED **DONALD D. CRANER**, an **unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **BRANDON MASON and DAWNYL MASON, husband and wife, as community property with right of survivorship; AND KURT MASON and LACY MASON, husband and wife, as community property with right of survivorship**, hereinafter called Grantee, whose address is: C/O Brandon Mason, 3666 North 3000 East, Twin Falls, ID 83301, the following described premises in Twin Falls County, Idaho; to-wit:

SEE LEGAL DESCRIPTION ATTACHED.

Together with any appurtenant water rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 30, 2013

*Donald D. Craner*  
**DONALD D. CRANER**

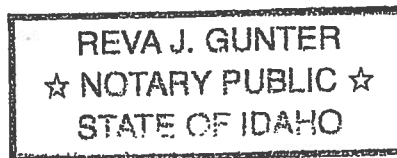
\* \* \* \*

STATE OF IDAHO  
County of Twin Falls

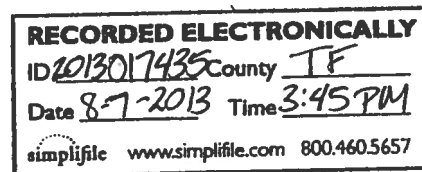
On this 1<sup>st</sup> day of Aug, 2013, before me, a Notary Public in and for said State, personally appeared **DONALD D. CRANER**, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.

*Reva J. Gunter*  
Notary Public for Idaho  
Residing at Filer  
Commission expires 4/28/16



Case No. 64778RG



*TitleFact, Inc.*  
163 Fourth Avenue North  
P.O. Box 486  
Twin Falls, Idaho 83303

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Dated: July 30, 2013

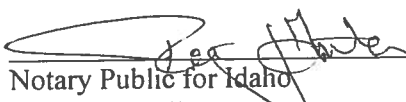
  
\_\_\_\_\_  
**DONALD D. CRANER**

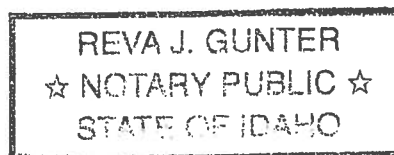
\* \* \* \*

STATE OF IDAHO  
County of Twin Falls

On this 1<sup>st</sup> day of Aug, 2013, before me, a Notary Public in and for said State, personally appeared **DONALD D. CRANER**, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

  
\_\_\_\_\_  
Notary Public for Idaho  
Residing at Filer  
Commission expires 4/28/16



## LEGAL DESCRIPTION

### **PARCEL NO. 1**

Township 11 South, Range 19 East, Boise Meridian, Twin Falls County, Idaho

Section 36: A parcel of land located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and being more particularly described as follows:

COMMENCING at the S $\frac{1}{2}$  corner of said Section 36 and being the TRUE POINT OF BEGINNING;

THENCE North 90°00'00" West along the South boundary of the SW $\frac{1}{4}$  of Section 36 for a distance of 245.00 feet;

THENCE North 00°08'10" West parallel with the East boundary of the SW $\frac{1}{4}$  of Section 36 for a distance of 230.00 feet;

THENCE North 90°00'00" East parallel with the South boundary of the SW $\frac{1}{4}$  of Section 36 for a distance of 245.00 feet to a point on the East boundary of the SW $\frac{1}{4}$  of Section 36;

THENCE South 00°08'10" East along the East boundary of the SW $\frac{1}{4}$  of Section 36 for a distance of 230.00 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide county road easement along the South boundary of the described parcel.

### **PARCEL NO. 2**

Township 11 South, Range 19 East, Boise Meridian, Twin Falls County, Idaho

Section 36: S $\frac{1}{2}$ SW $\frac{1}{4}$

SUBJECT TO Highway District right of way.

#### **EXCEPT**

Township 11 South, Range 19 East, Boise Meridian, Twin Falls County, Idaho

Section 36: A parcel of land located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and being more particularly described as follows:

COMMENCING at the S $\frac{1}{2}$  corner of said Section 36 and being the TRUE POINT OF BEGINNING;

THENCE North 90°00'00" West along the South boundary of the SW $\frac{1}{4}$  of Section 36 for a distance of 245.00 feet;

THENCE North 00°08'10" West parallel with the East boundary of the SW $\frac{1}{4}$  of Section 36 for a distance of 230.00 feet;

THENCE North 90°00'00" East parallel with the South boundary of the SW $\frac{1}{4}$  of Section 36 for a distance of 245.00 feet to a point on the East boundary of the SW $\frac{1}{4}$  of Section 36;

THENCE South 00°08'10" East along the East boundary of the SW $\frac{1}{4}$  of Section 36 for a distance of 230.00 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide county road easement along the South boundary of the described parcel.