
MEMORANDUM

TO: APPLICATION FOR PERMIT FILE NO. 63-31658
FROM: VICKY MUSIC
SUBJECT: BENIFICIAL USE FIELD EXAM – VOID PERMIT
DATE: 9/16/2013
CC:

This permit was issued for ground water for irrigation in the Baldwin Park Subdivision in Meridian. There are approximately 278 homes in the subdivision. The water was to be diverted from an "excavation" to supplement Settlers Irrigation surface water from a "water-bearing zone" of 17-18 feet. I don't know why it wasn't referred to as a pond.

The permit was issued to Capital Development. I sent field exam letter to them, and to the Baldwin Park Neighborhood Assn., Inc., and the owner according to ArcMap. Mike Madsen, MGM Management, registered agent for the homeowners association, called me in response to the letter. Chris Yorgason of Capital sent me preliminary plants for the irrigation system, and a signed assignment of permit so ownership could be changed to the homeowners association.

I conducted a field exam today. Mike Madsen and 3 of the association board members were there. The "excavation" was only about 2' deep at the deepest point. Mike and the board members said water is only provided by Settlers; the system described in the application was never developed.

I process and that the permit would be voided and they expressed interest in possibly filing an application at a later date.

No. C 146549	Due no later than Dec 31, 2012 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. BALDWIN PARK NEIGHBORHOOD ASSOCIATION, INC. MGM MANAGEMENT PO BOX 1246 MERIDIAN ID 83642		MGM MANAGEMENT LLC 660 WATERTOWER STE 100 MERIDIAN ID 83642			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	STAN YOUNG	PO BOX 1246	MERIDIAN	ID	USA	83680
DIRECTOR	DAN OLSON	PO BOX 1246	MERIDIAN	ID	USA	83680
DIRECTOR	JASON GILL	PO BOX 1246	MERIDIAN	ID	USA	83680
DIRECTOR	RICHARD KELLY	PO BOX 1246	MERIDIAN	ID	USA	83680
DIRECTOR	ANDY ROMAN	PO BOX 1246	MERIDIAN	ID	USA	83680
5. Organized Under the Laws of: ID C 146549		6. Annual Report must be signed.* Signature: Mike Madson Name (type or print): Mike Madson Date: 10/16/2012 Title: Mgm Management				
Processed 10/16/2012		* Electronically provided signatures are accepted as original signatures.				

Music, Vicky

From: Yorgason Law [chris@yorgasonlaw.com]
Sent: Wednesday, September 11, 2013 4:27 PM
To: Music, Vicky
Subject: Re: Baldwin Park permit 63-31658
Attachments: Baldwin Park - Water right transfer.pdf; ATT227570.htm; Baldwin Park - PI Sheets.pdf; ATT227571.htm

Hi Ms. Music~

Please find attached an executed copy of the transfer agreement. I am also attaching the one file that we could find that describes the plans for the pump and the system.

We believe that Burgess did the install, though it could have been Caron.

Thanks,

Chris

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, Capital Development, Inc., hereby assign to Baldwin Park Neighborhood Association
(Current owner(s)) (New owner(s))
 of _____
New owner's address including city, state and ZIP Phone

All my right, title, and interest in and to Permit No(s): 63-31658 to
 appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit Number(s):
 _____, to appropriate the public waters of the State of Idaho.

Describe in detail the portion of the permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.

Does the new permit holder own the property at the:

Point of diversion? ☒ Yes ☐ No
 Place of use? ☒ Yes ☐ No

If no, describe the arrangement enabling the new owner to access the point of diversion and/or the place of use:

Dated this 11 day of September, 2013

David G. Gorman
 Permit holder

Title (if applicable)

Permit holder

Title (if applicable)

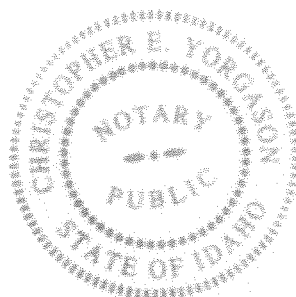
State of Idaho)

) ss

County of Ada)

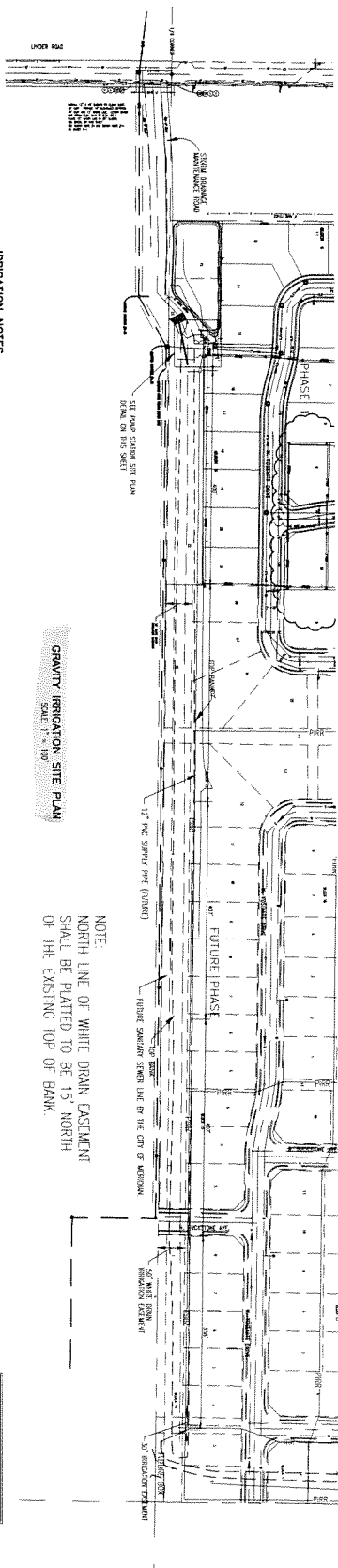
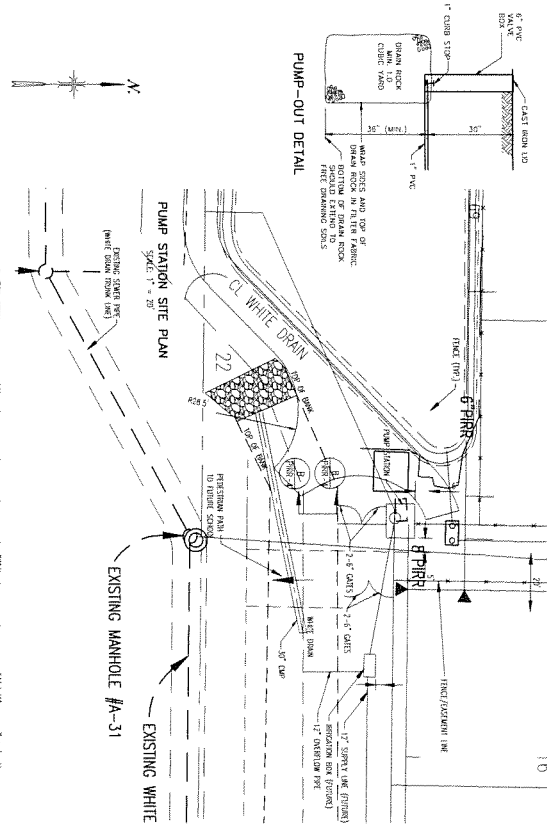
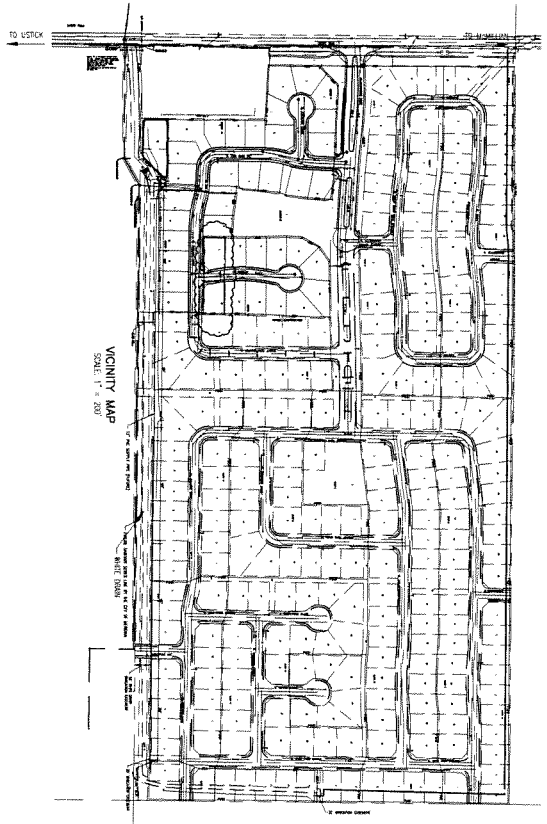
(On this 11th day of September, 2013, personally appeared before me the signers) of the above instrument, who duly acknowledged to me that he/she/they executed the same.

SEAL



Christopher E. Yorgason
 Notary Public

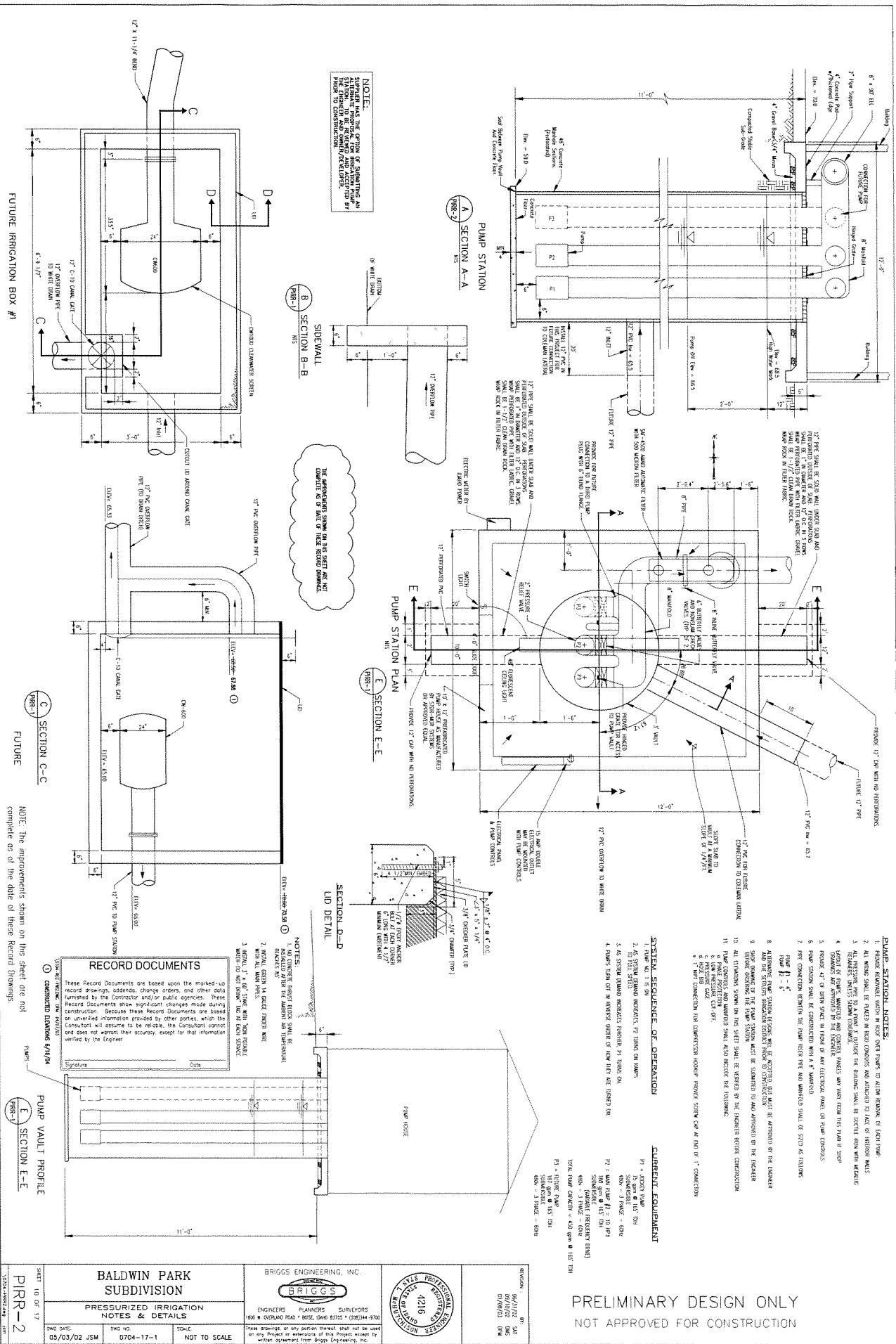
My commission expires: Aug 11, 2015



- IRRIGATION NOTES**
1. ALL CONSTRUCTION MATERIALS AND INSTALLATION SHALL COMPLY WITH THE LATEST EDITION OF THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, EXCEPT AS NOTED HEREON.
 2. ALL IRRIGATION PIPES SHALL BE PVC, CLASS 200, SDR 35, UNLESS OTHERWISE NOTED. ALL IRRIGATION PIPES SHALL BE 12" DIA. UNLESS OTHERWISE NOTED.
 3. ALL IRRIGATION PIPES SHALL BE 12" DIA. UNLESS OTHERWISE NOTED.
 4. ALL IRRIGATION PIPES SHALL BE 12" DIA. UNLESS OTHERWISE NOTED.
 5. ALL IRRIGATION PIPES SHALL BE 12" DIA. UNLESS OTHERWISE NOTED.
 6. ALL IRRIGATION PIPES SHALL BE 12" DIA. UNLESS OTHERWISE NOTED.
 7. ALL IRRIGATION PIPES SHALL BE 12" DIA. UNLESS OTHERWISE NOTED.
 8. ALL IRRIGATION PIPES SHALL BE 12" DIA. UNLESS OTHERWISE NOTED.
 9. ALL IRRIGATION PIPES SHALL BE 12" DIA. UNLESS OTHERWISE NOTED.
 10. ALL IRRIGATION PIPES SHALL BE 12" DIA. UNLESS OTHERWISE NOTED.
- GRAVITY IRRIGATION SITE PLAN**
- SCALE: 1" = 100'
- NOTE:**
NORTH LINE OF WHITE DRAIN EASEMENT SHALL BE PLATTED TO BE 15' NORTH OF THE EXISTING TOP OF BANK.
- RECORD DOCUMENTS**
- These Record Documents are based upon the marked-up record drawings, addenda, change orders and other documents submitted by the Contractor and/or public agencies. These Record Documents show significant changes made during construction. Because these Record Documents are based on unverified information provided by other parties, which the Consultant will assume to be reliable, the Consultant cannot and does not warrant their accuracy, except for that information verified by the Engineer.
- Signature _____ Date _____

BALDWIN PARK SUBDIVISION NO. 1 PRESSURIZED IRRIGATION PLAN/DETAILS DATE: 07/16/02 DWG NO: 0704 SCALE: N.T.S. N.T.S.		BRIGGS ENGINEERING, INC. ENGINEERS PLANNERS SURVEYORS 1800 N. DEERLARK ROAD • BOISE, IDAHO 83702 • (208)344-9700 These drawings, or any portion thereof, shall not be used for any project or extension of this Project without the written agreement from Briggs Engineering, Inc.		APPROVED FOR CONSTRUCTION MERIDIAN PUBLIC WORKS APPROVED BY _____ DATE _____ BY _____ DATE _____ ADA COUNTY HOMEOWN DISTRICT	
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RECORD DRAWINGS



PUMP STATION NOTES:

- [illegible]

STATUS SEQUENCE OF OFFICIALS

2. AS SYSTEM DEMAND INCREASES, P2 TURNS ON FIRST TO FULL SPEED.
3. AS SYSTEM DEMAND INCREASES FURTHER, P1 TURNS ON.
4. PUMPS TURN OFF IN REVERSE ORDER OF HOW THEY ARE ENGAGED.

USE OF INQUIRY

P1 = 10000 Pa
 15 gpm @ 165 FPM
 4500 - 3 PWDG - 6020
 12 = MAX FLOW P1 = 10 P2
 18 gpm @ 165 FPM
 4500 - 3 PWDG - 6020
 (OASIS PRECIPITANT DRIVE)
 4500 - 3 PWDG - 6020
 TOTAL FLOW CAPACITY = 450 gpm @ 165 FPM
 P1 = 10000 Pa
 18 gpm @ 165 FPM
 4500 - 3 PWDG - 6020
 4500 - 3 PWDG - 6020

SHEET 1 OF 17 PRR-2	BALDWIN PARK SUBDIVISION		BRIGGS ENGINEERING, INC. 		EXHIBITION 06/11/07 DATE 05/03/02 DRAWING NO. 01700103
	PRESSURIZED IRRIGATION NOTES & DETAILS		ENGINEERS PLANNERS SURVEYORS 1800 N. OAKLAND ROAD • SUITE 500, DAVIS 93705 • (209)444-8700		
DWG. DATE: 05/03/02 JSM		DWG. NO: 0704-17-1		SCALE: NOT TO SCALE	
These drawings or any portion thereof shall not be used for any project or subdivision not specifically approved by written approval from Briggs Engineering, Inc.					

Music, Vicky

From: Music, Vicky
Sent: Tuesday, September 10, 2013 2:10 PM
To: 'chris@yorgasonlaw.com'
Subject: Baldwin Park permit 63-31658
Attachments: Assignment of Permit.pdf

Mr Yorgason –

I need the following information about the Baldwin Park well and delivery system. If Burgess Pump is the correct installer of the system, the subdivision can obtain some of the information from them:

- 1 – name of pump company that installed it;
- 2 – as built drawing of delivery system, diameter of pipe from well;
- 3 – pump and motor specs [make, model, serial no. hp, discharge];
- 4 – depth at which pump was set; and,
- 5 – assignment of permit form – attached.

Thanks for your assistance.

Vicky Music
Sr. Water Resource Agent
Western Region
208.334.2190

Please reply that you received this message.

PHONE MEMO TO FILE

TO: LICENSING FILES 63-31658

FROM: VICKY MUSIC

SUBJECT: FIED EXAM

DATE: 9/4/2013

CC:

Mike Madson, MGM Management, an association management company, and the registered agent for the Baldwin Park Subdivision, called yesterday. He wanted clarification of the field exam letter I sent to the Baldwin Park Neighborhood Assn. The permit is in the name of Capital Development. I sent a letter to the permittee also.

I called Mike back today and explained the licensing process and the need for an assignment of permit. He will call Capital and see if then will sign the assignment, and someone will call back to schedule the field exam by the 9/30/13 deadline.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 28, 2013

CAPITAL DEVELOPMENT INC
ATTN: DAVID YORGASON
6200 N MEEKER PL
BOISE, ID 83713

COPY

Re Permit To Appropriate Water No. 63-31658

Dear Mr. Yorgason:

The permit referenced above was issued for domestic/irrigation use the in Baldwin Park subdivision, from ground water. This letter is to request that you call me to schedule the field exam for this permit. A field exam is required by Idaho law before a license can be issued, at which time it becomes a water right. The license is the end product needed for continued water use.

Additionally, please have available at the exam someone familiar with the system, its operation, and its construction. Additionally, I will need the pump/motor specs.

Please call me as soon as possible at 208.334.2190, to set an appointment for the exam. Failure to respond to this letter request **by September 30, 2013**, may result in the permit being voided or a license issued for less than the permitted amount. Thank you.

Sincerely,

Vicky Music
Sr. Water Resource Agent



State of Idaho

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Director

August 28, 2013

BALDWIN PARK NEIGHBORHOOD ASSN INC
PO BOX 1246
MERIDIAN, ID 83680

Re Permit To Appropriate Water No. 63-31658

Dear BALDWIN PARK NEIGHBORHOOD ASSN INC:

The permit referenced above was issued for domestic/irrigation use the in Baldwin Park subdivision, from ground water. Although the owner of this permit is Capital Development Inc., it appears from Canyon County Assessor information that the neighborhood association may be the current operator of the irrigation system for the subdivision, and perhaps the permit should be in its name.

A permit is considered personal property and the owner of the permit must assign the permit to the new owners for IDWR to change its records. I have enclosed an Assignment of Permit form. If Capital Development no longer has an interest in this permit, please execute the form and have it signed by Capital Dev., and send it back to IDWR with the \$25 fee.

Additionally, this letter is to request that you call me to schedule the field exam for this permit. A field exam is required by Idaho law before a license can be issued, at which time it becomes a water right. The license is the end product needed for continued water use.

Please have available at the exam someone familiar with the system, its operation, and its construction. Additionally, I will need the pump/motor specs. Please call me as soon as possible at 208.334.2190, to set an appointment for the exam. Failure to respond to this letter request **by September 30, 2013**, may result in the permit being voided or a license issued for less than the permitted amount. Thank you.

Sincerely,

Vicky Music
Sr. Water Resource Agent

Enclosure: Assignment of Permit form