

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

AUG 23 2013

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
11-4033B	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: CLYDE H. COOK and CAROLYN E. COOK
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): ROCKIN G RANCH, LLC, an Idaho Limited Liability Company
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|------------------------|------------------------|-----------|--------------|
| <u>P.O. Box 150447</u> | <u>Ogden</u> | <u>UT</u> | <u>84415</u> |
| Mailing address | City | State | ZIP |
| <u>801-391-7222</u> | <u>gogden8@aol.com</u> | | |
| Telephone | Email | | |

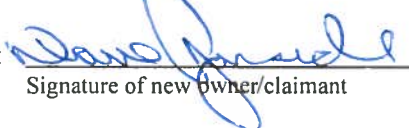
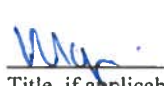
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: February 8, 2011

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature:  Title, if applicable:  Date: 8/21/13
- Signature: _____ Title, if applicable: _____ Date: _____
- Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by:  Date: 8/23/2013 Receipt No.: E039025 Receipt Amt.: \$ 25. -

Approved by:  Processed by:  Date: 9/11/2013

File #20110047

Tax I.D. #3163, 3219.01 & 3220, 3224, 3231.02, 3232.01, 3253, 3238.01

WARRANTY DEED

For Value Received,

CLYDE H. COOK and CAROLYN E. COOK, Co-Trustees of THE CLYDE AND CAROLYN COOK FAMILY TRUST

of 71 NORTH 100 WEST, CEDAR VALLEY, County of UTAH, State of UTAH 84013,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

DAVE GARSIDE, Trustee of the DAVE GARSIDE LIVING TRUST,
of PO BOX 150447, OGDEN, County of WEBER, State of UTAH 84415,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

Subject to an unrecorded Lease agreement and CRP Contract in effect until December 31, 2015.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS February 4, 2011.

Instrument # 209277

BEAR LAKE COUNTY

2-8-2011 10:15:57 No. of Pages: 2

Recorded for : FIRST IDAHO TITLE COMPANY

KERRY HADDOCK

Ex-Officio Recorder Deputy Fee: \$13.00

Index to: WARRANTY DEED

THE CLYDE AND CAROLYN COOK FAMILY TRUST

Clyde H. Cook
CLYDE H. COOK, Trustee,Carolyn Cook
CAROLYN COOK, Trustee

STATE OF UTAH, COUNTY OF UTAH

On this 4th day of February, 2011, before me a
Notary Public in and for the State, personally appeared

CLYDE H. COOK and CAROLYN E. COOK,

known to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowledged to
me that they executed the same, as Co-Trustees of THE
CLYDE AND CAROLYN COOK FAMILY TRUST.IN WITNESS WHEREOF, I hereunto set my hand and seal
the day and year in the certificate first above written.Thomas S. Dods
Notary PublicResiding at: Howell HiMy Commission Expires: 08-30-2013Doc. Date: 2-4-2011 # Pages 1

Notary Name: Thomas S. Dods First Circuit

Doc. Description Warranty DeedThomas S. Dods
Notary Signature2-4-2011
DateMAIL TAX NOTICE TO: **DAVE GARSIDE, Trustee of the DAVE GARSIDE LIVING TRUST**
PO BOX 150447, OGDEN, UT. 84415

EXHIBIT A

209277

PARCEL 1:
TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, IN IDAHO:

Section 29: SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; & W $\frac{1}{2}$ NE $\frac{1}{4}$. EXCEPT: All that portion of the W $\frac{1}{2}$ NE $\frac{1}{4}$ lying East of the Railroad Right of Way.

ALSO: Commencing at the Southeast Corner of the Southwest Quarter of Section 20, Township 12 South, Range 44 East of the Boise Meridian, Idaho; thence West 80 rods; thence North 80 rods; thence East 80 rods, more or less, to the right of way of the Oregon Short Line Railroad; thence Southeasterly along the right of way 85 rods, more or less, to the South boundary line of Section 20; thence West 25 rods, more or less, to the Place of Beginning.

PARCEL 2:
TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 29: S $\frac{1}{2}$. EXCEPT: That portion lying East of the Railroad.

ALSO EXCEPT: All that portion of the W $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 29, Township and Range aforesaid, lying westerly of the Bear River.

TOGETHER WITH any and all oil, gas and mineral rights.

PARCEL 3:
TOWNSHIP 12 SOUTH, RANGE 44 EAST, BOISE MERIDIAN, IDAHO:

Section 30: The NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying Northerly and Easterly of the Bear River.

Section 30: All that portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying Southeasterly of the Bear River as said river now exists.

Section 31: All that portion of the E $\frac{1}{2}$ NE $\frac{1}{4}$ lying North and Easterly of the Bear River.

PARCEL 4:
Two parcels of land situate in the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 33, and in the NE $\frac{1}{4}$ of Section 32, all in Township 12 South, Range 44 East, Boise Meridian, Bear Lake County, Idaho, more particularly described as follows:

1. All that portion of the said W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 33 situate Southwesterly of the 200 foot wide railroad corridor granted to the Oregon Short Line Railroad by United States Act of Congress dated March 3, 1875, as per map approved October 9, 1882, being the same as the first-described of the 2 tracts described in that certain "Warranty Deed" dated May 31, 1905 from Jacob A. Jones and Lavern M. Jones, husband and wife, to Oregon Short Line Railroad Company, filed for record in the said County on June 24, 1905 and recorded in Book 11 of Deeds at page 317.

EXCEPTING THEREFROM that portion described in Deed dated February 22, 1999 from the Union Pacific Railroad to Glen Bartschi and LaRae Bartschi; recorded in the said County on February 24, 1999 as Instrument No. 171958.

2. All that portion of the said NE $\frac{1}{4}$ NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 32 situate Southwesterly of the said 200 foot wide railroad corridor granted to the Oregon Short Line Railroad Company by United States Act of Congress dated March 3, 1875, as per map approved October 9, 1882, being the same tract described in the Quit Claim Deed dated January 11, 1909 from William E. Critzer and L. May Critzer, husband and wife, to Oregon Short Line Railroad Company, filed for record in the said County on February 10, 1909 and recorded in Book 14 of Deeds at page 181.

EXCEPTING THEREFROM that portion described in Deed dated February 22, 1999 from the Union Pacific Railroad to Glen Bartschi and LaRae Bartschi; recorded in the said County on February 24, 1999 as Instrument No. 171958.

ALSO EXCEPTING THEREFROM that portion described in Warranty Deed dated February 28, 1980 from Donald D. Hennings and Marie A. Hennings, husband and wife, to Rodney H. Boehme and Jeneane C. Boehme, husband and wife, recorded in the said County on February 29, 1980 as Instrument No. 121204.

Send tax notice to:
Dave Garside
P.O. Box 150447
Ogden, Utah 84415

Instrument # 212027

BEAR LAKE COUNTY

4-11-2012 02:25:37 No. of Pages: 3

Recorded for : BENNETT TUELLER JOHNSON & DEERE
KERRY HADDOCK Fee: 16.00

Ex-Officio Recorder Deputy
Index to: WARRANTY DEED

✓ Fee. 16.00

Fee: 16.00
 Andy Garner

WARRANTY DEED

DAVE GARSIDE, Trustee of the DAVE GARSIDE LIVING TRUST, of Weber County, Utah, Grantor, hereby conveys and warrants to Rockin G Ranch, LLC, an Idaho limited liability company, P.O. Box 150447, Ogden, Utah 84415, Grantee, the following tract of land in Bear Lake County, Idaho, to wit:

SEE ATTACHED EXHIBIT "A".

SUBJECT TO: easements, restrictions, and rights of way appearing of record or enforceable in law and equity.

WITNESS the hand of said Grantor this 26 day of March 2012.

By: Dave Garside
Dave Garside, Trustee

STATE OF UTAH }
COUNTY OF Weber } ss.

DAVE GARSIDE, Trustee of the DAVE GARSIDE LIVING TRUST, known to me (or proved on the basis of sufficient identification) to be the person whose name appears above, personally appeared before me and acknowledged the foregoing instrument this 21st day of March 2012.

Notary Public

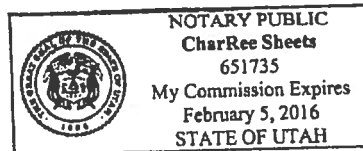


EXHIBIT A

PARCEL 1:

TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, IN IDAHO:

Section 29: SE1/4NW1/4; NE1/4NW1/4; SW1/4NW1/4; & W1/2NE1/4. EXCEPT: All that portion of the W1/2NE1/4 lying East of the Railroad Right of Way.

ALSO: Commencing at the Southeast Corner of the Southwest Quarter of Section 20, Township 12 South, Range 44 East of the Boise Meridian, Idaho; thence West 80 rods; thence North 80 rods; thence East 80 rods, more or less, to the right of way of the Oregon Short Line Railroad; thence Southeasterly along the right of way 85 rods, more or less, to the South boundary line of Section 20; thence West 25 rods, more or less, to the Place of Beginning.

PARCEL 2:

TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 29: S1/2. EXCEPT: That portion lying East of the Railroad.

ALSO EXCEPT: All that portion of the W1/2SW1/4 of said Section 29, Township and Range aforesaid, lying westerly of the Bear River.

TOGETHER WITH any and all oil, gas and mineral rights.

PARCEL 3:

TOWNSHIP 12 SOUTH, RANGE 44 EAST. BOISE MERIDIAN, IDAHO:

Section 30: The NE1/4SE1/4 lying Northerly and Easterly of the Bear River.

Section 30: All that portion of the SE1/4SE1/4 lying Southeasterly of the Bear River as said river now exists.

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PARCEL 4:

Two parcels of land situate in the W1/2NW1/4 of Section 33, and in the NE1/4 of Section 32, all in Township 12 South, Range 44 East, Boise Meridian, Bear Lake County, Idaho, more particularly described as follows:

1. All that portion of the said W1/2NW1/4 of Section 33 situate Southwesterly of the 200 foot wide railroad corridor granted to the Oregon Short Line Railroad by United States Act of Congress dated March 3, 1875, as per map approved October 9, 1882, being the same as the first-described of the 2 tracts described in that certain "Warranty Deed" dated May 31, 1905 from Jacob A. Jones and Lavern M. Jones, husband and wife, to Oregon Short Line Railroad Company, filed for record in the said County on June 24, 1905 and recorded in Book 11 of Deeds at page 317.

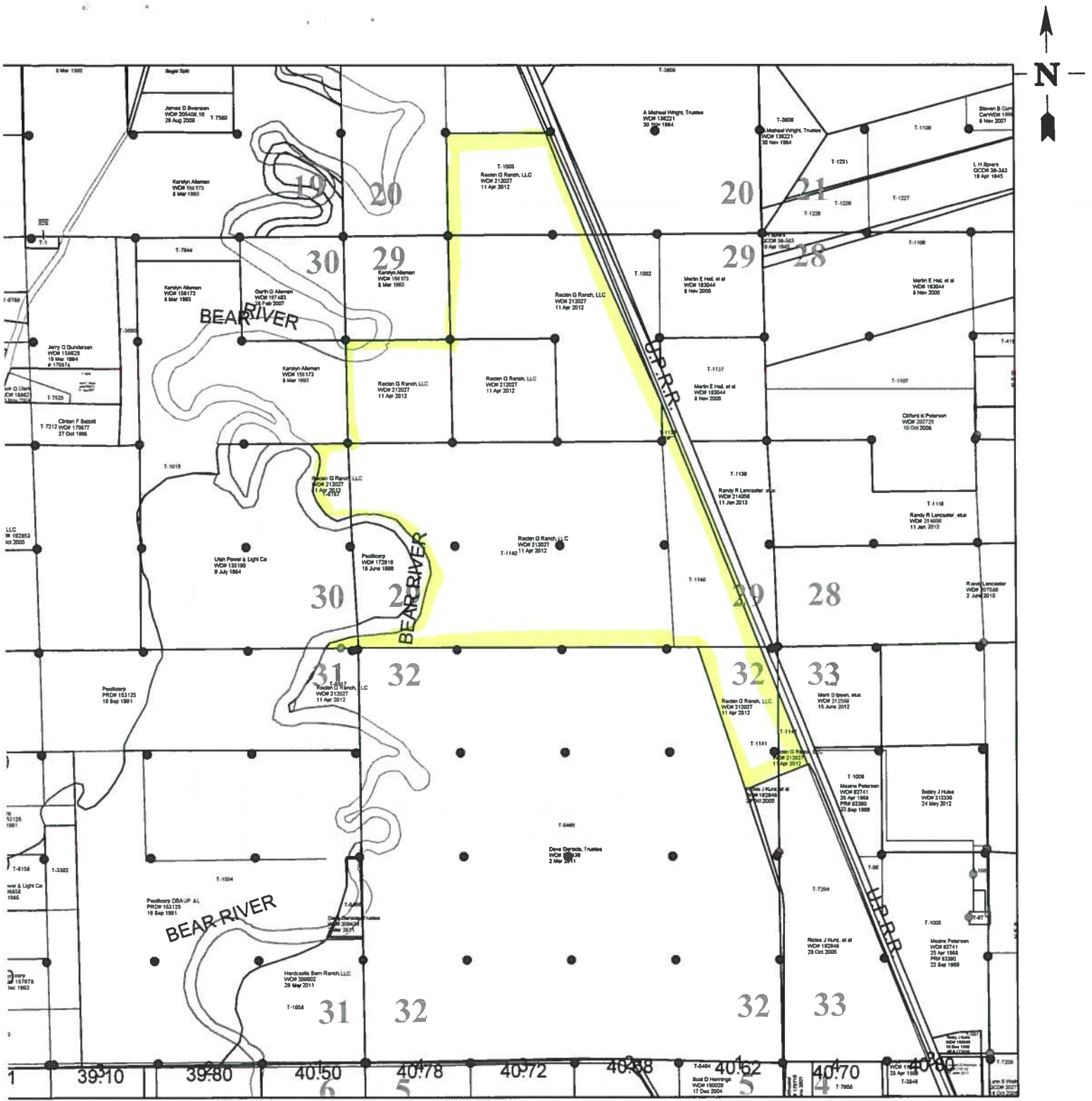
EXCEPTING THEREFROM that portion described in Deed dated February 22, 1999 from the Union Pacific Railroad to Glen Bartschi and LaRae Bartschi; recorded in the said County on February 24, 1999 as Instrument No. 171958.

2. All that portion of the said NE1/4NE1/4 and the SE1/4NE1/4 of section 32 situate Southwesterly of the said 200 foot wide railroad corridor granted to the Oregon Short Line Railroad Company by United States Act of Congress dated March 3, 1875, as per map approved October 9, 1882, being the same tract described in the Quit Claim Deed dated January 11, 1909 from William E. Critzer and L. May Critzer, husband and wife, to Oregon Short Line Railroad Company, filed for record in the said County on February 10, 1909 and recorded in Book 14 of Deeds at page 181.

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ALSO EXCEPTING THEREFROM that portion described in Warranty Deed dated February 28, 1980 from Donald D. Hennings and Marie A. Hennings, husband and wife, to Rodney H. Boehme and Jeneane C. Boehme, husband and wife, recorded in the said County on February 29, 1980 as Instrument No. 121204.

No. W 101998	Due no later than Apr 30, 2013 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. ROCKIN G RANCH, LLC C/O JEFFREY E MATSON 3165 E MILLROCK DR SUITE 500 SALT LAKE CITY UT 84121		NATIONAL REGISTERED AGENTS INC 921 S ORCHARD ST STE G BOISE ID 83705 USA			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	DAVE GARSIDE	PO BOX 150447	OGDEN	UT	USA	84415
5. Organized Under the Laws of: ID W 101998		6. Annual Report must be signed.* Signature: Jeffrey E. Matson Name (type or print): Jeffrey E. Matson Date: 02/19/2013 Title: Attorney				
Processed 02/19/2013		* Electronically provided signatures are accepted as original signatures.				



This sketch is provided without charge for your information, it is not intended to show all matters related to the property including, but not limited to area dimensions, encroachments, or location of boundaries. It is not a part of, nor does it modify the commitment or policy to which it is attached. The Company assumes NO LIABILITY for any matter related to this sketch. References should be made to an accurate survey for further information.*

WARRANTY DEED

INDEXED

For Value Received,

ROGER L. STEPHENS AND BARBARA L. STEPHENS, TRUSTEES OF THE ROGER L. AND BARBARA L. STEPHENS FAMILY TRUST,
Of PO BOX 362, MONTPELIER, County of BEAR LAKE, State of ID., 83254,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

CLYDE H. COOK and CAROLYN COOK, HUSBAND AND WIFE.,
Of 71 NORTH 100 WEST, CEDAR VALLEY, State of UT., 84013,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of BEAR LAKE, State of Idaho:

TOWNSHIP 12 SOUTH, RANCE 44 EAST OF THE BOISE MERIDIAN:

Section 29: S½.

EXCEPT: That portion lying East of the Railroad.

TOGETHER WITH any and all oil, gas and mineral rights and water rights appertaining thereto.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. The said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 23 DAY OF JANUARY, 1998.

Roger L. Stephens, Trustee

ROGER L. STEPHENS, TRUSTEE

Barbara L. Stephens, Trustee

BARBARA L. STEPHENS, TRUSTEE

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 23 day of January, 1998, before me a Notary Public in and for the State, personally appeared

ROGER L. STEPHENS AND BARBARA L. STEPHENS

known to me to be the person(s) whose name(s) are subscribed to the within instrument as trustees of THE ROGER L. AND BARBARA L. STEPHENS FAMILY TRUST, and acknowledged to me that they executed the same as such trustees.

IN WITNESS WHEREOF, I hereto set my hand and seal the day and year in the certificate first above written.

Kay Beck

Notary Public

JAN 23 1998
NOTARY PUBLIC

98 FEB 3 PM 3 50
DEPUTY
FEE
\$3.00

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

168740