

RECEIVED

JUL 02 2013

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESIdent. No. 63-33806

## APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

WATER RESOURCES

WESTERN REGION

1. Name of applicant(s) CCF Construction, Inc. Phone 208-870-5900Name connector (check one): ☐ and ☐ or ☐ and/orMailing address: c/o Doug B. Clegg, 1342 E. Covey Run Ct. City EagleState ID Zip 83616 Email: \_\_\_\_\_2. Source of water supply Ground Water which is a tributary of \_\_\_\_\_

3. Location of point(s) of diversion:

| Twp | Rge | Sec | Govt Lot | ¼ | ¼  | ¼  | County | Source       | Local name or tag # |
|-----|-----|-----|----------|---|----|----|--------|--------------|---------------------|
| 5N  | 1E  | 32  |          |   | NW | NE | Ada    | Ground Water |                     |
|     |     |     |          |   |    |    |        |              |                     |
|     |     |     |          |   |    |    |        |              |                     |
|     |     |     |          |   |    |    |        |              |                     |

4. Water will be used for the following purposes:

Amount 0.14 cfs for Irrigation purposes from 3/1 to 11/15 (both dates inclusive)  
(cfs or acre-feet per year)Amount 0.04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per year)Amount 0.02 cfs for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per year)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) 0.20 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Well, pump, pressurized irrigation system

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ Noc. Proposed well diameter is 6 - 8 inches; proposed depth of well is 600 feet.d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_;

Well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_.

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_

b. Stockwatering; list number and kind of livestock. up to 10 miscellaneous livestock

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. \_\_\_\_\_

d. Domestic; show number of households 1 home

e. Other; describe fully. \_\_\_\_\_

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |     |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW  | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 5N  | 1E  | 32  |    | 4.5 |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 4.5    |
|     |     |     |    | D   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    | S   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: 4.5

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? None

10. a. Who owns the property at the point of diversion? Marjorie Cooper
- b. Who owns the land to be irrigated or place of use? Marjorie Cooper
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Applicant will close on the property July 15, 2013

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Water bearing zone to be appropriated is from 200 to 600 feet.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Douglas B Clegg (President)

Print Name (and title, if applicable)

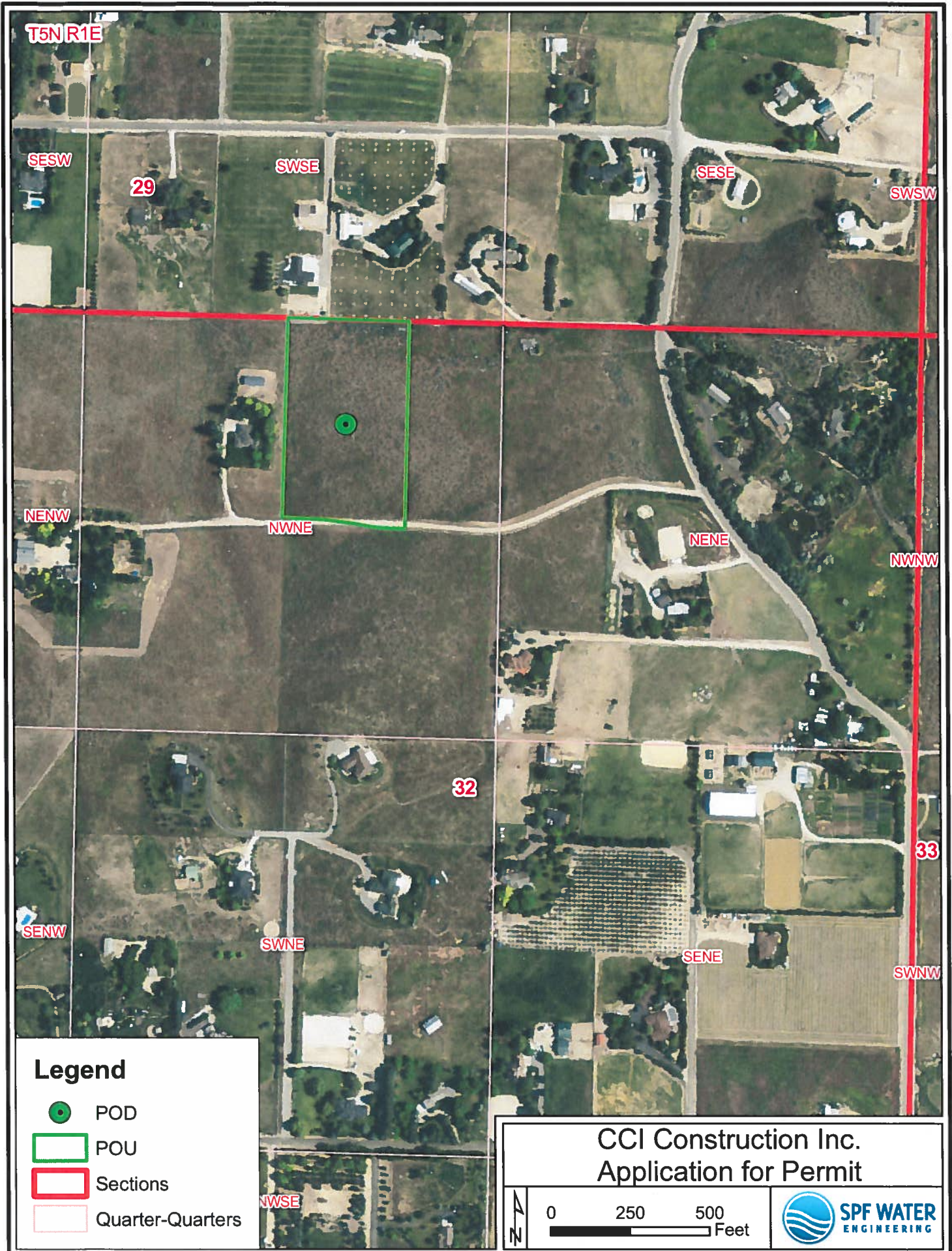
Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by MG Date 7/2/13 Time 11am Preliminary check by WLM

Fee \$ 100 Received by MG Receipt No. W041303 Date 7/2/13



|                                                                                                                                                        |                                                                                                                                                 |                                                                                                                                                        |                                                                                                            |       |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------|---------|-------------|
| No. <b>C 128550</b>                                                                                                                                    | <b>Due no later than Apr 30, 2013</b>                                                                                                           |                                                                                                                                                        | <b>2. Registered Agent and Address<br/>(NO PO BOX)</b>                                                     |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Annual Report Form</b>                                                                                                                       |                                                                                                                                                        |                                                                                                            |       |         |             |
|                                                                                                                                                        | <b>1. Mailing Address: Correct in this box if needed.</b><br>CCI CONSTRUCTION, INC.<br>DOUGLAS B CLEGG<br>1342 E COVEY RUN CT<br>EAGLE ID 83616 |                                                                                                                                                        | DOUGLAS B CLEGG<br>1342 E COVEY RUN CT<br>EAGLE ID 83616<br><br><b>3. New Registered Agent Signature:*</b> |       |         |             |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).</b>                               |                                                                                                                                                 |                                                                                                                                                        |                                                                                                            |       |         |             |
| Office Held                                                                                                                                            | Name                                                                                                                                            | Street or PO Address                                                                                                                                   | City                                                                                                       | State | Country | Postal Code |
| PRESIDENT                                                                                                                                              | DOUGLAS B CLEGG                                                                                                                                 | 1342 E COVEY RUN CT                                                                                                                                    | EAGLE                                                                                                      | ID    | USA     | 83616       |
| <b>5. Organized Under the Laws of:</b><br><br><b>ID</b><br><b>C 128550</b>                                                                             |                                                                                                                                                 | <b>6. Annual Report must be signed.*</b><br>Signature: Cheryl Prince<br>Name (type or print): Cheryl Prince<br>Date: 03/09/2013<br>Title: Admin Assist |                                                                                                            |       |         |             |
| Processed 03/09/2013                                                                                                                                   |                                                                                                                                                 | * Electronically provided signatures are accepted as original signatures.                                                                              |                                                                                                            |       |         |             |

## Sommer, Rachel

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**From:** Sommer, Rachel  
**Sent:** Thursday, August 29, 2013 12:11 PM  
**To:** 'LEGALS@IDAHOSTATESMAN.COM'  
**Subject:** Ada Legal Ad  
**Attachments:** Ada Cover Letter.docx; Ada Legal Ad.docx

Good Afternoon Janice Hildreth,

Please see the attached ad for publication on 9/5/2013 & 9/12/2013.

Please confirm these are okay to publish as shown.

Thank you very much,

**Rachel Sommer**

Administrative Assistant  
IDWR, Western Region  
Office: 208-334-2190  
Fax: 208-334-2348  
[rachel.sommer@idwr.idaho.gov](mailto:rachel.sommer@idwr.idaho.gov)

August 29, 2013

LEGAL NOTICE DEPARTMENT  
IDAHO STATESMAN  
PO BOX 40  
BOISE, ID 83707

RE: Application For Permit No's: 63-33654, 63-33785, 63-33803, 63-33804, 63-33805, 63-33806, 63-33807, 63-33808  
Transfer No. 78428

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. **Please send the affidavit and bill to this office before 9/23/2013.** Your cooperation is appreciated.

Sincerely,

Rachel Sommer  
Administrative Assistant

Enclosures

The following applications have been filed to appropriate the public waters of the State of Idaho:

**63-33654**

E G JOHNSON FARMS INC

24007 HWY 20-26

PARMA, ID 83660

Points of Diversion SESE SWSE S4 T05N R04W PAYETTE County Source GROUND WATER

Points of Diversion NWSW SWSW SESW SWSE SESE SESE S5 T05N R04W PAYETTE County Source GROUND WATER

Points of Diversion NENW NWNW S8 T05N R04W CANYON County Source GROUND WATER

Points of Diversion (ALL)NE SENW NESE S9 T05N R04W CANYON County Source GROUND WATER

Use: IRRIGATION 03/01 to 11/15 17 CFS

Total Diversion: 17 CFS

Date Filed: 6/5/2012

Place of Use: IRRIGATION

T05N R04W S4 SWNE SENE SENW NESW (ALL)SW (ALL)SE

T05N R04W S5 (ALL)SW (ALL)SE

T05N R04W S8 NWNE

T05N R04W S9 (ALL)NE (ALL)NW NESE

Total Acres: 1129

Proposes 850 acres of irrigation in larger place of use with ground water from up to 5 proposed wells with a 300 to 1000 ft water bearing zone.

Location is north of Market Rd between Fountain Rd and Iverson Rd approximately 4 miles north northwest of Notus.

**63-33785**

CITY OF BOISE

PARKS & RECREATION DEPT

1104 ROYAL BLVD

BOISE, ID 83706-2898

Point of Diversion L5(SWNW) S4 T03N R02E ADA County Source GROUND WATER

Use: MUNICIPAL 03/15 to 11/15 0.05 CFS

Total Diversion: 0.05 CFS

Date Filed: 5/21/2013

Place of Use: MUNICIPAL

T03N R02E S4 L4(NWNW) L5(SWNW) L6(NWSW) L7(SESW)

T04N R02E S33 SWSW SESW

Water bearing zone to be appropriated is from 210 to 250 feet.

**63-33803**

CCI CONSTRUCTION INC

C/O DOUG B CLEGG

1342 E COVEY RUN CT

EAGLE, ID 83616

Points of Diversion NWNE NENE S32 T05N R01E ADA County Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Use: IRRIGATION 03/01 to 11/15 0.14 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.2 CFS

Date Filed: 7/2/2013

Place of Use: DOMESTIC

T05N R01E S32 NENE

Place of Use: IRRIGATION, STOCKWATER

T05N R01E S32 NENE NWNE

Total Acres: 4.5

Water bearing zone to be appropriated is from 200 to 600 feet.

Domestic use is for internal use in 1 home and stockwater use is for up to 10 head mixed stock.

**63-33804**

CCI CONSTRUCTION INC

C/O DOUG B CLEGG

1342 E COVEY RUN CT

EAGLE, ID 83616

Point of Diversion NWNE S32 T05N R01E ADA County Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Use: IRRIGATION 03/01 to 11/15 0.14 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.2 CFS

Date Filed: 7/2/2013

Place of Use: DOMESTIC, IRRIGATION, STOCKWATER

T05N R01E S32 NWNE

Total Acres: 4.5

Domestic use is for internal use in 1 home and stockwater use is for 10 head mixed stock.

Water bearing zone to be appropriated is from 200 to 600 feet.

**63-33805**

CCI CONSTRUCTION INC

C/O DOUG B CLEGG

1342 E COVEY RUN CT

EAGLE, ID 83616

Point of Diversion NWNE S32 T05N R01E ADA County Source GROUND WATER Tributary

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Use: IRRIGATION 03/01 to 11/15 0.14 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.2 CFS

Date Filed: 7/2/2013

Place of Use: DOMESTIC, IRRIGATION, STOCKWATER

T05N R01E S32 NWNE

Total Acres: 4.5

Water bearing zone to be appropriated is from 200 to 600 feet.

Domestic use is for internal use in 1 home and stockwater use is for 10 head mixed stock.

**63-33806**

CCI CONSTRUCTION INC

C/O DOUG B CLEGG

1342 E COVEY RUN CT

EAGLE, ID 83616

Point of Diversion NWNE S32 T05N R01E ADA County Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Use: IRRIGATION 03/01 to 11/15 0.14 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.2 CFS

Date Filed: 7/2/2013

Place of Use: DOMESTIC, IRRIGATION, STOCKWATER

T05N R01E S32 NWNE

Total Acres: 4.5

Domestic use is for internal use in 1 home and stockwater use is for 10 head mixed stock.

Water bearing zone to be appropriated is from 200 to 600 feet.

**63-33807**

CCI CONSTRUCTION INC

C/O DOUG B CLEGG

1342 E COVEY RUN CT

EAGLE, ID 83616

Points of Diversion NWNE NENE S32 T05N R01E ADA County Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Use: IRRIGATION 03/01 to 11/15 0.14 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.2 CFS

Date Filed: 7/2/2013

Place of Use: DOMESTIC

T05N R01E S32 NWNE

Place of Use: IRRIGATION, STOCKWATER

T05N R01E S32 NENE NWNE

Total Acres: 4.5

Domestic use is for internal use in 1 home and stockwater use is for 10 head mixed stock.

Water bearing zone to be appropriated is from 200 to 600 feet.

**63-33808**

CCI CONSTRUCTION INC

C/O DOUG B CLEGG

1342 E COVEY RUN CT

EAGLE, ID 83616

Point of Diversion NENE S32 T05N R01E ADA County Source GROUND WATER Tributary

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Use: IRRIGATION 03/01 to 11/15 0.14 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.2 CFS

Date Filed: 7/2/2013

Place of Use: DOMESTIC, IRRIGATION, STOCKWATER

T05N R01E S32 NENE

Total Acres: 4.5

Domestic use is for internal use in 1 home and stockwater use is for 10 head mixed stock.

Water bearing zone to be appropriated is from 200 to 600 feet.

### PROPOSED CHANGE OF WATER RIGHTS

**Black Mesa Farms LLC** of PO Box 82, Glenns Ferry, ID, 83623, filed Application No. **78428** to transfer two water rights with 1963 and 1965 priority dates from the Snake River totaling 16.76 cfs. The purpose of the transfer is to authorize irrigation for purposes of preparing lands for planting and irrigation the following year (Field Prep Irrigation). The Field Prep Irrigation acres would be within the rights' currently authorized permissible place of use (PPU), but would be in addition to acres irrigated to produce crops during an irrigation season. This would be after crops are harvested but before irrigation season ends (10/31 – 11/15). Water will be used at the current place of use approximately 4 miles south east of Glenns Ferry, south of I-84 and west of the Snake River.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the rights &/or proposed transfer, please see [www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp](http://www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp). Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 together with a protest fee of \$25.00 for each application on or before 9/23/13. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 9/5/2013 and 9/12/2013



**SPF WATER**  
ENGINEERING

July 1, 2013

**RECEIVED**

**JUL 02 2013**

WATER RESOURCES  
WESTERN REGION

Steve Lester  
IDWR Western Region Office  
2735 Airport Way  
Boise, ID 83705

***Subject: Applications for Permit (6)***

Dear Steve,

Enclosed on behalf of CCI Construction, Inc., are six *Applications for Permit*; each seeking authorization to add a well for irrigation, domestic and stockwater uses.

Check No. 1255 for \$600 is enclosed for the filing fees. Thank you very much for your consideration and assistance in this matter. Please call me if you have any questions.

Sincerely,

Lori Graves  
Water Rights Specialist

Cc: Doug Clegg, CCI Construction, Inc.  
Todd McCauley, Eagle Rock Properties

Enclosures

SPF file number: 1040.0010