

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 13 2013

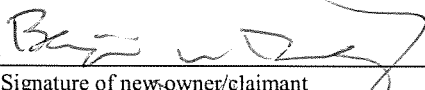
DEPARTMENT OF
WATER RESOURCES

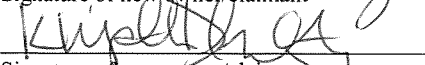
Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

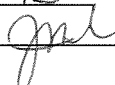
Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
65-2590C	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Eugene M Shepherd or Joni D Shepherd
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Benjamin Doherty & Krystle Doherty
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 11726 N HWY 52 HORSESHOE BEND ID 83629
Mailing address City State ZIP
- (208) 724-6313 krystledoherty@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____.
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

8. Signature:  Title, if applicable _____ Date _____
Signature of new owner/claimant

Signature:  Title, if applicable _____ Date Sept. 7th 2013
Signature of new owner/claimant

For IDWR Office Use Only:

Received by  Date 9-13-13 Receipt No. CO97732 Receipt Amt. 25.00
Approved by _____ Processed by  Date 9-17-2013

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

Instrument # 292999

EMMETT, GEM, IDAHO
2013-07-10 01:35:53 PM No. of Pages: 2
Recorded for: ALLIANCE TITLE - BOISE PRODUCT
SHELLY TILTON Fee: \$13.00
Ex-Officio Recorder Deputy SStewart
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

(A) 2

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:195559

FOR VALUE RECEIVED

Eugene M. Shepherd and Joni D. Shepherd, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Krystle Doherty and Benjamin Doherty, wife and husband

whose current address is

11726 North Highway 52
Horseshoe Bend, ID 83629

the grantee(s), the following described premises, in Gem County, Idaho, TO WIT:

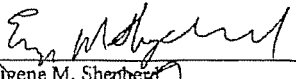
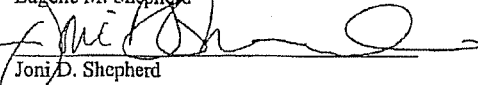
Being a portion of U.S. Government Lot 1, Section 24, Township 7 North, Range 1 East, B.M., Gem County, Idaho, described as follows:

COMMENCING at the Section corner common to Sections 19 and 30, T. 7 N., R. 2 E. and Sections 24 and 25, T. 7 N., R. 1 E., B.M., marked by a found stone and replaced with a 5/8" iron pin P.L.S. 4108; thence North 89°29'29" West, 1412.90 feet along the South line of U.S. Government Lot 1 to a point on the Easterly right of way line of State Highway 52; thence North 03°27'00" East, 717.27 feet along the Easterly right of way line of State Highway 52 to a set 1/2" iron pin P.L.S. 4108 and the REAL POINT OF BEGINNING; thence continuing along said right of way line North 03°27'00" East, 300.36 feet to a set 1/2" iron pin P.L.S. 4108; thence South 85°20'16" East, 876.04 feet parallel with the North line of U.S. Government Lot 1, to a set 1/2" iron pin P.L.S. 4108; thence South 03°27'00" West, 300.36 feet parallel with the Easterly right of way line of State Highway 52 to a set 1/2" iron pin P.L.S. 4108; thence North 89°20'16" West, 876.04 feet parallel with the North line of said Lot 1 to THE REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Warranty Deed Dated this 4th day of July, 2013.


Eugene M. Shepherd

Joni D. Shepherd

State of Idaho } ss
County of Ada }

On this 4th day of July, 2013, before me, the undersigned, a Notary Public in and for said state, personally appeared Eugene M. Shepherd and Joni D. Shepherd, known or identified to me to be the persons whose names are subscribed to the within Instrument and acknowledged to me that they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at:
Commission Expires:

DENNISE DAVIDSON
RESIDING IN MERIDIAN, IDAHO
MY COMMISSION EXPIRES ON 4/20/2016

