

RECEIVED

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 Department of Water Resources

Transfer No. 78801

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Foster Company and Lewisville Cemetery DistrictPhone 538-5170/ 351-4025Mailing address PO Box 626 Ririe ID, 83443/ PO Box 249 Lewisville ID 83731

Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____

Phone _____

Mailing address _____

Email _____

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AUG 29 2013

Department of Water Resources
Eastern Region

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative

Foster Company
Print Name and Title if applicable

Date

Signature of Applicant or Authorized Representative

Lewisville Cemetery District
Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**. The Lewisville cemetery will be expanding the cemetery and need irrigation water to cover 3.3 acres.
Foster Company proposes to transfer 3.3 acres from water right 35-4013 to the Lewisville cemetery.

78801

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	35-4013	0.04cfs	Irrigation	4/01 to 10/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.04 cfs and/or _____ ac-ft

2. Total amount of water proposed to be transferred or changed 0.04 cubic feet per second and/or _____ acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			NW	NE	18	04N	38E	Jefferson	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	38E	18		3.3															3.3

Total Acres (for irrigation use) 3.3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: Pump to sprinkler irrigation system

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: _____

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☒ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: NorthWest Farm Credit Services

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: _____
It will be dry.

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: _____

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe: _____

78801

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

7/30/2013

WATER RIGHT NO. 35-4013

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FOSTER CO PO BOX 626 RIRIE, ID 83443 (208)538-5170
Original Owner	ALLEN J THIEL 1517 WESTLAND AVE IDAHO FALLS, ID 83401

Priority Date: 05/01/1962

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	6.99 CFS	2514.8 AFA
Total Diversion			6.99 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SWNENW	Sec. 07	Township 03N	Range 36E	BONNEVILLE County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION BONNEVILLE County

78801

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
03N	35E	12		NENE	40		NWNE	40		SWNE	40		SENE	36
				NESE	39		NWSE	40		SWSE	36.7		SESE	40
	36E	7		NENE	40		NWNE	40		SWNE	39		SENE	39
				NENW	40		NWNW	40		SWNW	40		SENE	40

Total Acres: 629.7

Conditions of Approval:

1.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
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Dates:

Licensed Date:

Decreed Date: 02/19/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

78801

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

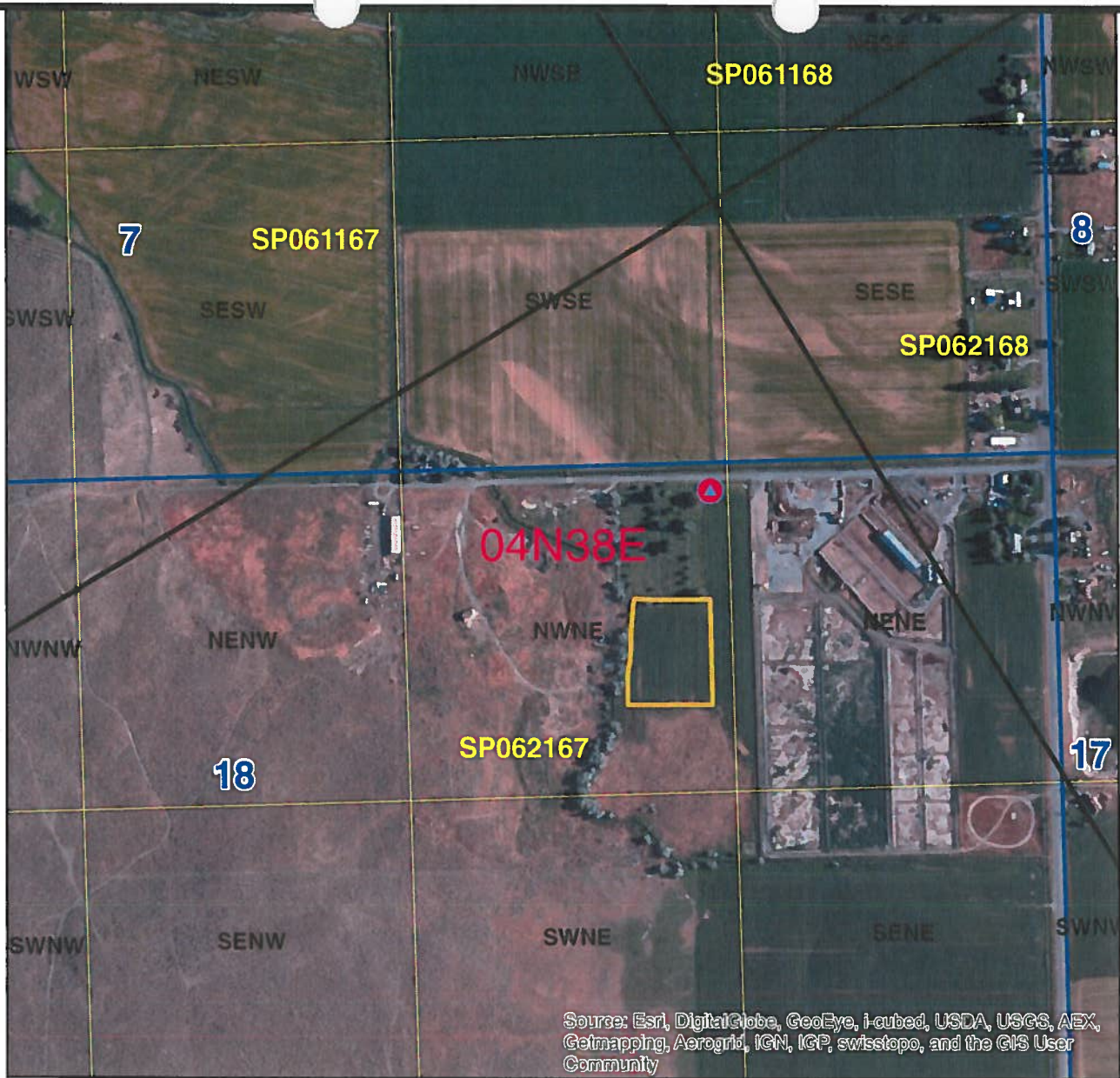
Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application. Part 2B forms are available on the Department's website at: http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/PDFs_09/WaterRight_TransferApp_Part2B.pdf.
- ☐ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/wrt_default.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: _____

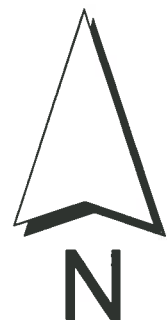


0 375 750 1,500 Feet

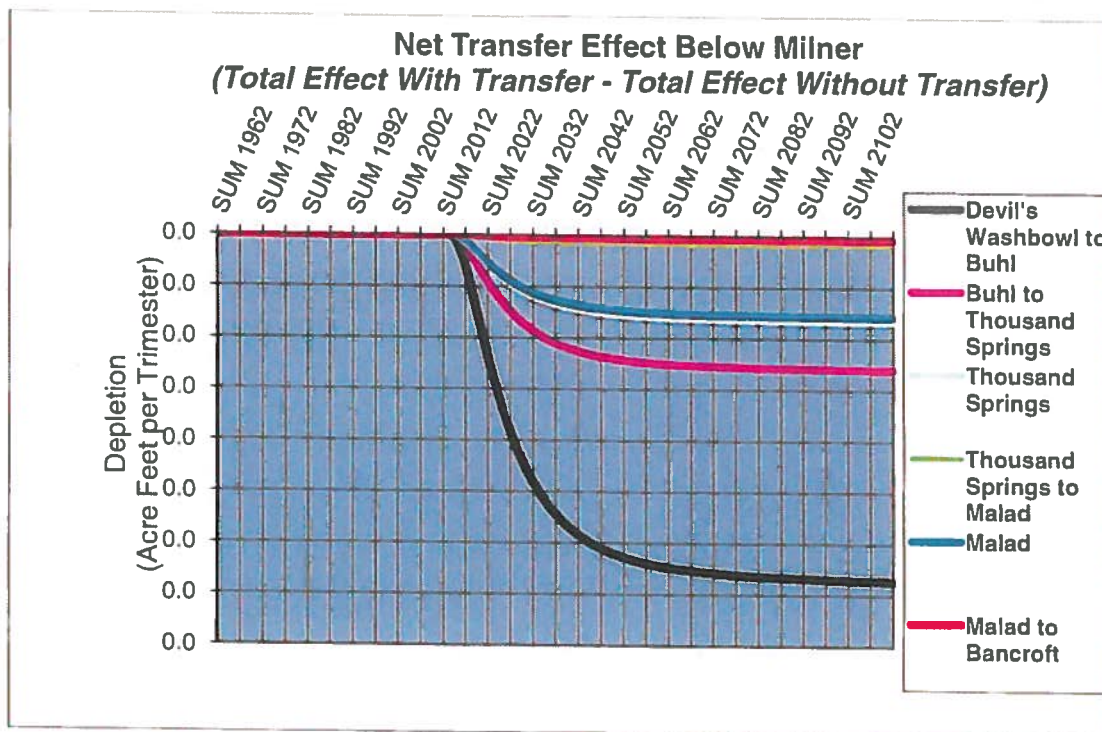
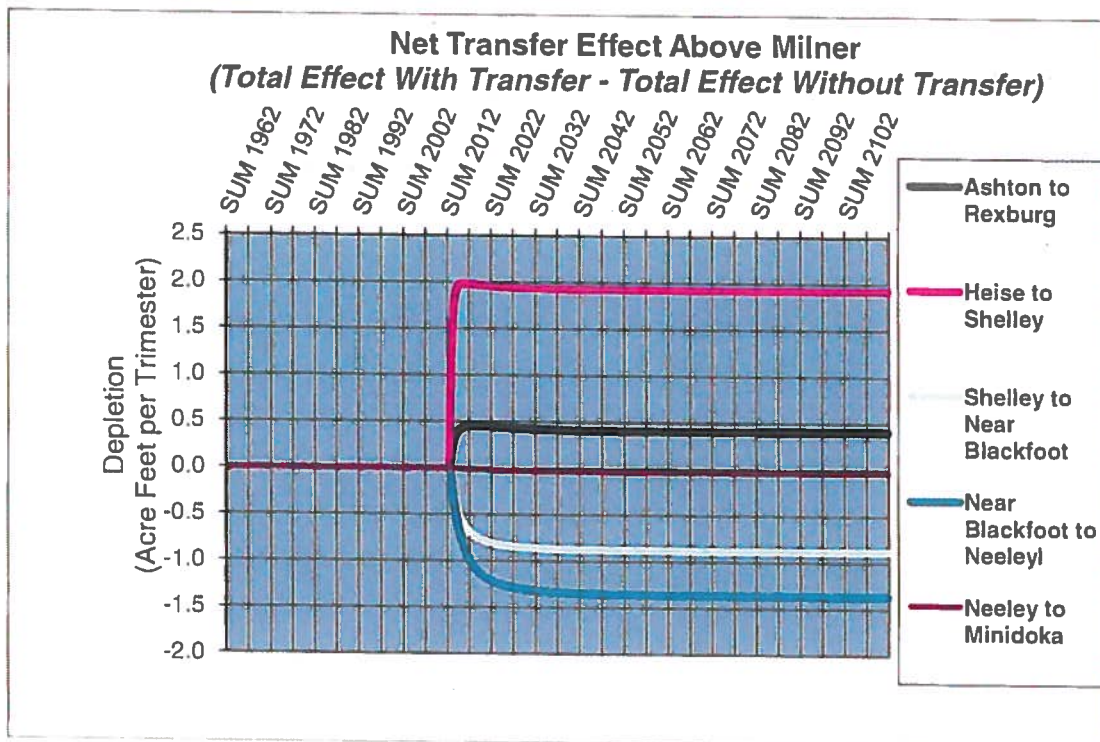


1 inch = 671.83 feet

-  Proposed POD
-  Proposed POU
-  modelgrid
-  Township/Range
-  Sections
-  QQ



78801



One-Way Analysis of Independent Transfers
Foster/ Lewisville Cemetery

WR No	Div Rate (CFS)	Con. Vol. (AF)	No. of Ir Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
Transfer 1: Proposed Steady State Impacts following Transfer							
Transfer 1: Worst Case Transient State Impacts following Transfer							

Impact by Reach (AFT/Transfer)													
Ashion to Rusburg		Hase to Shelley		Neeley to Mindoka		Dav Buhl To Buhl		Buhl to Kpr		Kpr to Maled		Maled to Bancroft	
Nr Bkldt		Nr Bkldt		Nr Bkldt		Nr Bkldt		Nr Bkldt		Nr Bkldt		Nr Bkldt	
0.34	0.44	1.42	2.05	0.05	0.05	0.05	0.05	0.02	0.01	0.01	0.00	0.01	0.00
0.75	2.37	0.54	0.69	0.02	0.02	0.02	0.02	0.01	0.00	0.00	0.00	0.00	0.00
0.34	0.44	1.42	2.05	0.05	0.05	0.05	0.05	0.02	0.01	0.01	0.00	0.01	0.00
0.79	2.42	1.50	1.95	0.05	0.05	0.05	0.05	0.02	0.01	0.01	0.00	0.01	0.00
Steady State Analysis													
Mitigation Check 1 - > 10% of Historical:													
Mitigation Check 2: > 2 AFT:													
Mitigation Check 3 - > 10% of Total:													
Mitigation Vol. Rec'd (ac-ft):													
120.6%	438.6%	-62.0%	-66.3%	-60.0%	-60.0%	-60.0%	-60.0%	-50.0%	0.0%	0.0%	0.0%	0.0%	0.0%
0.4	1.9	-0.9	-1.4	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
17.0%	53.9%	12.3%	15.7%	0.5%	0.5%	0.5%	0.5%	0.2%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Required?:													
Mitigation Vol. Rec'd (ac-ft):													
0.4	1.9	-0.9	-1.4	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Transient State Analysis													
Mitigation Check 1 - > 10% of Historical:													
Mitigation Check 2: > 2.01 AFT:													
Mitigation Required?:													
Mitigation Vol. Rec'd (ac-ft):													
132.4%	450.0%	-8.5%	-4.9%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
0.5	2.0	-0.1	-0.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
0.5	2.0	-0.1	-0.1	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Read Me Evaluation of overall mitigation requirements per reach Steady State and Transient State, and Off-Setting Benefits (Sum of reach debits only where mitigation is required and credits)

ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE IDAHO DEPARTMENT OF AGRICULTURE

Cells this color are set up for user entries

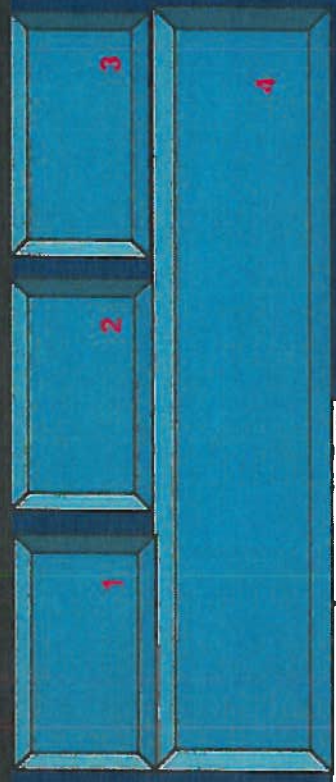
ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

YEAR 1962

SEASON SUMMER

TRANSFER NO:

TRANSFER NAME Foster/Lewisville



ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	62	60		
COLUMN	167	154		

TRIMESTER OF ACTIVITY	TO WELL		FROM1 WELL		FROM2 WELL		FROM3 WELL		Running	Enter the of the an Summer Once you The date Modifying Entering ' Enter the Enter the Enter the Enter the If the 'FR' If the 'FR' The 'FRC
	Protected Use	With Transfer	Without Transfer	With Transfer	Without Transfer	With Transfer	Without Transfer	With Transfer		
	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER		
SUM 1962	0	4	4	0	0	0	0	0	0	Once the
WIN 1962	0	4	4	0	0	0	0	0	0	the 'RUN
SPR 1963	0	4	4	0	0	0	0	0	0	needs to
SUM 1963	0	4	4	0	0	0	0	0	0	0
WIN 1963	0	4	4	0	0	0	0	0	0	Getting it
SPR 1964	0	4	4	0	0	0	0	0	0	Once the
SUM 1964	0	4	4	0	0	0	0	0	0	model ou
WIN 1964	0	4	4	0	0	0	0	0	0	0
SPR 1965	0	4	4	0	0	0	0	0	0	Entering '
SUM 1965	0	4	4	0	0	0	0	0	0	All water
WIN 1965	0	4	4	0	0	0	0	0	0	for instr
SPR 1966	0	4	4	0	0	0	0	0	0	0
SUM 1966	0	4	4	0	0	0	0	0	0	0
WIN 1966	0	4	4	0	0	0	0	0	0	Entering '
SPR 1967	0	4	4	0	0	0	0	0	0	Enter the

SUM 1980	0	4	4	0	0	0	0
WIN 1980	0	4	4	0	0	0	0
SPR 1981	0	4	4	0	0	0	0
SUM 1981	0	4	4	0	0	0	0
WIN 1981	0	4	4	0	0	0	0
SPR 1982	0	4	4	0	0	0	0
SUM 1982	0	4	4	0	0	0	0
WIN 1982	0	4	4	0	0	0	0
SPR 1983	0	4	4	0	0	0	0
SUM 1983	0	4	4	0	0	0	0
WIN 1983	0	4	4	0	0	0	0
SPR 1984	0	4	4	0	0	0	0
SUM 1984	0	4	4	0	0	0	0
WIN 1984	0	4	4	0	0	0	0
SPR 1985	0	4	4	0	0	0	0
SUM 1985	0	4	4	0	0	0	0
WIN 1985	0	4	4	0	0	0	0
SPR 1986	0	4	4	0	0	0	0
SUM 1986	0	4	4	0	0	0	0
WIN 1986	0	4	4	0	0	0	0
SPR 1987	0	4	4	0	0	0	0
SUM 1987	0	4	4	0	0	0	0
WIN 1987	0	4	4	0	0	0	0
SPR 1988	0	4	4	0	0	0	0
SUM 1988	0	4	4	0	0	0	0
WIN 1988	0	4	4	0	0	0	0
SPR 1989	0	4	4	0	0	0	0
SUM 1989	0	4	4	0	0	0	0
WIN 1989	0	4	4	0	0	0	0
SPR 1990	0	4	4	0	0	0	0
SUM 1990	0	4	4	0	0	0	0
WIN 1990	0	4	4	0	0	0	0
SPR 1991	0	4	4	0	0	0	0
SUM 1991	0	4	4	0	0	0	0
WIN 1991	0	4	4	0	0	0	0
SPR 1992	0	4	4	0	0	0	0
SUM 1992	0	4	4	0	0	0	0
WIN 1992	0	4	4	0	0	0	0
SPR 1993	0	4	4	0	0	0	0
SUM 1993	0	4	4	0	0	0	0
WIN 1993	0	4	4	0	0	0	0
SPR 1994	0	4	4	0	0	0	0
SUM 1994	0	4	4	0	0	0	0
WIN 1994	0	4	4	0	0	0	0

SPR 1995	0	4	4	0	0	0	0	0	0
SUM 1995	0	4	4	0	0	0	0	0	0
WIN 1995	0	4	4	0	0	0	0	0	0
SPR 1996	0	4	4	0	0	0	0	0	0
SUM 1996	0	4	4	0	0	0	0	0	0
WIN 1996	0	4	4	0	0	0	0	0	0
SPR 1997	0	4	4	0	0	0	0	0	0
SUM 1997	0	4	4	0	0	0	0	0	0
WIN 1997	0	4	4	0	0	0	0	0	0
SPR 1998	0	4	4	0	0	0	0	0	0
SUM 1998	0	4	4	0	0	0	0	0	0
WIN 1998	0	4	4	0	0	0	0	0	0
SPR 1999	0	4	4	0	0	0	0	0	0
SUM 1999	0	4	4	0	0	0	0	0	0
WIN 1999	0	4	4	0	0	0	0	0	0
SPR 2000	0	4	4	0	0	0	0	0	0
SUM 2000	0	4	4	0	0	0	0	0	0
WIN 2000	0	4	4	0	0	0	0	0	0
SPR 2001	0	4	4	0	0	0	0	0	0
SUM 2001	0	4	4	0	0	0	0	0	0
WIN 2001	0	4	4	0	0	0	0	0	0
SPR 2002	0	4	4	0	0	0	0	0	0
SUM 2002	0	4	4	0	0	0	0	0	0
WIN 2002	0	4	4	0	0	0	0	0	0
SPR 2003	0	4	4	0	0	0	0	0	0
SUM 2003	0	4	4	0	0	0	0	0	0
WIN 2003	0	4	4	0	0	0	0	0	0
SPR 2004	0	4	4	0	0	0	0	0	0
SUM 2004	0	4	4	0	0	0	0	0	0
WIN 2004	0	4	4	0	0	0	0	0	0
SPR 2005	0	4	4	0	0	0	0	0	0
SUM 2005	0	4	4	0	0	0	0	0	0
WIN 2005	0	4	4	0	0	0	0	0	0
SPR 2006	0	4	4	0	0	0	0	0	0
SUM 2006	0	4	4	0	0	0	0	0	0
WIN 2006	0	4	4	0	0	0	0	0	0
SPR 2007	0	4	4	0	0	0	0	0	0
SUM 2007	0	4	4	0	0	0	0	0	0
WIN 2007	0	4	4	0	0	0	0	0	0
SPR 2008	0	4	4	0	0	0	0	0	0
SUM 2008	0	4	4	0	0	0	0	0	0
WIN 2008	0	4	4	0	0	0	0	0	0
SPR 2009	0	4	4	0	0	0	0	0	0
SUM 2009	0	4	4	0	0	0	0	0	0

WIN 2009	0	4	0	4	4	0	0	0	0
SPR 2010	0	4	0	4	4	0	0	0	0
SUM 2010	0	4	0	4	4	0	0	0	0
WIN 2010	0	4	0	4	4	0	0	0	0
SPR 2011	0	4	0	4	4	0	0	0	0
SUM 2011	0	4	0	4	4	0	0	0	0
WIN 2011	0	4	0	4	4	0	0	0	0
SPR 2012	0	4	0	4	4	0	0	0	0
SUM 2012	0	4	0	4	4	0	0	0	0
WIN 2012	0	4	0	4	4	0	0	0	0
SPR 2013	4	0	4	0	4	0	0	0	0
SUM 2013	4	0	4	0	4	0	0	0	0
WIN 2013	4	0	4	0	4	0	0	0	0
SPR 2014	4	0	4	0	4	0	0	0	0
SUM 2014	4	0	4	0	4	0	0	0	0
WIN 2014	4	0	4	0	4	0	0	0	0
SPR 2015	4	0	4	0	4	0	0	0	0
SUM 2015	4	0	4	0	4	0	0	0	0
WIN 2015	4	0	4	0	4	0	0	0	0
SPR 2016	4	0	4	0	4	0	0	0	0
SUM 2016	4	0	4	0	4	0	0	0	0
WIN 2016	4	0	4	0	4	0	0	0	0
SPR 2017	4	0	4	0	4	0	0	0	0
SUM 2017	4	0	4	0	4	0	0	0	0
WIN 2017	4	0	4	0	4	0	0	0	0
SPR 2018	4	0	4	0	4	0	0	0	0
SUM 2018	4	0	4	0	4	0	0	0	0
WIN 2018	4	0	4	0	4	0	0	0	0
SPR 2019	4	0	4	0	4	0	0	0	0
SUM 2019	4	0	4	0	4	0	0	0	0
WIN 2019	4	0	4	0	4	0	0	0	0
SPR 2020	4	0	4	0	4	0	0	0	0
SUM 2020	4	0	4	0	4	0	0	0	0
WIN 2020	4	0	4	0	4	0	0	0	0
SPR 2021	4	0	4	0	4	0	0	0	0
SUM 2021	4	0	4	0	4	0	0	0	0
WIN 2021	4	0	4	0	4	0	0	0	0
SPR 2022	4	0	4	0	4	0	0	0	0
SUM 2022	4	0	4	0	4	0	0	0	0
WIN 2022	4	0	4	0	4	0	0	0	0
SPR 2023	4	0	4	0	4	0	0	0	0
SUM 2023	4	0	4	0	4	0	0	0	0
WIN 2023	4	0	4	0	4	0	0	0	0
SPR 2024	4	0	4	0	4	0	0	0	0



STATEMENT OF PARTNERSHIP AUTHORITY

(Instructions on back of application)

FILED EFFECTIVE

09 APR 13 AM 8:30

SECRETARY OF STATE
STATE OF IDAHO

The undersigned partnership hereby files a statement of partnership authority, and submits the following information to the Secretary of State pursuant to Idaho Code § 53-3-303.

1. The name of the partnership is: Foster Company
2. The street address of its chief executive office is: 400 Market Street, Ririe, Idaho, 83443

3. The street address of one (1) office in Idaho: 400 Market Street, Ririe, Idaho, 83443

4. The names and mailing addresses of all partners (attached sheets may be added):

Name	Address
<u>Boyd S. Foster</u>	<u>P. O. Box 626, Ririe, Idaho, 83443</u>
<u>Laurie Foster</u>	<u>P. O. Box 626, Ririe, Idaho, 83443</u>

OR the name and address of the agent in Idaho who maintains a list of all partners:

5. The names of the partners authorized to execute an instrument transferring real property held in the name of the partnership:

<u>Boyd S. Foster</u>	<u></u>	<u></u>
<u>Laurie Foster</u>	<u></u>	<u></u>

6. Signature of at least 2 partners:

- 1) *Boyd S. Foster*
Typed Name Boyd S. Foster
- 2) *Laurie Foster*
Typed Name Laurie Foster
- 3)
Typed Name

Secretary of State use only

cc:\partnership\partnershipauth.pdf
Revised 03/2002

Web Form

IDAHO SECRETARY OF STATE
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K720



August 28, 2013

State of Idaho
Department of Water Resources
322 East Front Street
Idaho Falls, ID 83402

To Whom It May Concern:

This letter is in regards to the application from Foster Company (Boyd and Laurie Foster) to transfer partial water rights to the Lewisville Cemetery. The application stated that 0.04 CFS for 3.3 acres will be transferred from water right #35-4013.

Northwest Farm Credit Services does have a security interest in the water right. We have determined that the water transfer will not impact our security interest and do hereby approve the transfer of the amount stated above.

If you have any questions, please feel free to call me at our Idaho Falls office 208-552-2300.

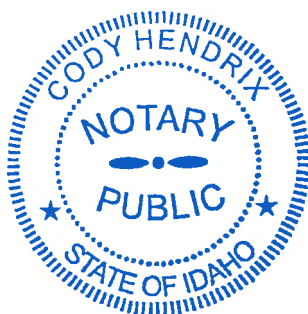
Thank you,

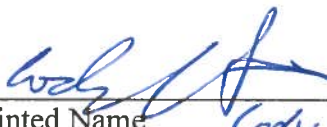

Steve Smith
Relationship Manager/VP

STATE OF Idaho

County of Bonneville

On this 28 day of August, 2013, before me personally appeared Steve Smith, know to me to be an Authorized Agent for Northwest Farm Credit Services, FLCA.




Printed Name Cody Hendrix
Notary Public for the State of Idaho
Residing at Rigby, ID
My Commission expires 9/17/2015

78801

JEFFERSON COUNTY, IDAHO



Shonna Allred

Election Administrator
210 Courthouse Way Ste 100
Rigby, Idaho 83442

Tel. (208)745-7756
Fax (208)745-9397
sallred@co.jefferson.id.us

March 18, 2013

Lewisville Cemetery District,

I have worked with you many years as an entity for Jefferson County. Our records show the chairman is Janeal Nield # 2. The board members are Joyce Brigg # 1, and Chris Merrill # 3. We appreciate all you do for the community and the time you have taken to be on this cemetery board.

Sincerely,

Shonna Allred
Election Clerk



STATEMENT OF PARTNERSHIP AUTHORITY

(Instructions on back of application)

FILED EFFECTIVE

09 APR 13 AM 8:32

SECRETARY OF STATE
STATE OF IDAHO

The undersigned partnership hereby files a statement of partnership authority, and submits the following information to the Secretary of State pursuant to Idaho Code § 53-3-303.

1. The name of the partnership is: Foster Company
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OR the name and address of the agent in Idaho who maintains a list of all partners:

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<u>Boyd S. Foster</u>	<u></u>	<u></u>
<u>Laurie Foster</u>	<u></u>	<u></u>

6. Signature of at least 2 partners:

- 1) *Boyd S. Foster*
Typed Name Boyd S. Foster
- 2) *Laurie Foster*
Typed Name Laurie Foster
- 3)
Typed Name

Secretary of State use only

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Revised 08/2002
Web Form

IDAHO SECRETARY OF STATE
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