

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 09 2013

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-880 OK	Yes ☐		Yes ☐		Yes ☐
34-10378 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Geri Cammack-Hall and Morgan Hall
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Brett and Mindy Garrett
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 3219 N US Hwy 93 Moore ID 83255
Mailing address City State ZIP
- 208 554-2034 Mindygarrett@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 30, 2005
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☒ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

8. Signature: Brett Title, if applicable: _____ Date: 8-30-13
Signature of new owner/claimant
- Signature: Mindy Garrett Title, if applicable: _____ Date: 8-30-13
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 9/9/2013 Receipt No. E039081 Receipt Amt. \$50.-
 Approved by JB Processed by JB Date 9/11/2013 **SUPPORT DATA**

IN FILE # 34-880

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

NO. 0042362

RECORDED

SEP 02 2005

3:00
BUTTE COUNTY RECORDER
[Signature]

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 128835-B (vb)

Date: August 30, 2005

For Value Received, **Morgan P. Hall and Geri L. Cammack-Hall, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Brett G. Gamett and Mindy Gamett, husband and wife**, hereinafter called the Grantee, whose current address is **3219 North Highway 93, Moore, ID 83255**, the following described premises, situated in **Butte County, Idaho**, to-wit:

PARCEL 1:

A PARCEL OF LAND IN THE E $\frac{1}{2}$ SW $\frac{1}{4}$ SECTION 21, TOWNSHIP 5 NORTH, RANGE 26 E.B.M., BUTTE COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SW CORNER OF THE SAID E $\frac{1}{2}$ SW $\frac{1}{4}$; THENCE NORTH A DISTANCE OF 175 FEET TO A POINT, WHICH IS THE REAL POINT OF BEGINNING; THENCE CONTINUING NORTH ALONG THE SAID WEST BOUNDARY LINE TO ITS INTERSECTION WITH THE WESTERLY BOUNDARY OF U.S. 93 HIGHWAY; THENCE SOUTHEASTERLY ALONG SAID HIGHWAY BOUNDARY TO A POINT EAST OF THE REAL POINT OF BEGINNING; THENCE WEST 598 FEET TO THE REAL POINT OF BEGINNING.

PARCEL 2:

A PARCEL OF LAND IN THE E $\frac{1}{2}$ SW $\frac{1}{4}$ SECTION 21, TOWNSHIP 5 NORTH, RANGE 26 E.B.M., BUTTE COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SW CORNER OF THE E $\frac{1}{2}$ SW $\frac{1}{4}$; THENCE EAST 410 FEET TO THE REAL POINT OF BEGINNING; THENCE NORTH 175 FEET TO A POINT; THENCE EAST 50 FEET TO A POINT; THENCE SOUTH 175 FEET TO A POINT; THENCE WEST 50 FEET TO THE REAL POINT OF BEGINNING. EXCEPT U.S. HIGHWAY 93.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

[Signature: Morgan P. Hall]
Morgan P. Hall

[Signature: Geri L. Cammack-Hall]
Geri L. Cammack-Hall

Date: **08/30/2005**

Warranty Deed
- continued

File No.: **128835-B (vb)**

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this **31 day of August, 2005**, before me, a Notary Public in and for said State, personally appeared **Morgan P. Hall and Geri L. Cammack-Hall**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 03/29/08