

JUL 16 2013

Department of Water Resources  
Eastern RegionSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No.            | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|----------------------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 34-107 <i>OK</i>                 | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| <del>34-10858</del> <i>See 1</i> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 34-10859 <i>OK</i>               | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 34-10860 <i>OK</i>               | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 34-13620 <i>OK</i>               | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: WILBERT & LORA BECK  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Josephine Spraker  
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 76 Arco Id 83213  
Mailing address City State ZIP
- 208-589-3601 \_\_\_\_\_  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5-10-13
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
  - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
  - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - Filing fee (see instructions for further explanation):
    - \$25 per *undivided* water right.
    - \$100 per *split* water right.
    - No fee is required for pending adjudication claims.

8. Signature: J. Spraker \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date
- Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JLB Date 7/16/2013 Receipt No. E038896 Receipt Amt. \$125.-  
Approved by JLB Processed by JLB Date 8/23/2013 **SUPPORT DATA**

*Requested \$25.- refund. 8/23/2013* **IN FILE #** 34-107



Order No. 5920LRT

**Warranty Deed**NO. 0050689  
RECORDED

MAY 13 2013

11:56 A.M.  
BUTTE COUNTY RECORDER  
Ryan Hamlett

For value received,

Lora Lee Beck, an unmarried woman,

the grantor, does hereby grant, bargain, sell, and convey unto

Josephine Spraker, an unmarried woman,

whose current address is 2652 N. 3300 W., Arco, ID 83213

the grantee, the following described premises, in Butte County, Idaho, to wit:

See Attached EXHIBIT "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

5-10-13

Date

Lora Lee Beck

Lora Lee Beck,

State of Idaho

ss.

County of Butte

On this 10<sup>th</sup> day of 2013 in the year of, before me, the undersigned, a Notary Public in and for said State, personally appeared Lora Lee Beck,, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Lyle B. Boyer  
Notary Public

Residing at: Arco, Idaho

My Commission Expires: 6-2-2015

(seal)

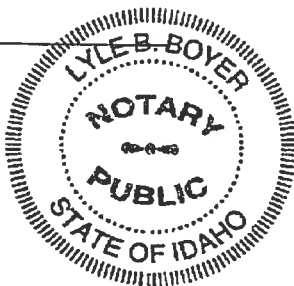


Exhibit A

## Parcel A:

Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho, being more particularly described as follows:

Section 25: A tract in the SW1/4, more particularly described as beginning at a point 280 feet South of the Northwest Corner of said SW1/4;  
thence South 244 feet;  
thence East 1884 feet to the public highway;  
thence Northwesterly along the highway boundary 319 feet to a point due East of the Point of Beginning;  
thence West 1678 feet to the Point of Beginning.

EXCEPTING THEREFROM the following described tract conveyed to the State of Idaho by the Deed recorded in Book 18 of Deeds, Page 430:

Beginning at a point being the intersection of Grantors' Southerly property fence line and the Southwesterly right-of-way line of an existing County Road said point being approximately 840.0 feet North and 777.0 feet West from the Southeast Corner of the NE1/4SW1/4, Section 25, Township 4 North, Range 26 EBM; thence Westerly along said Southerly property fence line 131.0 feet, more or less, to a point in a line parallel with and 50.0 feet distant Southwesterly from the center line of said U.S. Highway 93A, Project No. F-2353(2) Highway Survey; thence N. 42°21' W., along said parallel line, 318.0 feet, more or less, to a point on Grantors' Northerly property fence line; thence Easterly along said Northerly property fence line 131.0 feet, more or less, to a point in the Southwesterly right-of-way line of said County Road; thence Southeasterly along the Southwesterly right-of-way line of said County Road, 319.0 feet, more or less, to the Point of Beginning.

## Parcel B:

A parcel of land generally described as being a portion of the SW1/4 of Section 25, Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho, and being more particularly described as follows:

Commencing at the W1/4 Corner of said Section 25, from which the Southwest Corner of said Section 25 bears S. 00°05'07" E., 2648.24 feet;  
thence from the W1/4 Corner of said Section 25, S. 00°05'07" E., along the West boundary of the SW1/4 of said Section 25, a distance of 280.00 feet to the Point of Beginning.  
Thence N. 89°54'53" E., perpendicular to the West boundary of the SW1/4 of said Section 25, a distance of 1582.39 feet to the Westerly boundary of U.S. Highway 93A right-of-way;  
thence N. 41°28'05" W., along the Westerly boundary of said highway right-of-way, a distance of 47.39 feet;  
thence leaving said highway right-of-way, S. 88°16'15" W., along an existing fence line, a distance of 100.33 feet;  
thence continuing along said fence line the following four courses:  
S. 88°41'26" W., 218.35 feet;  
S. 88°56'15" W., 275.58 feet;  
S. 88°41'32" W., 412.34 feet;  
S. 88°43'54" W., 479.81 feet to an existing fence corner;  
thence S. 88°43'54" W., a distance of 2.00 feet to the West boundary of the SW1/4 of said Section 25;  
thence S. 00°05'07" E., along the West boundary of the SW1/4 of said Section 25, a distance of 3.22 feet to the Point of Beginning.

(continued on next page)

## Parcel C:

A parcel of land generally described as being a portion of the SW1/4 of Section 25, Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho, and being more particularly described as follows:

Commencing at the W1/4 Corner of said Section 25, from which the Southwest Corner of said Section 25 bears S. 00°05'07" E., 2648.24 feet;

thence from the W1/4 Corner of said Section 25, S. 00°00'07" E., along the West boundary of the SW1/4 of said Section 25, a distance of 524.00 feet to the Point of Beginning of this land description.

Thence N. 89°54'53" E., perpendicular to the West boundary of the SW1/4 of said Section 25, a distance of 1449.65 feet;

thence S. 01°02'51" W., a distance of 384.33 feet to an existing fence line;

thence S. 88°46'22" W., on or along said fence line, a distance of 1442.33 feet to the West boundary of the SW1/4 of said Section 25;

thence N. 00°05'07" W., along the West boundary of the SW1/4 of said Section 25, a distance of 413.00 feet to the Point of Beginning.

## Barg, Jonie

---

**From:** Dean Moncur [dean9465@aol.com]  
**Sent:** Wednesday, August 21, 2013 2:04 PM  
**To:** Barg, Jonie  
**Subject:** josephine spraker  
**Attachments:** beck water.pdf

Jonie,

Here is the map the assesor gave me. The highlighted area is what the show is owned by Josephine Spraker. Let me know if this is what you need or if I need to get anything additional.

Thanks  
Dean

Dean Moncur  
[dean9465@aol.com](mailto:dean9465@aol.com)

