

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 78833APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant(s) Paige Woodie McCaffee Phone (208)767-3414Mailing address 1293 W 3700 N Howe, ID 83244 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

RECEIVED
SEP 17 2013
Department of Water Resources
Eastern Region

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Paige Woodie McCaffee
Signature of Applicant or Authorized Representative

Paige Woodie McCaffee; Owner
Print Name and Title if applicable

9-16-2013
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**. We would like to redrill our wells on the opposite side of our current field. This will allow us better use of our existing mainline.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	33-7046	0.60 cfs	Irrigation	04/01 to 11/01	Ground Water
☒ ☐	33-2095	1.55 cfs	Irrigation	04/01 to 11/01	Ground Water
☒ ☐	33-2084	1.16 cfs	Irrigation	04/01 to 11/01	Ground Water
☒ ☐	33-2136	1.83 cfs	Irrigation	04/01 to 11/01	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 5.14 cfs and/or _____ ac-ft

2. Total amount of water proposed to be transferred or changed 5.14 cubic feet per second and/or _____ acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
x			SW	SE	26	06N	29E	Butte	Ground Water	
x			SE	SE	26	06N	29E	Butte	Ground Water	
			NW	NW	36	06N	29E	Butte	Ground Water	
			NW	NW	36	06N	29E	Butte	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☒ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres (for irrigation use) _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued**

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: Four interconnected pumps to pivot irrigation system.

- b. Who owns the property at the point(s) of diversion? Applicant, Woodie Land and Livestock.

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: The applicant is the president of Woodie Land and Livestock.

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: No Change

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: _____

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe: _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

78833

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A

* Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application. Part 2B forms are available on the Department's website at: http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/PDFs_09/WaterRight_TransferApp_Part2B.pdf.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/wrt_default.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: _____

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[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

9/16/2013

WATER RIGHT NO. 33-7046

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PAIGE WOODIE MCAFFEE 1293 W 3700 N HOWE, ID 83244 (208)767-3414

Priority Date: 07/12/1976

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	0.6 CFS	
Total Diversion			0.6 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NWNESE	Sec. 26	Township 06N	Range 29E	BUTTE County
GROUND WATER	NWNWSE	Sec. 26	Township 06N	Range 29E	BUTTE County

IRRIGATION Use:

Acre Limit: 74

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Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
06N	29E	26		NESE	39		NWSE	40		SWSE	37		SESE	35

Total Acres: 151

Conditions of Approval:

1.		USE OF THIS RIGHT WITH RIGHT NO. 33-02095 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.15 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 528.5 AF.
2.		USE OF THIS RIGHT WITH RIGHT NO. 33-02095 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 151 ACRES IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 74 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
3.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4.	C05	RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
5.	C03	RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
6.	E18	USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM BLAINE COUNTY CANAL CO.
7.		RIGHT NO. 33-02095 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates:

Licensed Date:

Decreed Date: 08/11/2000

Permit Proof Due Date: 8/1/1981

Permit Proof Made Date: 6/8/1981

Permit Approved Date: 8/30/1976

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

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Close

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

9/16/2013

WATER RIGHT NO. 33-2095

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PAIGE WOODIE MCAFFEE 1293 W 3700 N HOWE, ID 83244 (208)767-3414
Original Owner	MAY WOODIE LE VAN HOWE, ID 83244

Priority Date: 08/30/1960

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	1.55 CFS	
Total Diversion			1.55 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NWNESE	Sec. 26	Township 06N	Range 29E	BUTTE County
GROUND WATER	NWNWSE	Sec. 26	Township 06N	Range 29E	BUTTE County

IRRIGATION Use:

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Acre Limit: 77

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
06N	29E	26		NESE	39		NWSE	40		SWSE	37		SESE	35

Total Acres: 151

Conditions of Approval:

1.		USE OF THIS RIGHT WITH RIGHT NO. 33-07046 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.15 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 528.5 AF.
2.		USE OF THIS RIGHT WITH RIGHT NO. 33-07046 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 151 ACRES IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 77 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
3.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4.	E18	USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM BLAINE COUNTY CANAL CO.
5.		RIGHT NO. 33-07046 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
6.	C05	RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
7.	C03	RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates:

Licensed Date:

Decreed Date: 08/11/2000

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

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Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

9/16/2013

WATER RIGHT NO. 33-2084

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PAIGE WOODIE MCAFFEE 1293 W 3700 N HOWE, ID 83244 (208)767-3414

Priority Date: 11/18/1957

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	1.16 CFS	494.7 AFA
Total Diversion			1.16 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NWNESE	Sec. 26	Township 06N	Range 29E	BUTTE County
GROUND WATER	NWNWSE	Sec. 26	Township 06N	Range 29E	BUTTE County
GROUND WATER	NWNWNW	Sec. 36	Township 06N	Range 29E	BUTTE County
GROUND WATER	NWNWNW	Sec. 36	Township 06N	Range 29E	BUTTE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

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Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
06N	29E	36		NENE	32.5		NWNE	32.5		SWNE	32.5		SENE	32.5
				NENW	32.5		NWNW	32.5		SWNW	32.5		SENW	32.5

Total Acres: 260

Conditions of Approval:

1.	X35	Rights 33-2084 and 33-2136 when combined shall not exceed a total annual maximum diversion volume of 910.0 af at the field headgate, and the irrigation of 260.0 acres.
2.	WB4	The total instantaneous diversion of water from all points of diversion under Rights 33-2084 and 33-2136 shall not exceed 2.99 cfs, nor total combined annual volume of 910.0 af.
3.	T17	Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4.	01M	After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5.	R63	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
6.	T07	The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 08/11/2000

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

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Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

9/16/2013

WATER RIGHT NO. 33-2136

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PAIGE WOODIE MCAFFEE 1293 W 3700 N HOWE, ID 83244 (208)767-3414

Priority Date: 08/10/1966

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	1.83 CFS	780.4 AFA
Total Diversion			1.83 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NWNESE	Sec. 26	Township 06N	Range 29E	BUTTE County
GROUND WATER	NWNWSE	Sec. 26	Township 06N	Range 29E	BUTTE County
GROUND WATER	NWNWNW	Sec. 36	Township 06N	Range 29E	BUTTE County
GROUND WATER	NWNWNW	Sec. 36	Township 06N	Range 29E	BUTTE County

IRRIGATION Use:

Acre Limit: 256

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Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
06N	29E	36		NENE	32.5		NWNE	32.5		SWNE	32.5		SENE	32.5
				NENW	32.5		NWNW	32.5		SWNW	32.5		SENW	32.5

Total Acres: 260

Conditions of Approval:

1.	X27	Right 33-2136 is limited to the irrigation of 256.0 acres within the place of use described above in a single irrigation season.
2.	X35	Rights 33-2084 and 33-2136 when combined shall not exceed a total annual maximum diversion volume of 910.0 af at the field headgate, and the irrigation of 260.0 acres.
3.	WB4	The total instantaneous diversion of water from all points of diversion under Rights 33-2084 and 33-2136 shall not exceed 2.99 cfs, nor total combined annual volume of 910.0 af.
4.	T17	Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5.	01M	After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6.	R63	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
7.	T07	The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 08/11/2000

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

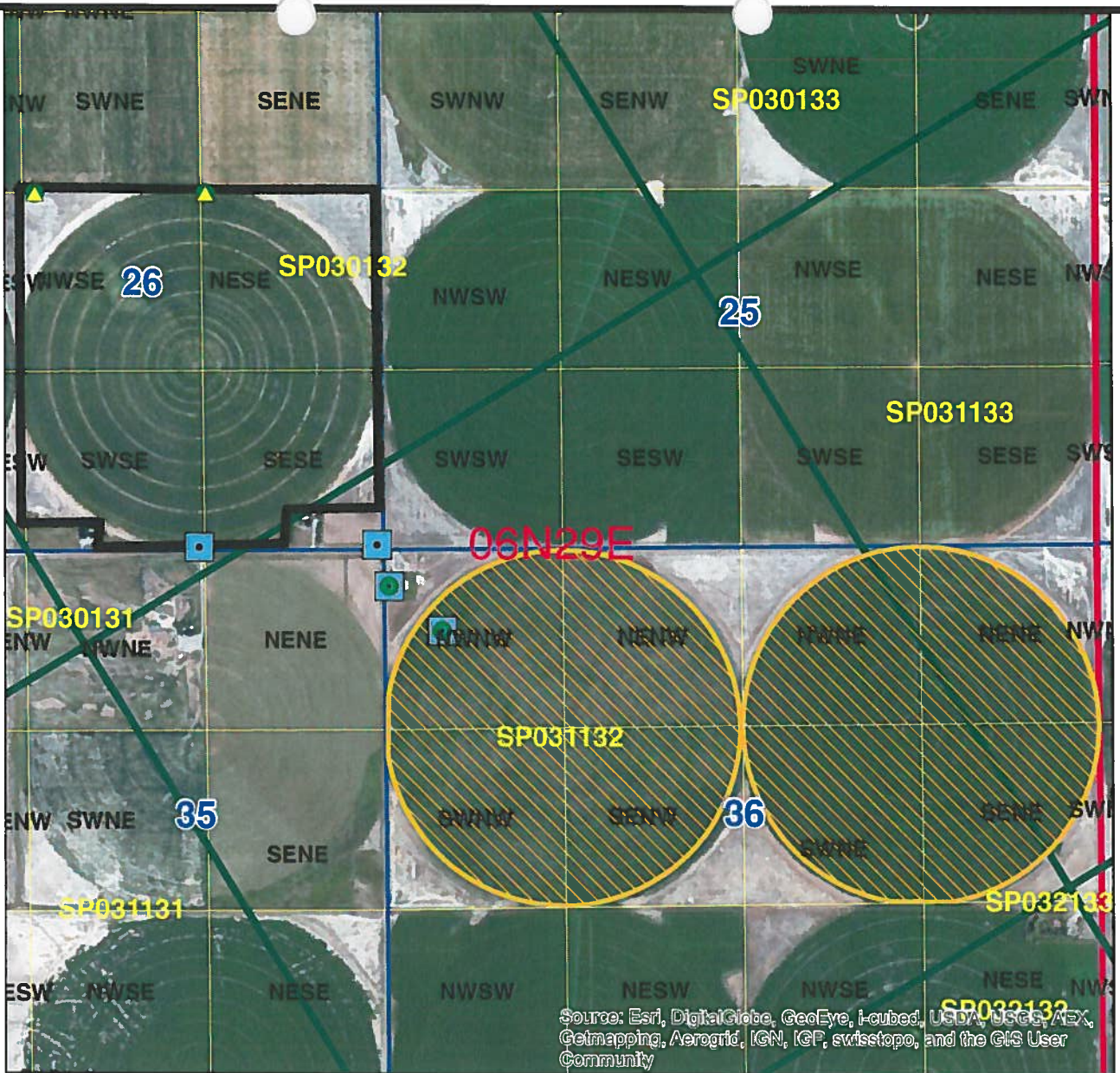
Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

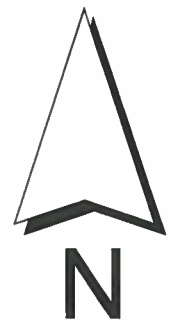
78833



0 650 1,300 2,600 Feet

1 inch = 1,223.14 feet

- Current POD 33-2095, 33-7046
- Current POD 33-2084, 33-2136
- Proposed PODs 33-2059, 33-7046, 33-2084, 33-2136
- Place_of_Use_33-2084_33-2136
- Place_of_Use_33-2095_33-7046
- modelgrid
- Township/Range
- Sections
- QQ



QUITCLAIM DEED

NO. 1051020
RECORDED
SEP 10 2013
10:27 A.M.
BUTTE COUNTY RECORDER
Don Samett

For Value Received,

Woodie Land & Livestock, Inc. ("Transferor")

does hereby convey, release, remise and forever quit claim unto

Paige W. McAfee (Transferee")

all water rights appurtenant to the property described below:

The Southeast Quarter of Section Twenty-six (26), Township Six-North
(6-N), Range Twenty-Nine East (29-E), Boise Meridian, comprising Eighty
(80) acres, more or less.

Such water rights include but are not limited to the following licenses issued by the Idaho Department of
Water Resources:

33-10099
33-2095
33-7046

The Transferee's current address follows:

Paige W. McAfee
1293 W. 3700 N.
Howe, ID 83244

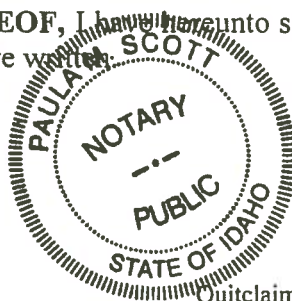
Date: 9-10-2013

Paige W. McAfee
Woodie Land & Livestock, Inc. by
Paige W. McAfee, President

State of Idaho)
 : ss.
County of Butte

On this 10th day of September, 2013 before me, the undersigned, a Notary Public in and for said
County and State, personally appeared **Paige W. McAfee**, known to me to be the President, of the
corporation that executed the within instrument, or the person who executed the instrument on behalf of
said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.



Paula A. Scott
NOTARY PUBLIC
Residing at: Pocatello, Idaho

My Commission Expires: 11/20/13

JUL 02 2013

PERSONAL REPRESENTATIVE'S DEED

11:34 A.M.
BUTTE COUNTY RECORDER
Sam Samott

For value received Paige W. McAfee, as Personal Representative of the Estate of George B. Woodie, filed as Probate Case No. CV-2013-07 in the Seventh Judicial District, County of Butte, State of Idaho ("transferor") quitclaims, transfers, and conveys to Paige W. McAfee, ("transferee"), whose address is 1293 W. 3700 N., Howe, ID 83244, as her sole and separate property, George B. Woodie's entire interest in that certain parcel of real property, located in Butte County, Idaho and more particularly described below, together with all tenements, hereditaments and appurtenances:

East half of the Southeast Quarter (E½ SE¼) of Section Twenty-six (26), Township Six-North (6-N), Range Twenty-Nine East (29-E), Boise Meridian, comprising Eighty (80) acres, more or less.

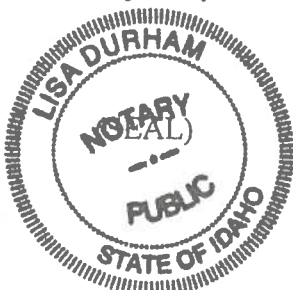
EXECUTED as of the 27 day of June, 2013.

Paige W. McAfee
Paige W. McAfee
Personal Representative of the
Estate of George B. Woodie

STATE OF Idaho)
) :SS
County of Butte)

On this 27 day of June, 2013, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Paige W. McAfee, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of George B. Woodie, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Lisa Durham
NOTARY PUBLIC FOR:
Residing at: Arco, ID
My commission expires: 7/30/16

J050842

RECORDED

JUL 02 2013

PERSONAL REPRESENTATIVE'S DEED

11:35 A.M.
BUTTE COUNTY RECORDER
Jim Sameth

For value received Paige W. McAfee, as Personal Representative of the Estate of George B. Woodie, filed as Probate Case No. CV-2013-07 in the Seventh Judicial District, County of Butte, State of Idaho ("transferor") quitclaims, transfers, and conveys to Paige W. McAfee, ("transferee"), whose address is 1293 W. 3700 N., Howe, ID 83244, as her sole and separate property, George B. Woodie's entire interest in that certain parcel of real property, located in Butte County, Idaho and more particularly described below, together with all tenements, hereditaments and appurtenances:

The North-half (N½) Section 36, Township Six (6) North, Range 29 East, Boise Meridian, containing 320.0 acres, more or less.

EXECUTED as of the 27 day of June, 2013.

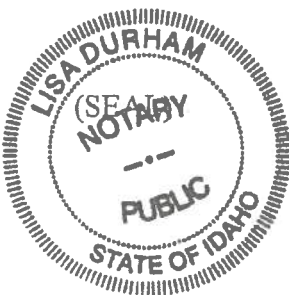
Paige W. McAfee

Paige W. McAfee
Personal Representative of the
Estate of George B. Woodie

STATE OF Idaho)
:SS
County of Butte)

On this 27 day of June, 2013, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Paige W. McAfee, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of George B. Woodie, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Lisa Durham

NOTARY PUBLIC FOR:
Residing at: Arco ID
My commission expires: 7/30/16

REVENUE STAMPS

WARRANTY DEED

For Value Received May Woodie LeVan

the grantor do es hereby grant, bargain, sell and convey unto

Woodie Land & Livestock, Inc., an Idaho Corporation,

the grantee, the following described premises, in Butte County Idaho, to wit:

Twp. 6 N., R. 29 E., B.M. in Butte County, Idaho:

Section 35: Northeast Quarter (NE $\frac{1}{4}$)

Section 26: West One-Half of Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$)

Twp 5 N., R. 29 E., B.M. in Butte County, Idaho:

Section 2: Lots 1 and 2 (NE $\frac{1}{4}$); South Half of Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$)

Section 3: Southeast Quarter of Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$)

Twp. 6 N., R. 30 E., B.M. in Butte County, Idaho:

Section 28: Southeast Quarter of Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$)
West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$)
Southwest Quarter (SW $\frac{1}{4}$)

Section 31: South Half of Section 31 (S $\frac{1}{2}$)

Section 32: North Half (N $\frac{1}{2}$)

Section 33: Northwest Quarter of Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
Southeast Quarter (SE $\frac{1}{4}$)

It is my intention by this Deed to transfer title to the Grantee herein of all of the land held by Fred E. Woodie and May Woodie as husband and wife and May Woodie LeVan's separate property.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors, heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all incumbrances.

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: 3 Jan. 72

May Woodie LeVan

STATE OF IDAHO, COUNTY OF BARROCK) ss.
On this 3 day of Jan, 1972

I, _____, a Notary Public in and for said State, personally

May Woodie LeVan

known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same

Notary Public

PLATTED

No. 2109

FILED

JUL 12 1972

March R. Smiley

No. C 44830	Due no later than Jan 31, 2013 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. WOODIE LAND & LIVESTOCK, INC. PAIGE MCAFFEE 1293 W 3700 N HOWE ID 83244		DAVE GALLAFENT 109 W ARTHUR 5TH FLOOR POCATELLO ID 83204			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	TRAVIS B MCAFFEE	1293 W 3700 N	HOWE	ID	USA	83244
TREASURER	TRAVIS B MCAFFEE	1293 W 3700 N	HOWE	ID	USA	83244
VICE PRESIDENT	TRAVIS B MCAFFEE	1293 W 3700 N	HOWE	ID	USA	83244
PRESIDENT	PAIGE W MCAFFEE	1293 W 3700 N	HOWE	ID	USA	83244
5. Organized Under the Laws of: ID C 44830		6. Annual Report must be signed.* Signature: Paige McAfee Name (type or print): Paige McAfee Date: 01/29/2013 Title: President				
Processed 01/29/2013		* Electronically provided signatures are accepted as original signatures.				

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