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RECEIVED**SEP 23 2013****FACSIMILE COVER SHEET****DEPT OF WATER RESOURCES**DATE: September 23, 2013 RECIPIENT'S FAX: 287-6700TO: IDWR CLIENT: 1752-00RE: Allen Ranch LP - Permit No.63-23493 and Transfer No. 78252FROM: Bruce M. Smith/KatNUMBER OF PAGES INCLUDING THIS COVER SHEET: 3

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***** IMPORTANT MESSAGE *****

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Attorney for Allen Ranch LLP

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)
PERMIT NO. 63-23493 IN THE NAME OF)
ALLEN RANCH LLP AND APPLICATION FOR) **NOTICE OF APPEARANCE**
TRANSFER NO. 78252 IN THE NAME OF)
ALLEN RANCH LLP)
_____)

COMES NOW Bruce M. Smith and gives Notice of Appearance on behalf of Allen Ranch LLP in the above referenced matter. Please forward all future documents and correspondence to Bruce M. Smith, of the firm Moore Smith Buxton & Turcke, Chtd., located at 950 W. Bannock Street, Suite 520, Boise, Idaho 83702 on behalf of Allen Ranch LLP.

Respectfully submitted this 23 day of September, 2013.

MOORE SMITH BUXTON & TURCKE, CHTD.

By: _____

Bruce M. Smith
Attorney for Allen Ranch LLP

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 23 day of September, 2013, I caused to be served a true and correct copy of the foregoing Notice of Appearance via prepaid, U.S. Mail, to the following:

Original to: (Via Facsimile)

Idaho Department of Water Resources
322 E. Front Street
P.O. Box 83720
Boise, ID 83720-0098

Copies to: (Via First Class U.S. Mail)

John Westra
Regional Manager, Western Region
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

West Mountain Water Association Inc.
c/o Kris Kotter
PO Box 388
Cascade, ID 83611

Randy and Cris McClintock
PO Box 7
Orvada, NV 89425

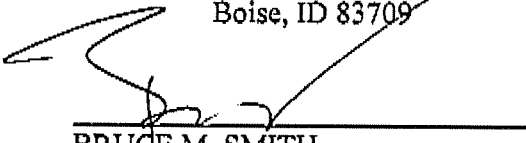
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BRUCE M. SMITH