

\$250. - for both applications

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
	Yes ☐	- 34-659 OK	Yes ☐	- 34-10617 OK	Yes ☐
	Yes ☐	- 34-2474 BOX	Yes ☐		Yes ☐
	Yes ☐	- 34-4136 OK	Yes ☐		Yes ☐
3	Yes ☐	- 34-10615 OK	Yes ☐		Yes ☐
5	Yes ☐	- 34-10616 OK	Yes ☐		Yes ☐

2. Previous Owner's Name: _____

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): MC Family Real Estate

New owner(s) as listed on the conveyance document

Name connector

☐ and ☐ or ☐ and/or

3535 W. Antelope Rd.

Moore

ID

83255

Mailing address

City

State

ZIP

208-430-3144

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 3/29/2013

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: Michael J. Webb Member 9-11-13
 Signature of new owner/claimant Title, if applicable Date

Signature: _____
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 9/11/2013 Receipt No. E039087 Receipt Amt. \$250. -
 Approved by JB Processed by JB Date 9/18/2013 \$150. - for this app
 SUPPORT DATA
 34-659

QUITCLAIM DEED

THIS INDENTURE, made this 22 day of May, 2013, between WEBB BASIN REAL ESTATE, LLC, of 406 North Hisaw Lane, American Falls, Idaho 83211, herein called the "Grantor," and MC FAMILY REAL ESTATE, LLC, of 3535 W. Antelope Road, Moore, Idaho 83255, herein called the "Grantee."

WITNESSETH:

The said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, as its sole and separate property, and to the successors and assigns of the Grantee, all of the interest of the Grantor in that certain lot, piece or parcel of land situated, lying and being in the County of Butte, State of Idaho, bounded and particularly described as follows, to-wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS
REFERENCE MADE A PART HEREOF**

TO HAVE AND TO HOLD TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof. To have and to hold all and singular the said premises, together with the appurtenances, unto the Grantee, and to the successors and assigns of Grantee forever.

IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed.

NO. **0050731**

WEBB BASIN REAL ESTATE, LLC

RECORDED

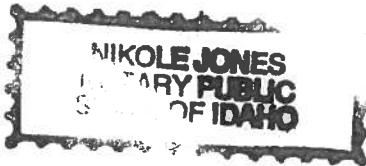
MAY 23 2013

BY: [Signature]
ITS: Member

A.M. 11:48 P.M.
BUTTE COUNTY RECORDER
[Signature]

1 STATE OF IDAHO)
2) ss.
3 County of Cassia

4 On this 22nd day of May, in the year 2013, before me, the undersigned, a Notary
5 Public in and for said State, personally appeared **DOUGLAS WEBB**, known or identified to me
6 to a Member of **WEBB BASIN REAL ESTATE, LLC**, the limited liability company that
7 executed the instrument or the person who executed the instrument on behalf of said limited
8 liability company, and acknowledged to me that such limited liability company executed the same.



9 Nikole Jones
10 Notary Public for Idaho
11 Residing at Burley, Id
12 My commission expires on 9/3/2016

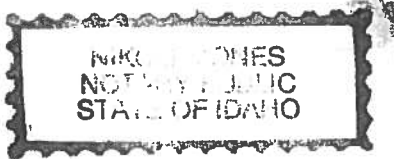


EXHIBIT 'A'

PARCEL I:

Township 5 North, Range 25 East of the Boise Meridian, Butte County, Idaho
Section 1: SE1/4; SW1/4

Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho
Section 6: Lots 6 and 7 (W1/2SW1/4); E1/2SW1/4; S1/2SE1/4
Section 7: Lots 1, 2, 3 and 4 (N1/2N1/2)

EXCEPTING a portion of the SE1/4SE1/4 of Section 6, and Lot 1 of Section 7, all in Township 5 North, Range 26 E.B.M., Butte County, Idaho, described as follows:

That portion of the SE1/4SE1/4 of Section 6, and Lot 1 of Section 7 lying East of the Blaine Canal (sometimes referred to as the UCC Canal), and lying West of U.S. Highway 93.

ALSO EXCEPTING the Antelope Creek Estates being part of Government Lots 1, 2, 3 and 4 of Section 7, Township 5 North, Range 26 E.B.M., Butte County, Idaho.

PARCEL II:

Lots 1, 3 through 11 of the Antelope Creek Estates, recorded in Book 1 of Plats, Pages 44-45, records of Butte County, Idaho.

TOGETHER WITH THE FOLLOWING WATER RIGHTS:

- | | |
|-------------|--------------------------|
| 1. 34-659 | Priority Date 08-31-1912 |
| 2. 34-2474 | Priority Date 04-04-1966 |
| 3. 34-4136 | Priority Date 04-01-1956 |
| 4. 34-10615 | Priority Date 10-17-1955 |
| 5. 34-10616 | Priority Date 10-01-1980 |
| 6. 34-10617 | Priority Date 06-01-1961 |

NO. 0050560

RECORDED

MAR 29 2013

A.M. 3:45 P.M.
BUTTE COUNTY RECORDER*Tubby S. McPherson*

Order No.: 5915LRT

Corporation Warranty Deed

For value received,

Double J Ranch, LLC

the grantor, does hereby grant, bargain, sell, and convey unto

Webb Basin Real Estate, LLC

whose current address is 279 S. 625 Lane W., Heyburn, ID 83336

the grantee, the following described premises, in Butte County, Idaho, to wit:

See attached EXHIBIT 'A'

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

In witness whereof, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed.

Dated: March 28, 2013

DOUBLE J RANCH, LLC

BY: *Jack Jarman*

Jack Jarman

BY: *John Jarman*

John Jarman

BY: *Ava Jarman*

Ava Jarman

State of IDAHO

ss.

County of BUTTE

On this 28th day of March in the year of 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared Jack Jarman, John Jarman and Ava Jarman, known or identified to me to be the Managers of the corporation that executed the instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Lyle B. Boyer

Notary Public
Residing at: Arco, Idaho
My Commission Expires: 6-5-2015
(seal)

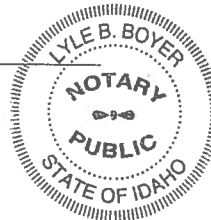


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Jeff
202
ad