

## IDAHO DEPARTMENT OF WATER RESOURCES

8/26/2013

## Proof Report

Water Right 34-2503

*After Split*

**Owner Type**      **Name and Address**  
 Current Owner      SANDRA K SCOTT  
                          3493 ANTELOPE RD  
                          MOORE, ID 83276  
                          (208)554-2706

Current Owner      PHILLIP D SCOTT  
                          7244 W PORTNEUF RD  
                          POCA TELLO, ID 83201  
                          (208)235-1832

**Priority Date:** 12/19/1967**Basis:** Decreed**Status:** Active

**Source**  
 GROUND WATER

**Tributary**

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 04/01                         | 10/31            | 0.290 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 0.290 CFS                    |                      |

**Source and Point(s) of Diversion**

|              |        |                                         |
|--------------|--------|-----------------------------------------|
| GROUND WATER | SWSESW | Sec. 8, Twp 05N, Rge 26E, BUTTE County  |
| GROUND WATER | NENWSW | Sec. 8, Twp 05N, Rge 26E, BUTTE County  |
| GROUND WATER | NESE   | Sec. 17, Twp 05N, Rge 26E, BUTTE County |

**Place Of Use**

IRRIGATION within BUTTE County

|     |     |     | NE |    |    |    | NW |      |      |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|------|------|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW   | SW   | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 26E | 8   |    |    |    |    |    | 10.0 | 37.0 |    |    |    |    |    |    |    |    |    | 47.0   |

Right Acre Limit: 14.4

POU Total Acres: 47.0

**Conditions of Approval:**

- USE OF THIS RIGHT WITH RIGHT NO. 34-02318, 34-02414, 34-07027 AND 34-12053 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.69 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 164.5 AF.  
 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.1 CFS.  
 COMBINED RIGHT NOS.: 34-00164, 34-00165B, 34-02318, 34-02414, 34-07027, 34-10292 AND 34-12053.
- THIS RIGHT IS LIMITED TO THE IRRIGATION OF 14.4 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A

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COMBINED TOTAL OF 47.0 ACRES IN A SINGLE IRRIGATION SEASON.

COMBINED RIGHT NOS.: 34-00164, 34-00165B, 34-02318, 34-02414, 34-07027, 34-10292 AND 34-12053.

3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
5. RIGHT NO. 34-12053 IS AN EXPANSION OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.
6. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

**Dates and Other Information**

Decreed Date: 7/10/2002

Civil Case Number: 39576

Judicial District: FIFTH

State or Federal: S

Water District Number: 34

Mitigation Plan: False

**Combined Use Limits**

| <u>Rate</u>                                                             | <u>Volume</u> | <u>Acres</u> |
|-------------------------------------------------------------------------|---------------|--------------|
| 1.100                                                                   |               | 47.0         |
| 34-164 ,34-165B ,34-2318 ,34-2414 ,34-2503 ,34-7027 ,34-10292 ,34-12053 |               |              |
| <u>Rate</u>                                                             | <u>Volume</u> | <u>Acres</u> |
| 0.690                                                                   | 164.5         |              |
| 34-2318 ,34-2414 ,34-2503 ,34-7027 ,34-12053                            |               |              |

**SubCase:**

SubCaseNumber: 34-2503

Class: 1

SF5 Filed Date: 11/17/1997

Special Master Recom Signed Date: 12/19/1997

Attorney Assigned: SARA C DENISTON

Adjudication Agent:

Basis of Claim:

Date Filed: 2/26/1993

Objection Status: Active

**Water Supply Bank:**

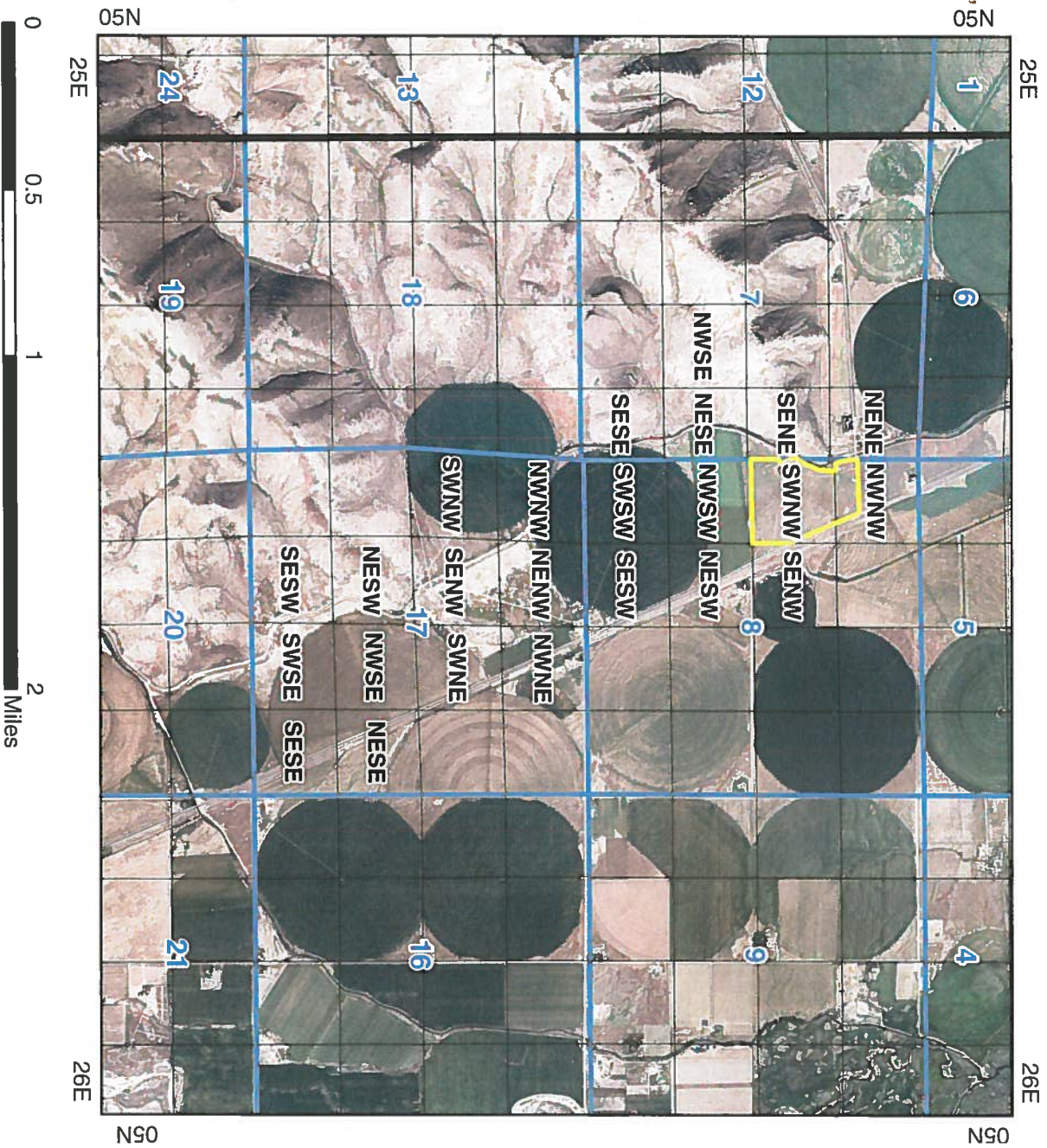
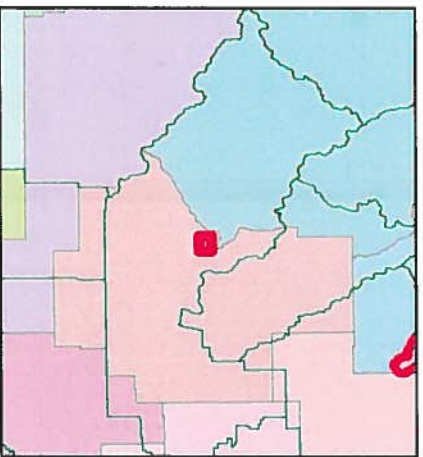
N/A

# Idaho Department of Water Resources



**Water Rights**  
 34-164, 34-165B, 34-2318,  
 34-2414, 34-2503, 34-7027,  
 34-10292, 34-12053  
 (IRRIGATION)

- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



**Butte County**  
**IDWR Basin 34**  
 Prepared by Jordan, Blake  
 2009 Aerial Photography