

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
SEP 16 2013
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-915 D	Yes ☒	?	Yes ☐		Yes ☐
34-519 D	Yes ☒	?	Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: CHRIS RICHARDSON AND KAREN RICHARDSON
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): JAMES M. HAYS AND DONNA M. HAMMOND
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

4097 N 4300W MACKAY ID 83251
Mailing address City State ZIP
208-588-3202 JIMHAYS@ATCNET.NET
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4/20/2005

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

8. Signature: [Signature]
Signature of new owner/claimant

Title, if applicable

Date

9/12/2013

Signature: [Signature]
Signature of new owner/claimant

Title, if applicable

Date

9/12/2013

For IDWR Office Use Only:

Received by [Signature]

Date

9/16/2013

Receipt No.

E039103

Receipt Amt.

\$50.-

Approved by [Signature]

Processed by [Signature]

Date

9/18/2013

SUPPORT DATA

IN FILE # 34-51912

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific
Blackfoot, ID 83221

231129
Custer County Req. of
FIRST AMERICAN TITLE
Time 11:05 AM Date 4/20/05
Ethel M. Peck, Clerk
Ruth Brunken S. G. O'V
Deputy

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **111967-B (Id)**

Date: **April 18, 2005**

For Value Received, **Chris Richardson and Karen M. Richardson, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **James M. Hays and Donna M. Hammond, husband and wife**, hereinafter called the Grantee, whose current address is **1075 N Hills Blvd, Ste 310, Reno, NV 89506**, the following described premises, situated in Custer County, Idaho, to-wit:

A parcel of land generally described as being a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 11 and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2, Township 6 North, Range 24 E.B.M., Custer County, Idaho, more particularly described as follows: Beginning at the corner common to Sections 1, 2, 11 and 12, Township 6 North, Range 24 E.B.M; thence S. 01°02'19" E. along the E. boundary of the NE $\frac{1}{4}$ of said Section 11 a distance of 412.34 feet to an existing fenceline; thence S. 89°03'38" W., on or along said fenceline, a distance of 460.68 feet; thence N. 28°45'47" E. a distance of 737.40 feet to an existing fenceline and the southerly right-of-way of the Houston Road; thence S. 52°24'03" E. along the southerly right-of-way of said Houston Road, as defined by said existing fenceline, a distance of 121.93 feet to the E. boundary of the SE $\frac{1}{4}$ of said Section 2; thence S. 00°38'30" E. along the E. boundary of the SE $\frac{1}{4}$ of said Section 2, a distance of 152.20 feet to the corner common to said Sections 1, 2, 11 and 12 and the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

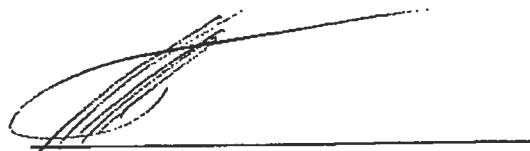
231129

Date: 04/18/2005

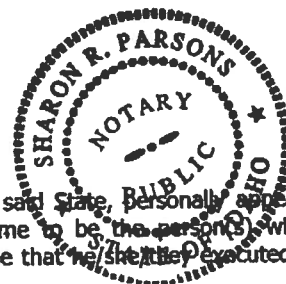
Warranty Deed
- continued

File No.: 111967-8 (1d)

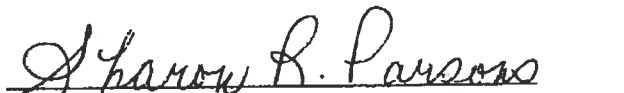

Chris Richardson


Karen M. Richardson

STATE OF Idaho)
SS.
COUNTY OF ~~Custer~~ Butte)



On this 18th day of April, 2005, before me, a Notary Public in and for said State, personally appeared **Chris Richardson and Karen M. Richardson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.


Notary Public for the State of Idaho
Residing at: ~~Blackfoot, Idaho~~ Arco, Id.
My Commission Expires: ~~10/21/2009~~ 8-5-2005



- ① WATER COMES FROM DITCH ON LAMBERT PROPERTY PUMP STATION.
- ② LOCATION OF PROPERTY