

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
APR 01 2013
DEV
WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

PD	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
	63-31260	Yes ☐		Yes ☐		Yes ☐
		Yes ☐		Yes ☐		Yes ☐
		Yes ☐		Yes ☐		Yes ☐
		Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

CORVARA LLC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

DIXON CONTAINER CO

Name of each new owner as listed on the conveyance document

New owner continued

Name connector ☐ and ☐ or ☐ and/or

2255 BRANIFF STREET

Mailing address

BOISE

City

ID

State

83716

ZIP

208-336-3755

Telephone

jwashburn@dixoncontainer.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: JUNE 25, 2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Jay A. Washburn
Signature of new owner/claimant

PRESIDENT
Title, if applicable

3/28/13
Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

MS

Date

4/1/13

Receipt No.

W040979

Receipt Amt.

25-

Approved by

JA

Processed by

JA

Date

9/12/2013

*Re-recorded to correct mailing address



TitleOne
a title & escrow co.

ADA COUNTY RECORDER Christopher D. Rich AMOUNT 13.00 2
BOISE IDAHO **06/25/2012** 03:03 PM
DEPUTY Victoria Bailey
Simplifile Electronic Recording
RECORDED-REQUEST OF
TITLEONE BOISE



112061315

ADA COUNTY RECORDER Christopher D. Rich AMOUNT 13.00 2
BOISE IDAHO **07/12/2012** 09:18 AM
DEPUTY Victoria Bailey
Simplifile Electronic Recording
RECORDED-REQUEST OF
TITLEONE BOISE



112068049

Order Number: 12204754

WARRANTY DEED

For Value Received,

SMS Management, LLC, an Arizona limited liability company

the Grantor, does hereby grant, bargain sell and convey unto,

Dixon Container Co., an Idaho Corporation

2255

whose current address is ~~55~~ Braniff St., Boise, ID 83716

the Grantee, the following described premises, in Ada County, Idaho, To Wit:

Parcel I:

Lot 1 in Block 1 of Direct Subdivision, according to the Official Plat thereof, filed in Book 102 of Plats at Pages 13590 through 13592, records of Ada County, Idaho.

Parcel II:

An easement, appurtenant to Lot 1 in Block 1 of Direct Subdivision, according to the Official Plat thereof, filed in Book 102 of Plats at Pages 13590 through 13592, records of Ada County, Idaho, for ingress, egress and public utilities, as established on the face of said plat of Direct Subdivision, over and across the following described property:

The West 30 feet of the most Southerly 260.84 feet of Lot 2 in Block 1 of Direct Subdivision, according to the Official Plat thereof, filed in Book 102 of Plats at Pages 13590 through 13592, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated:



TitleOne
a title & escrow co.

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

Order Number: 12204754

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Parcel II:

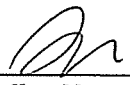
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Dated:

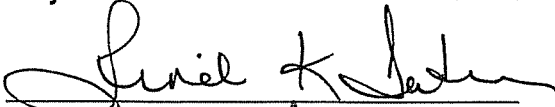
SMS Management, LLC, an Arizona limited liability company


By: Jonathan Hoffer, Manager

State of Arizona)
County of Maricopa) ss.

On this 21 day of June 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared Jonathan Hoffer, known or identified to me to be a Member of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Idaho Arizona
My Commission Expires: 11/30/2014

LINDA K. TATUM
Notary Public—Arizona
Maricopa County
Expires 11/30/2014



LINDA K. TATUM
Notary Public—Arizona
Maricopa County
Expires 11/30/2014

DIRECT SUBDIVISION
 WITHIN THE SW1/4, OF THE SE1/4 OF SECTION 30,
 T. 3 N., R. 3 E., B.M., CITY OF BOISE, ADA COUNTY, IDAHO

SEALION LTD

- [illegible]

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	100.00'	72.37'	70.71'	S 20°24.50' E	41°74.35'
C2	100.00'	72.37'	70.71'	S 20°24.50' E	41°74.35'
C3	100.00'	57.16'	56.36'	S 18°05.12' E	32°44.55'
C4	100.00'	57.16'	56.36'	S 18°05.12' E	32°44.55'
C5	100.00'	36.14'	35.94'	S 10°03.42' E	20°42.17'
C6	100.00'	36.14'	35.94'	S 10°03.42' E	20°42.17'

LINE	PER AGE	25% LINE
12	N 45°31'18" W	22.31
13	N 45°31'18" W	16.97
14	S 42°53'42" E	15.00
15	S 40°59'31" E	2.73
16	N 70°16' E	13.10
17	N 23°13' E	15.00
18	S 75°55' E	10.00
19	N 89°31' E	1.78
20	S 65°12' W	79.52
21	N 89°31' E	10.21
22	N 89°31' W	12.13

LINE	BEARING	DISTANCE
L1	N 42°10.5' E	7.44'
L9	N 07°28' E	10.00'
L10	N 89°31'52" W	32.34'
L11	S 07°28' W	10.00'
L12	N 89°31'52" W	34.47'

LEGEND

- | | | | | | | | |
|-------|----------------------|-------|--------------------------|-------|----------------------------------|-------|---|
| ----- | SUBDIVISION BOUNDARY | ----- | FOUND BRASS CUP MONUMENT | ----- | CONTINUE | ----- | FOUND BRASS CUP MONUMENT |
| ----- | SUBDIVISION LOT LINE | ----- | ALUMINUM CUP AS NOTED | ----- | FOUND 3/8" REBAR AS NOTED | ----- | FOUND 3/8" X 30" REBAR PLS 10782 |
| ----- | SECTIONAL LINE | ----- | | ----- | FOUND 1/2" X 24" REBAR PLS 10782 | ----- | FOUND PK NAIL/WASHER |
| ----- | RIGHT-OF-WAY | ----- | | ----- | | ----- | CALCULATED POINT |
| ----- | | ----- | | ----- | | ----- | RECORD INFORMATION |
| ----- | | ----- | | ----- | | ----- | LOT NUMBER |
| ----- | | ----- | | ----- | | ----- | NEW PUBLIC UTILITY EASEMENT
(SEE NOTE 3) |
| ----- | | ----- | | ----- | | ----- | U.E. |



1-22-09

THE WILSON COMPANY
DESIGNS • PLANS • SPECIFICATIONS

161
P.O. Box 440
CIN. OH. 45201

TRUSS & GUY WIRE ROPE, INC.
124 N. 3RD ST. PMB
MILWAUKEE, WI 53202
(414) 221-1233

712/26.00 7167-07

SHEET 1 OF 3

PLAT OF TRAILSIDE PLACE SUBDIVISION, BOOK 88, PAGES 10287-10289

THIS MAP IS FURNISHED AS AN ACCOMMODATION ONLY
STRICTLY FOR THE PURPOSES OF GENERALLY
LOCATING THE LAND. IT DOES NOT REPRESENT A
SURVEY OF THE LAND OR IMPLY ANY REPRESENTA-
TIONS AS TO THE SIZE, AREA OR ANY OTHER FACTS
RELATED TO THE LAND SHOWN HEREON.