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AUG 29 2013

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
TO COMPLETE TRANSFER

The holder of the water rights listed below requests an additional period of time in which to accomplish change(s) authorized by approval of Application for Transfer of Water Right(s) No. 74403 approved on October, 20 08.
Water Right No(s). 43-2399, 43-2580B, 43-13206, 43-13209, 43-13540

Number of Year(s) Authorized in which to Accomplish Change(s) ____ (1) ____ (2) ____ (3) ____ (4) X (5)

Number of Additional Year(s) Requested in which to Accomplish Change(s) ____ (1) ____ (2) ____ (3) X (4)
(Not to exceed 5 years total from date of the approval.)

Name(s) of Right Holder: Peter J. Grush Sylvia Grush
(If not the right holder of record, submit a Notice of Change of Water Right Ownership, appropriate fee and documentation.)

Mailing Address: 2025 S Hwy 81
City Malta State ID Zip 83342
Phone No.: 208-645-2361 Email: pbars@ata.net.net

Explain why additional time to complete transfer is needed and show a reasonable cause for the delay:

Dairy economy has prevented us from completing our project. This water is currently being used elsewhere and would be transferred.

Costing \$ _____

Peter J. Grush 8/28/13
(Signature) If other than right holder, Power of Attorney must be supplied. (Date)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

The Department approved the above referenced Application for Transfer with a condition that it be completed within 5 year(s).

The right holder has notified the Department that the transfer has not yet been accomplished.

The right holder has requested an extension of time for completion of the transfer and has shown reasonable cause for the delay.

IT IS, THEREFORE, HEREBY ORDERED that the right holder of Transfer No. 74403 is granted an extension to Sept. 30th, 20 17 in which to accomplish the transfer. IT IS FURTHER HEREBY ORDERED that this extension does not stay the accumulation of the 5 year period associated with forfeiture of a water right for non-use.

OR _____ Extension is not granted. (See correspondence in water right file.)

Signed this 12th day of Sept., 20 13. [Signature]
SOUTHERN REGION MANAGER

SUPPORT DATA

IN FILE # 43-2399