

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 16 2013

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
45-7462 B	Yes ☐		Yes ☐		Yes ☐
45-14020	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Amber Hills Ranch, LLP
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): East Ridge Milk, LLC
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or
506 East 500 South
Mailing address
Burley ID 83318
City State ZIP
Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: September 5, 2013

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: See Attached page for signatures 9-29-13
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

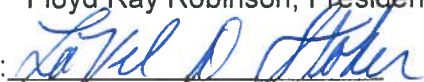
Received by DM Date 9-17-2013 Receipt No. 5033524 Receipt Amt. \$50-

Approved by _____ Processed by _____ Date _____ **SUPPORT DATA**

East Ridge Milk, LLC, an Idaho limited liability company

BY: Moo Mountain Milk, Inc., an Idaho corporation, a member

BY: 
Floyd Ray Robinson, President

BY: 
LaVel D. Stoker, Secretary

BY: Circle D, L.L.C., an Idaho limited liability company a member

BY: 
Paul H. Duncan, Member

WARRANTY DEED

CASSIA COUNTY
Recorded for:
LAND TITLE AND ESCROW
3:42:47 pm 09-12-2013
2013-004214
No. Pages: 2 Fee: \$13.00
JOSEPH W. LARSEN
County Clerk
Deputy: TPOLLARD

#50429

For Value Received

PKD Properties, L.C., an Idaho limited liability company

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

East Ridge Milk, LLC, an Idaho limited liability company

Address: ~~506 East 500 South~~ 419 North 1250 East
P4D ~~Burley, Idaho / 83318~~ Jackson, ID 83350

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 9 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 34: SW $\frac{1}{4}$ SE $\frac{1}{4}$, **SAVE AND EXCEPT**, the following described parcel:

Beginning at the South quarter section corner of Section 34, said corner marked by a U.S. BLM iron pipe with brass cap on top; thence North 00°32'42" East along the west line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 1087.47 feet to the Point of Beginning;

Thence North 00°32'42" East continuing along said line for a distance of 120.00 feet;

Thence South 89°27'18" East for a distance of 75.50 feet;

Thence South 00°32'42" West for a distance of 120.00 feet;

Thence North 89°27'18" West for a distance of 75.50 feet to the Point of Beginning.

TOGETHER WITH all water and water rights including but not limited to State of Idaho, Department of Water Resources Adjudication Nos. 45-7462B and 45-14020.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2013 and subsequent years.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 29th, 2013

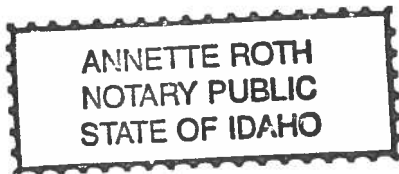
PKD PROPERTIES, L.C.

By: Paul H. Duncan
Paul H. Duncan, Manager

By: Kathy Fisher Duncan
Kathy Fisher Duncan, Manager

STATE OF IDAHO)
)ss.
COUNTY OF Cassia)

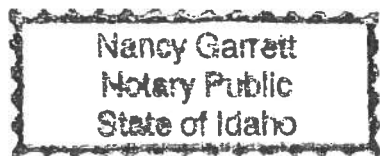
On this 29th day of August, 2013, before me, the undersigned, a Notary Public, personally appeared **Paul H. Duncan**, known or identified to me to be one of the Managers of **PKD Properties, L.C.**, the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.



Annette Roth
Notary Public
Residing at: Rupert, Id
My Commission Expires: 8-4-2017

STATE OF IDAHO)
)ss.
COUNTY OF Cassia)

On this 4th day of September, 2013, before me, the undersigned, a Notary Public, personally appeared **Kathy Fisher Duncan**, known or identified to me to be one of the Managers of **PKD Properties, L.C.**, the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.



Nancy Garrett
Notary Public
Residing at: Burley, ID
My Commission Expires: 2-5-2014

CASSIA COUNTY

Recorded for:

PARSONS, SMITH AND STONE

4:32:51 pm 07-31-2013

2013-003494

No. Pages: 2

Fee: \$13.00

JOSEPH W. LARSEN

County Clerk

Deputy: TPOLLARD

WARRANTY DEED

THIS INDENTURE, made this 15th day of March, 2013,

between RUSHTON CATTLE COMPANY, LLP, an Idaho Limited Liability Partnership,
formerly known as AMBER HILLS RANCH, L.L.P., of 1394 East 500 North, Jackson, ID
83350 ("GRANTOR") and PKD PROPERTIES, L.C., an Idaho Limited Liability
Company, whose address is 1404 E. 500 N., Jackson, ID 83350 ("GRANTEE").

WITNESSETH:

The Grantor for and in consideration of the exchange of real estate parcels and other
good and valuable consideration, to the Grantor by the Grantee, the receipt whereof is hereby
acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and
sell, convey and confirm unto the Grantee, and to the successors and assigns of Grantee
forever, all of the following described real estate situated in the County of Cassia, State of
Idaho, to-wit:

TOWNSHIP 9 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 34: SW $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO: Accruing taxes, levies and assessments and easements of record.

TOGETHER with all and singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, all water rights, the reversion and reversions,
remainder and remainders, rents, issues and profits thereof, and all estate, right, title and
interest in and to said property as well in law as in equity of the Grantor.

1 TO HAVE AND TO HOLD, all and singular the above-mentioned and described
2 premises, together with appurtenances unto the Grantee and to the successors and assigns of
3 Grantee forever.

4 The Grantor shall and will warrant and by these presents will forever defend the said
5 premises in the quiet and peaceable possession of the Grantee, and the successors and assigns
6 of Grantee against all and every person and persons whomsoever lawfully claiming the same,
7 except as aforesaid.

8
9 IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first
10 above written.

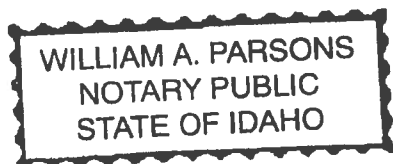
11 **GRANTOR**

12 **RUSHTON CATTLE COMPANY, LLP**
13 **formerly AMBER HILLS RANCH, L.L.P.**

14
15 by Todd Val Rushton
16 **TODD VAL RUSHTON**
Partner

17 STATE OF IDAHO)
18) ss
County of Cassia)

19 On this 1 day of March, in the year 2013 before me, the
20 undersigned, a Notary Public in and for said State, personally appeared **TODD VAL**
21 **RUSHTON**, known or identified to me to be the partner or partners of the Partnership of
22 **RUSHTON CATTLE COMPANY, LLP** formerly Amber Hills Ranch, L.L.P., and the
partner or one of the partners who subscribed said Partnership name to the foregoing
instrument. and acknowledged to me that he executed the same in said Partnership name.



William A. Parsons
Notary Public for Idaho
Residing at: Boise
Comm: Exp.: 7/20/2016