Form 42-248/42-1409(6) Rev. 03/13

RECEIVED
SEP 03 2013
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
~~27-539G~~	Yes ☐		Yes ☐		Yes ☐
37-22768	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Wells Fargo Bank as Trustee under the Last Will and Testament of David W. Boxall, dec'd
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Bruce Reichard and Peggie Reichard, Trustees of the Reichard Family 2010 Rev Trust
   New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

   23 Hitchcock Way Suite 109 | Santa Barbara | CA | 93105
   Mailing address | City | State | ZIP

   805-705-7641 | pkreichard@cox.net
   Telephone | Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: August 22, 2013.

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
   - Rental payments will go to the lessor(s) of record at the beginning of the rental season.
   - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
   - New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.

8. Signature: _____ | _____ | _____
   Signature of new owner/claimant | Title, if applicable | Date

   Signature: _____ | _____ | 8/27/2013
   Signature of new owner/claimant | Title, if applicable | Date

For IDWR Office Use Only:

Receipted by DM Date 9.3.2013 Receipt No. 5033497 Receipt Amt. $25-

Approved by _____ Processed by _____ Date _____

BCT
BLAINE COUNTY TITLE

Instrument # 612217
HAILEY, BLAINE, IDAHO
08-22-2013 8:13:37 AM No. of Pages: 3
Recorded for: BLAINE COUNTY TITLE
JOLYNN DRAGE Fee: $16.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

QUITCLAIM DEED

THIS INDENTURE, made this 19th day of August, 2013, between

Wells Fargo Bank, a national association, as Trustee under the Last Will and Testament of David W. Boxall, Deceased, as **GRANTOR** and

Bruce Reichard and Peggie Reichard, Trustees of the Reichard Family 2010 Revocable Trust under instrument dated January 19, 2010, as **GRANTEE(S)**

whose current address is 23 Hitchcock Way, Suite 109, Santa Barbara, CA 93105.

WITNESSETH that said Grantor(s), for an in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee(s) and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to wit:

That portion of Water Right No. 27-539G, the Order for Partial Decree for which is attached hereto as 'Exhibit A', appurtenant to Lot 36 Hyndman Peak Subdivision, to wit: 0.048 cfs to irrigate 1.27 acres.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

Wells Fargo Bank, a national association, as Trustee

By: Calvin E. Kidney, Assistant Vice-President

STATE OF Idaho)
) ss.
COUNTY OF Ada)

On this 16th day of August, 2013, before me, the undersigned, a Notary Public, in and for said State, personally appeared Calvin E. Kidney known to me, and or identified to me on the basis of satisfactory evidence, to be the Assistant Vice-President of Wells Fargo Bank, a national association the Trustee under the Last Will and Testament of David W. Boxall, Deceased that executed the within instrument and acknowledged to me that he/she/they executed the same on behalf of Wells Fargo Bank as Trustee under the Last Will and Testament of David W. Boxall.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public
Notary Resides: Boise, ID
My commission expires: 8/29/18

JUDITH SHACKELFORD NOTARY PUBLIC STATE OF IDAHO

EXHIBIT A

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUN 29 2011

By _____ Clerk

_____ Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER OF PARTIAL DECREE
	)	
Case No. 39576	)	Subcase No. 37-00539G
	)	(Hyndman Peak Homeowners Assn.)
	)	

On May 24, 2011, a *Special Master's Report and Recommendation* was filed for the above-captioned water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water right be decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED June 29, 2011.

ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho
JUN 29 2011
By _____ Clerk
Deputy Clerk

In Re SRBA	)	PARTIAL DECREE PURSUANT TO
	)	I.R.C.P. 54(B) FOR
Case No. 39576	)	
	)	Water Right 37-005390

NAME AND ADDRESS: HYNDMAN-PEAK HOMEOWNERS ASSN
PO BOX 3760
KETCHUM, ID 83340

SOURCE: EAST FORK WOOD RIVER TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.85 CFS

This right shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands in the place of use whenever sprinkler methods of irrigation are used.

PRIORITY DATE: 06/03/1884

POINT OF DIVERSION: T03N R18E S03 SWSWNE Within Blaine County
NESENE

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	04-15 TO 10-31	0.85 CFS

PLACE OF USE: Irrigation

T03N R18E S03	SWNE	4.5	SENE	2.2
	NESW	5.8	SESW	9.2
	NWSE	0.7		

22.4 Acres Total

Within Blaine County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

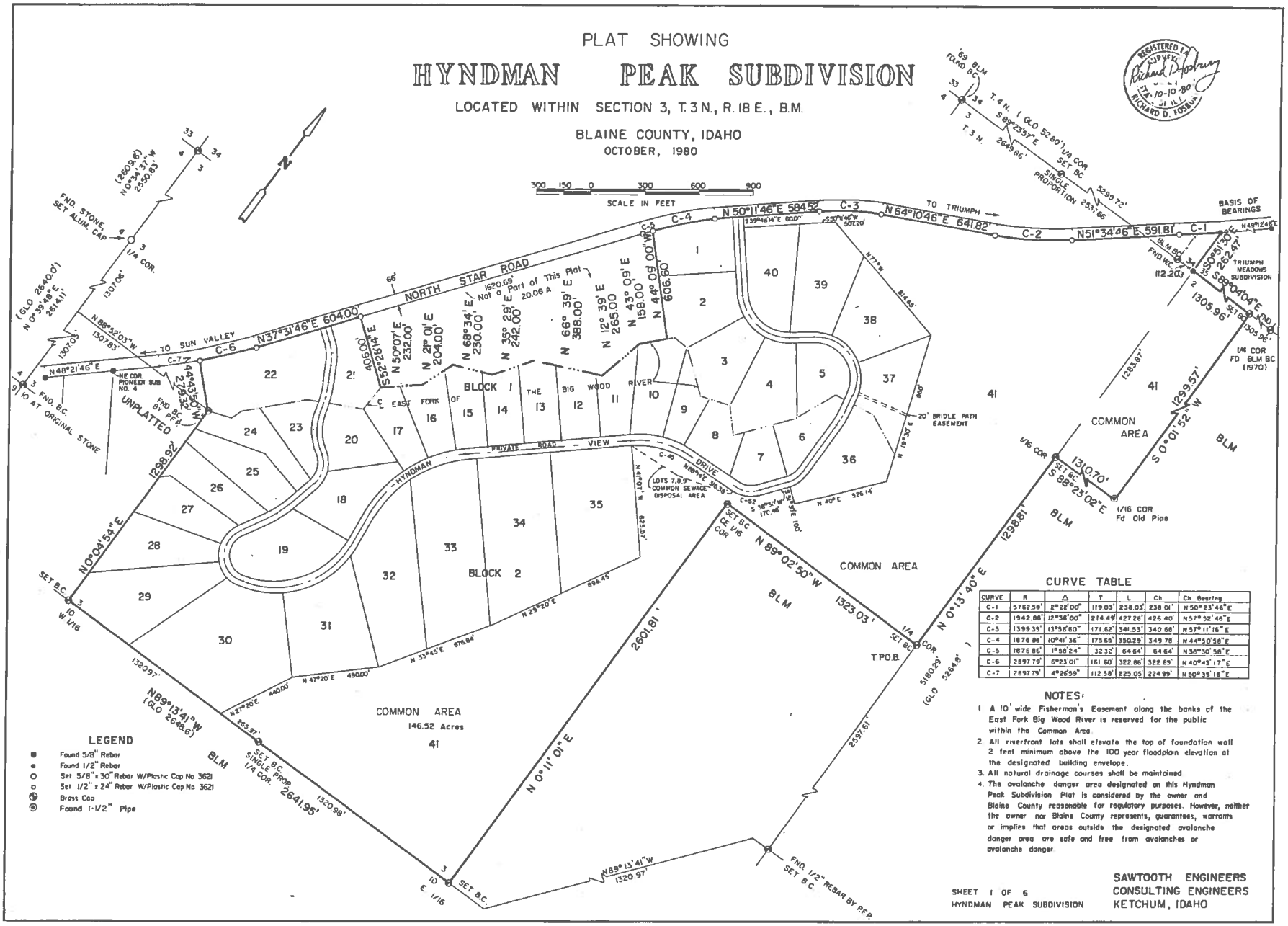
PLAT SHOWING

HYNDMAN PEAK SUBDIVISION

LOCATED WITHIN SECTION 3, T. 3 N., R. 18 E., B.M.

BLAINE COUNTY, IDAHO

OCTOBER, 1980



LEGEND

- ● Found 5/8" Rebar
- ● Found 1/2" Rebar
- ○ Set 5/8" x 30" Rebar W/Plastic Cap No 3621
- ○ Set 1/2" x 24" Rebar W/Plastic Cap No 3621
- ⊕ Brass Cap
- ◉ Found 1-1/2" Pipe

CURVE TABLE

CURVE	R	Δ	T	L	Ch	Ch Bearing
C-1	5782.58'	2°22'00"	119.03'	238.03'	238.01'	N 50°23'46" E
C-2	1942.86'	12°36'00"	214.49'	427.26'	426.40'	N 57° 52' 46" E
C-3	1399.39'	13°58'60"	171.62'	341.53'	340.88'	N 57° 11' 16" E
C-4	1876.86'	10°41' 36"	175.65'	350.29'	349.78'	N 44°50'58" E
C-5	1876.86'	1°58'24"	32.32'	64.64'	64.64'	N 38°30'58" E
C-6	2897.79'	6°23'01"	161.60'	322.86'	322.69'	N 40°43' 17" E
C-7	2897.79'	4°26'59"	112.58'	225.05'	224.99'	N 50°35' 16" E

NOTES:

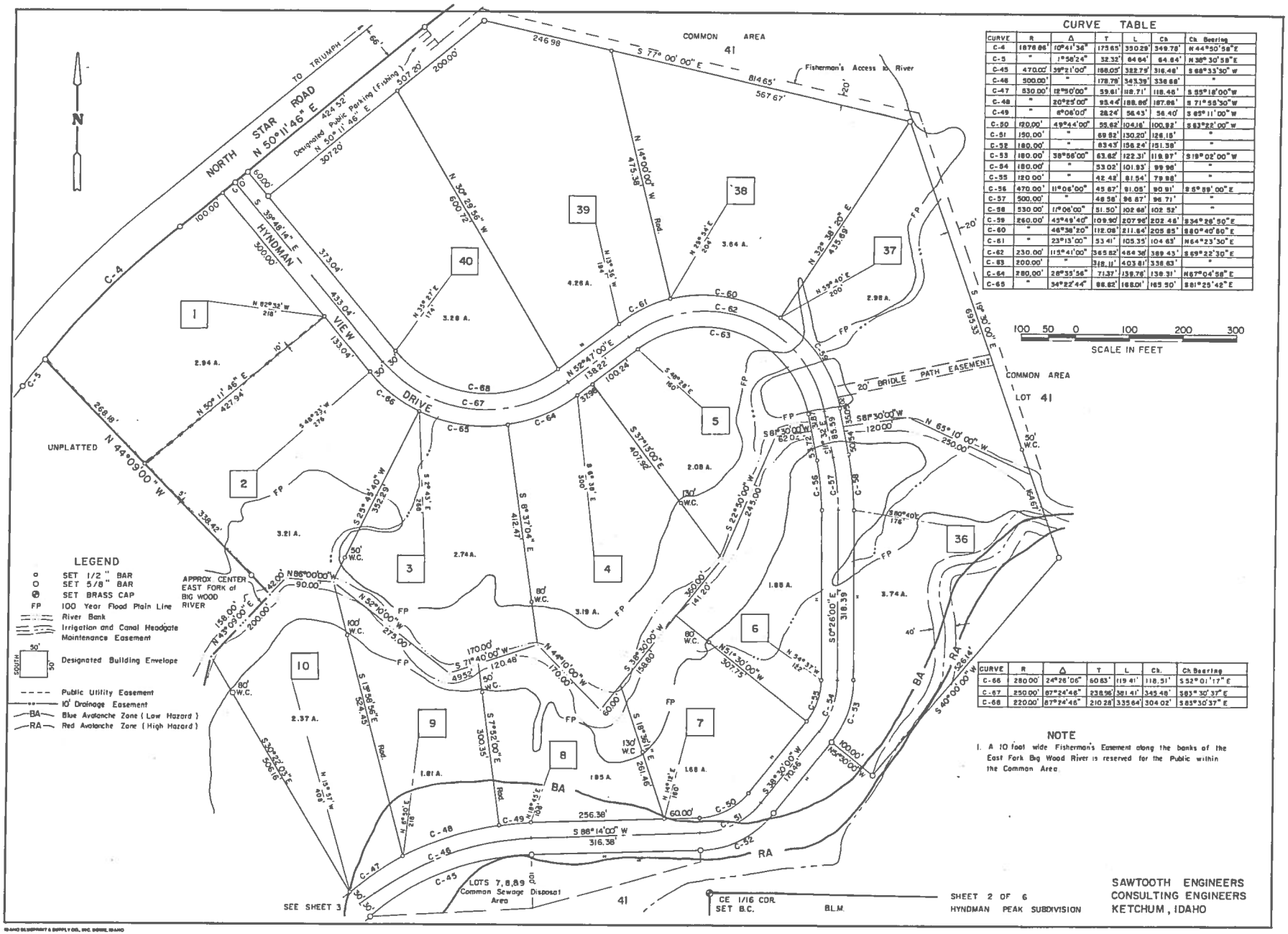
1. A 10' wide Fisherman's Easement along the banks of the East Fork Big Wood River is reserved for the public within the Common Area.
2. All riverfront lots shall elevate the top of foundation wall 2 feet minimum above the 100 year floodplain elevation at the designated building envelope.
3. All natural drainage courses shall be maintained.
4. The avalanche danger area designated on this Hyndman Peak Subdivision Plat is considered by the owner and Blaine County reasonable for regulatory purposes. However, neither the owner nor Blaine County represents, guarantees, warrants or implies that areas outside the designated avalanche danger area are safe and free from avalanches or avalanche danger.

REGISTERED L.S. SURVEYOR Richard D. Fosburg 7.A. 10-10-80 RICHARD D. FOSBURG

SHEET 1 OF 6
HYNDMAN PEAK SUBDIVISION

SAWTOOTH ENGINEERS
CONSULTING ENGINEERS
KETCHUM, IDAHO

IDAHO BLUEPRINT & SUPPLY CO., INC. BOISE, IDAHO



CURVE TABLE

CURVE	R	Δ	T	L	Ch	Ch Bearing
C-4	1878.86'	10°41'38"	175.65'	350.29'	349.78'	N 44°50'58" E
C-5	"	1°56'24"	32.32'	64.64'	64.64'	N 38°30'58" E
C-45	470.00'	39°21'00"	188.05'	322.79'	316.48'	S 68°33'30" W
C-46	500.00'	"	178.78'	343.38'	336.88'	"
C-47	530.00'	12°30'00"	59.61'	115.71'	115.48'	S 55°18'00" W
C-48	"	20°25'00"	93.44'	188.86'	187.86'	S 71°58'30" W
C-49	"	8°06'00"	28.24'	56.43'	56.40'	S 65°11'00" W
C-50	120.00'	49°44'00"	55.62'	104.16'	100.92'	S 63°22'00" W
C-51	190.00'	"	88.02'	130.20'	126.15'	"
C-52	180.00'	"	83.43'	156.24'	151.38'	"
C-53	180.00'	38°56'00"	63.62'	122.31'	119.97'	S 19°02'00" W
C-54	180.00'	"	53.02'	101.93'	99.96'	"
C-55	120.00'	"	42.42'	81.54'	79.98'	"
C-56	470.00'	11°06'00"	45.67'	91.05'	90.91'	S 6°39'00" E
C-57	500.00'	"	48.58'	96.87'	96.71'	"
C-58	530.00'	11°06'00"	51.50'	102.68'	102.52'	"
C-59	260.00'	45°49'40"	109.90'	207.96'	202.48'	S 34°28'50" E
C-60	"	46°38'20"	112.08'	211.64'	205.85'	S 80°40'50" E
C-61	"	23°13'00"	53.41'	105.35'	104.63'	N 64°23'30" E
C-62	230.00'	115°41'00"	365.82'	464.36'	389.43'	S 69°22'30" E
C-63	200.00'	"	318.11'	403.81'	338.63'	"
C-64	280.00'	28°35'36"	71.37'	139.76'	138.31'	N 67°04'58" E
C-65	"	34°22'44"	88.82'	168.01'	165.50'	S 81°29'42" E

100 50 0 100 200 300
SCALE IN FEET

LEGEND

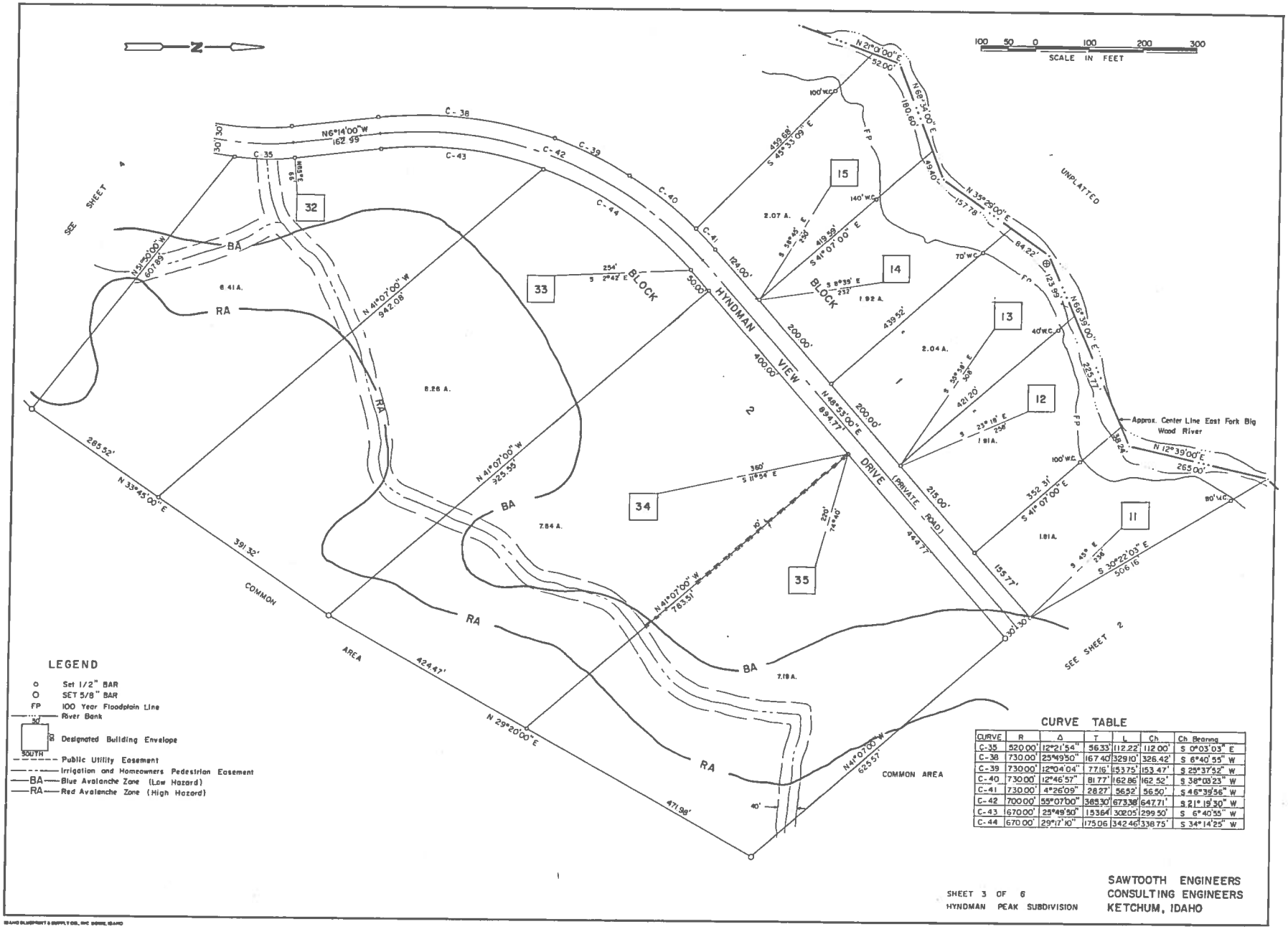
- SET 1/2" BAR
- SET 5/8" BAR
- SET BRASS CAP
- FP 100 Year Flood Plain Line
- River Bank
- Irrigation and Canal Headgate Maintenance Easement
- Designated Building Envelope
- Public Utility Easement
- 10' Drainage Easement
- BA Blue Avalanche Zone (Low Hazard)
- RA Red Avalanche Zone (High Hazard)

CURVE	R	Δ	T	L	Ch.	Ch Bearing
C-66	280.00'	24°26'06"	60.83'	119.41'	118.51'	S 52° 01' 17" E
C-67	250.00'	87°24'46"	238.96'	381.41'	345.48'	S 83° 30' 37" E
C-68	220.00'	87°24'46"	210.28'	335.64'	304.02'	S 83°30'37" E

NOTE

1. A 10 foot wide Fisherman's Easement along the banks of the East Fork Big Wood River is reserved for the Public within the Common Area.

IDAHO BLUEPRINT & SUPPLY CO., INC. BOISE, IDAHO



LEGEND

- Set 1/2" BAR
- SET 5/8" BAR
- FP 100 Year Floodplain Line
- River Bank
- Designated Building Envelope
- Public Utility Easement
- Irrigation and Homeowners Pedestrian Easement
- BA Blue Avalanche Zone (Low Hazard)
- RA Red Avalanche Zone (High Hazard)

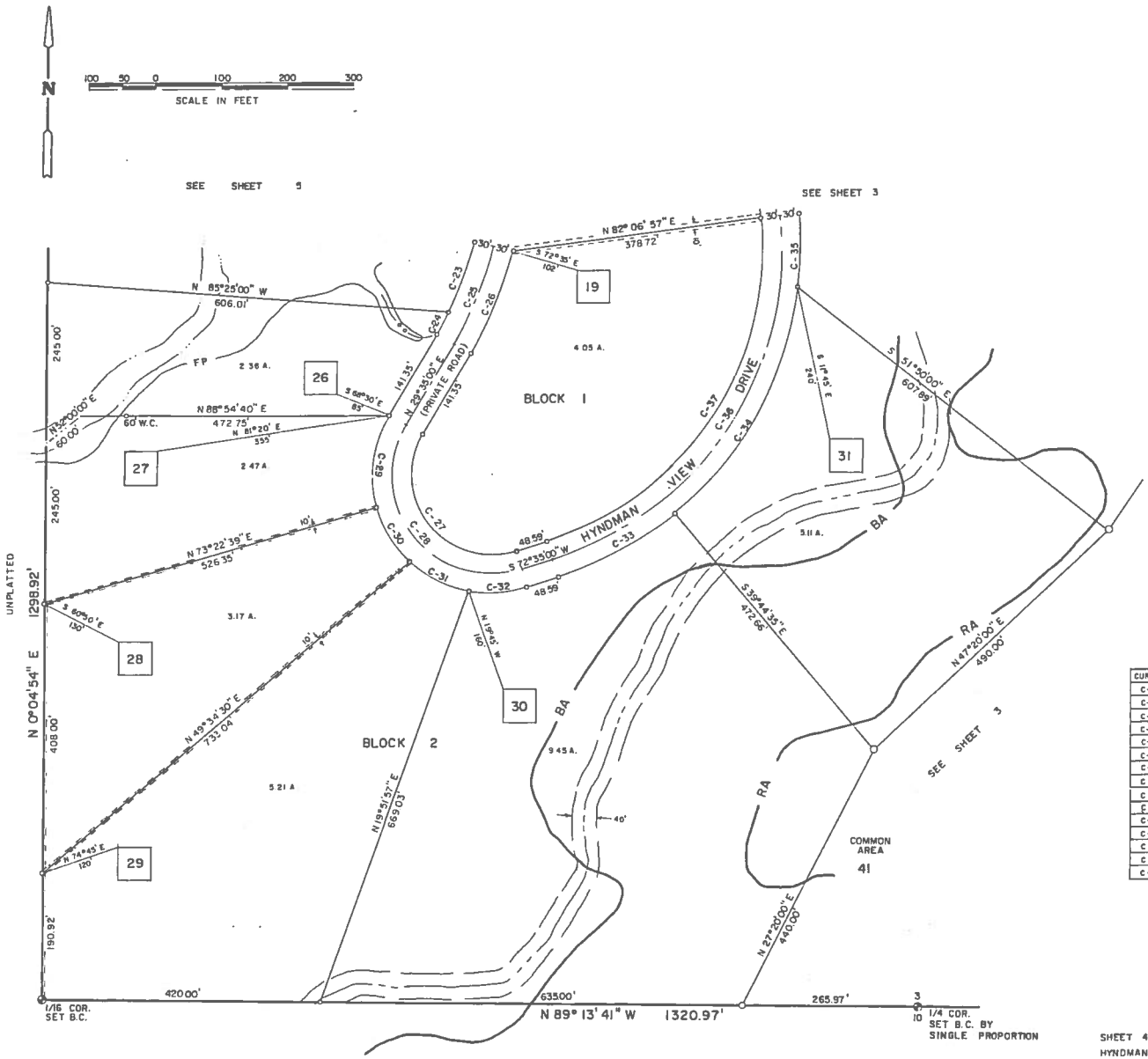
CURVE TABLE

CURVE	R	Δ	T	L	Ch	Ch Bearing
C-35	520.00'	12°21'54"	56.33'	112.22'	112.00'	S 0°03'03" E
C-38	730.00'	25°49'50"	167.40'	329.10'	326.42'	S 6°40'55" W
C-39	730.00'	12°04'04"	77.16'	153.75'	153.47'	S 25°37'52" W
C-40	730.00'	12°46'57"	81.77'	162.86'	162.52'	S 38°03'23" W
C-41	730.00'	4°26'09"	28.27'	56.52'	56.50'	S 46°39'56" W
C-42	700.00'	55°07'00"	368.30'	673.38'	647.71'	S 21°19'30" W
C-43	670.00'	25°49'50"	153.64'	302.05'	299.50'	S 6°40'55" W
C-44	670.00'	29°17'10"	175.06'	342.46'	338.75'	S 34°14'25" W

SHEET 3 OF 6
HYNDMAN PEAK SUBDIVISION

SAWTOOTH ENGINEERS
CONSULTING ENGINEERS
KETCHUM, IDAHO

IDAHO BLUEPRINT & SUPPLY CO., INC. BOISE, IDAHO



LEGEND

- Set 1/2" Rebar
- Set 5/8" Rebar
- Found Brass Cap
- FP — 100 Year Floodplain Line
- River Bank
- Designated Building Envelope (50' x 50')
- Public Utility Easement
- Irrigation and Homeowners Pedestrian Easement
- BA — Blue Avalanche Zone (Low Hazard)
- RA — Red Avalanche Zone (High Hazard)
- 10' Drainage Easement

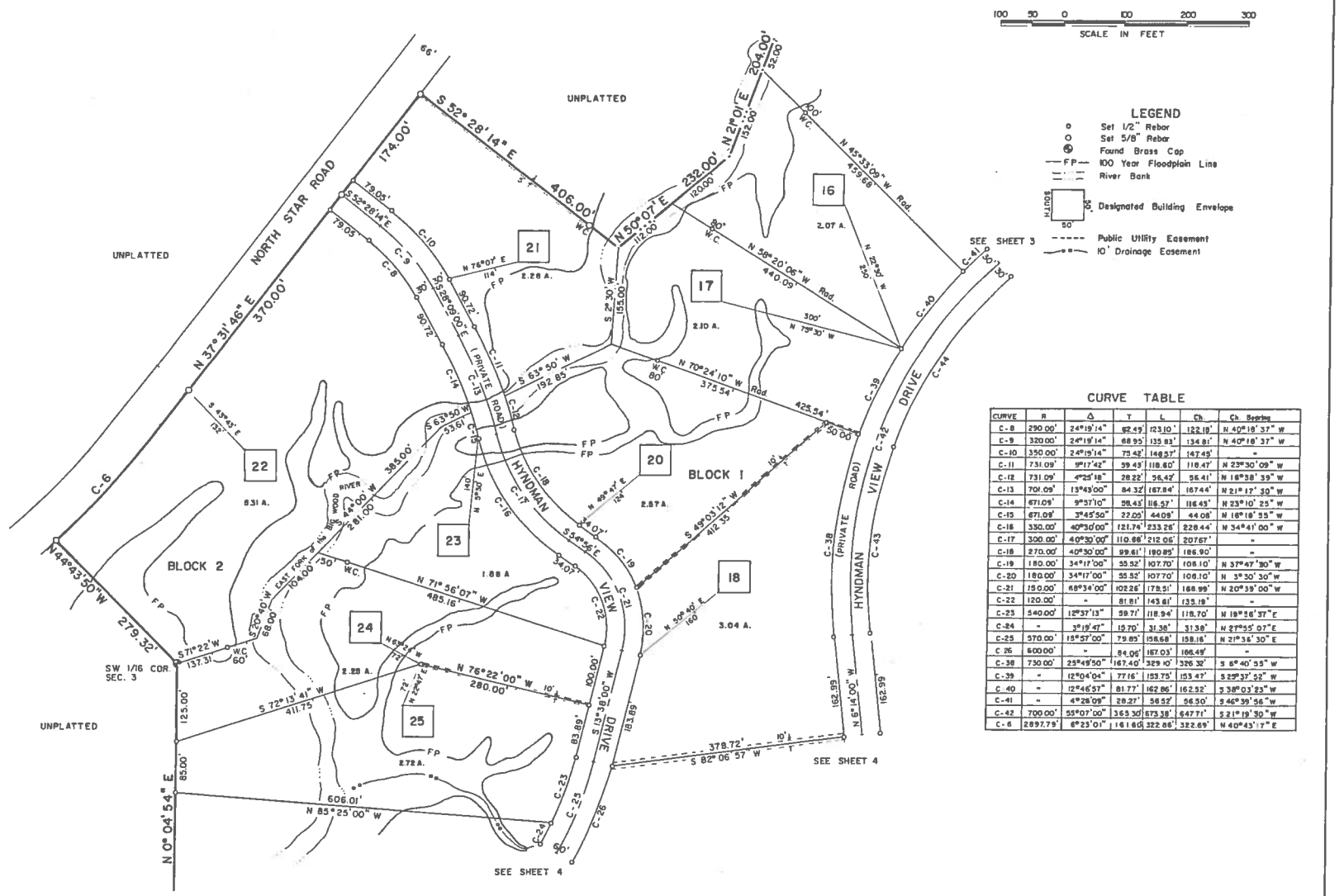
CURVE TABLE

CURVE	R	Δ	T	L	Ch	Ch Bearing
C-23	540.00'	12°37'15"	59.71'	118.94'	118.70'	N 19°56'37" E
C-24	"	3°18'47"	15.70'	31.38'	31.38'	N 27°55'07" E
C-25	870.00'	10°57'00"	79.85'	156.68'	156.16'	N 21°36'30" E
C-26	600.00'	"	84.06'	167.05'	166.49'	"
C-27	120.00'	137°00'00"	304.64'	286.93'	223.30'	N 38°55'00" W
C-28	150.00'	"	380.80'	358.67'	279.13'	"
C-29	180.00'	46°12'21"	76.79'	145.16'	141.26'	N 6° 28'49" E
C-30	"	31°48'52"	51.33'	100.00'	98.72'	N 32° 32'17" W
C-31	"	"	"	"	"	N 64°22'09" W
C-32	"	27°05'55"	44.43'	85.24'	84.44'	S 86°08'58" W
C-33	520.00'	22°19'35"	102.52'	202.63'	201.35'	S 61°25'13" W
C-34	"	44°07'31"	210.76'	400.47'	390.64'	S 28° 11'40" W
C-35	"	12°21'54"	56.33'	112.22'	112.00'	S 0°03'03" E
C-36	490.00'	78°49'00"	402.61'	674.05'	622.15'	S 33°10'30" W
C-37	460.00'	"	377.96'	632.78'	584.06'	"

SHEET 4 OF 6
HYNDMAN PEAK SUBDIVISION

SAWTOOTH ENGINEERS
CONSULTING ENGINEERS
KETCHUM, IDAHO

IDAHO BLUEPRINT & SUPPLY CO., INC. BOISE, IDAHO



CURVE TABLE

CURVE	R	Δ	T	L	Ch	Ch Bearing
C-8	290.00'	24°19'14"	92.49'	123.10'	122.18'	N 40°18' 37" W
C-9	320.00'	24°19'14"	68.95'	135.83'	134.81'	N 40°18' 37" W
C-10	350.00'	24°19'14"	75.42'	148.57'	147.49'	"
C-11	731.09'	9°17'42"	59.43'	118.60'	118.47'	N 23°30' 09" W
C-12	731.09'	4°25'18"	28.22'	56.42'	56.41'	N 18°38' 39" W
C-13	701.09'	13°49'00"	84.32'	167.84'	167.44'	N 21°12' 30" W
C-14	671.09'	9°57'10"	58.43'	116.57'	116.43'	N 23°10' 25" W
C-15	671.09'	3°45'50"	22.05'	44.08'	44.08'	N 18°18' 55" W
C-16	330.00'	40°30'00"	121.74'	233.26'	228.44'	N 34°41' 00" W
C-17	300.00'	40°30'00"	110.88'	212.06'	207.67'	"
C-18	270.00'	40°30'00"	99.81'	190.85'	186.90'	"
C-19	180.00'	34°17'00"	55.52'	107.70'	106.10'	N 37°47' 30" W
C-20	180.00'	34°17'00"	55.52'	107.70'	106.10'	N 3°30' 30" W
C-21	150.00'	68°34'00"	102.26'	179.51'	168.99'	N 20°39' 00" W
C-22	120.00'	"	81.81'	143.61'	135.19'	"
C-23	540.00'	12°37'13"	59.71'	118.94'	118.70'	N 19°56' 37" E
C-24	"	3°19'47"	15.70'	31.38'	31.38'	N 27°55' 07" E
C-25	570.00'	15°57'00"	79.85'	158.68'	158.16'	N 21°36' 30" E
C-26	600.00'	"	84.06'	167.03'	166.49'	"
C-38	730.00'	25°49'50"	167.40'	329.10'	326.32'	S 8°40' 55" W
C-39	"	12°04'04"	77.16'	153.75'	153.47'	S 29°37' 52" W
C-40	"	12°46'57"	81.77'	162.86'	162.52'	S 38°03' 23" W
C-41	"	4°28'09"	28.27'	56.52'	56.50'	S 46°39' 56" W
C-42	700.00'	55°07'00"	365.30'	673.38'	647.71'	S 21°19' 30" W
C-6	2897.79'	6°23'01"	161.60'	322.86'	322.69'	N 40°43' 17" E

SHEET 3 OF 6
HYNDMAN PEAK SUBDIVISION

SAWTOOTH ENGINEERS
CONSULTING ENGINEERS
KETCHUM, IDAHO

IDAHO BLUEPRINT & SUPPLY CO., INC. BOISE, IDAHO

Folder 2
HYNDMAN PEAK SUBDIVISION
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CERTIFICATE OF OWNERSHIP

This is to certify that we the undersigned, are the owner in fee simple of the following described parcel of land lying within Section 2 and 3, T. 3N., R. 18E., and Section 34, T. 4N., R. 18E., B.M., more particularly described as follows: Beginning at the 1/2" Bar marking the Section Corner common to 34, 35, T. 4N., R. 18E., and 2 and 3, T. 3N., R 18E., thence S 0° 13'40" W 2582.68 feet; to the T.P.O.B.; thence N 89° 02'50" W 1323.03 feet; thence S 0°11'01" W 2601.81 feet; thence N 89°13'41" W 2641.95 feet; N 0° 04' 54" E 1298.92 feet; thence N 44° 43'50" W 279.32 feet; thence 322.86 feet along a curve to the left to a point which bears N 40° 43'17" E 322.69 feet; thence N 37° 31'46" E 604.00 feet; thence S 52° 28'14" E 406.00 feet; thence along the center of East Fork of Big Wood River the next 7 courses, N 50° 07' E 232.00 feet; thence N 21° 01' E 204.00 feet; thence N 68° 34' E 230.00 feet; thence N 35° 29' E 242.00 feet; thence N 66° 39' E 388.00 feet; thence N 12° 39' E 265.00 feet; thence N 43° 09'00" E 158.00 feet; N 44° 09'W 606.60 feet; thence 350.29 feet along a curve to the right to a point which bears N 44° 50'58" E 349.78 feet; thence N 50°11'46" E 584.52 feet; thence 341.53 feet along a curve to the right to a point which bears N 57° 11'16" E 340.68 feet; thence N 64° 10'46" E 641.82 feet; thence 427.26 feet along a curve to the left to a point which bears N 57° 52'46" E 426.40 feet; thence N 51° 34'46" E 591.81 feet; thence 238.03 feet along a curve to the left to a point which bears N 50°23'46"E 238.01 feet; thence S 0°51'30"E 262.47 feet; thence S 89°04'04" E 1305.96 feet; thence S 0° 01' 52" W 1299.57 feet; thence N 88°23'02" W 1310.70 feet; thence S 0° 13'40" W 1298.81 feet to the T.P.O.B., containing 293.00 acres, more or less.

It is the intent of the owners to hereby include said land in this plat.

The purchaser and/or owner of this parcel understands and agrees that private road construction, maintenance, and snow removal shall be the obligation of the owner, his successors in interest, or homeowners' association, and that Blaine County is in no way obligated to accept, maintain or improve these roads until the roads are brought up to county standards, dedicated, and accepted by the county, and that each owner shall notify in writing any successor in interest of these facts.

The easements indicated hereon are not dedicated to the public, but the right to use said easements is hereby reserved for public utilities and for any other uses indicated hereon and no permanent structures are to be erected within the lines of said easements.

The restrictive covenants governing this subdivision are recorded under instrument No. _____ in the Blaine County Recorder's office.

Robert M. Brennan

Rupert House

Bonnie House

SURVEYOR'S CERTIFICATE

I, Richard D. Fosbury, a duly licensed land surveyor in the State of Idaho, do hereby certify that this plat of Hyndman Peak Subdivision is a true and accurate map of the land surveyed under my direct supervision and that it is in accordance with the Idaho State Code relating to plats and surveys.

REGISTERED LAND SURVEYOR Richard D. Fosbury 3527 1-10-80 STATE OF IDAHO RICHARD D. FOSBURY

SANITARY RESTRICTIONS

COUNTY ENGINEER'S APPROVAL

I, Jim W. Koonce, County Engineer for Blaine County, Idaho, have checked the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idaho relating thereto.

REGISTERED LAND SURVEYOR Jim W. Koonce 7927 1-10-80 STATE OF IDAHO JIM W. KOONCE

COUNTY TREASURER'S APPROVAL

The taxes on the foregoing parcel of land have been paid to this date and this plat of is hereby approved this 22nd day of October, 1980.

Marilyn Janier
Blaine County Treasurer

ACKNOWLEDGEMENT

STATE OF Idaho }
COUNTY OF Blaine } ss

On this 22nd day of October 1980, before me, a Notary Public in and for said state personally appeared the persons whose names are subscribed to the Owner's Certificate and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate above written.

Notary Public Residing at Hailey, Idaho

APPROVAL OF BLAINE COUNTY PLANNING AND ZONING

The foregoing plat was approved by the Blaine County Planning and Zoning Commission on this 14 day of October, 1980.

Administrator

APPROVAL OF BLAINE COUNTY COMMISSIONERS

The foregoing plat was approved by the Blaine County Board of Commissioners on this 27 day of October, 1980.

Chairman

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO }
COUNTY OF BLAINE } ss

This is to certify that the foregoing plat was filed in the office of the Recorder of Blaine County, Idaho on this ___ day of _____, 19___, at ___ M., and duly recorded in Plat Book ___, at page ___.

Ex-officio Recorder

SHEET 6 OF 6
HYNDMAN PEAK SUBDIVISION