

## 9/25/2013

Water Right 35-7518 - Before Split

**Priority Date:** 6/26/1975

**Basis:** Decreed

**Status:** Active

**Tributary**  
SNAKE RIVER

**From**

To

### Diversion Rate

## Volume

## IRRIGATION

4/01      11/01

2.800 CFS

### Total Diversion

2.800 CFS

**Source and Point(s) of Diversion**

UNNAMED DRAIN

SESW

Sec. 19, Twp 04S, Rge 32E, BINGHAM County

### Place Of Use

## IRRIGATION within BINGHAM County

|     |     |     | NE |    |    |    | NW |    |    |    | SW   |      |      |      | SE |     |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|------|------|----|-----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   | NE | NW  | SW | SE | Totals |
| 04S | 32E | 19  |    |    |    |    |    |    |    |    | 40.0 | 34.0 | 34.0 | 26.0 |    | 6.0 |    |    | 140.0  |
|     |     |     |    |    |    |    |    |    |    |    |      | L3   | L4   |      |    |     |    |    |        |

POU Total Acres: 140.0

**Conditions of Approval:**

- |    |     |                                                                                                                                                                                                                                                                                                                 |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. |
| 2. |     | USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.81 CFS.<br>COMBINED RIGHT NOS.: 35-07519, 35-02359                                                                                                                                                                |
| 3. |     | USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 345 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-02359, 35-07519.                                                                                                                            |
| 4. | C05 | RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.                                                                                                                                                                                                                     |
| 5. | E02 | USE OF THIS RIGHT IS COMBINED WITH WATER FROM ABERDEEN SPRINGFIELD CANAL CO.                                                                                                                                                                                                                                    |

### **Dates and Other Information**

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

9/25/2013

Decreed Date: 3/1/2012  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Water District Number: 01  
Mitigation Plan: False

**Combined Use Limits**

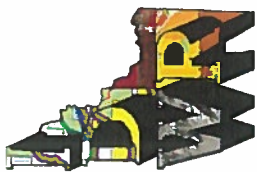
| <b><u>Rate</u></b>        | <b><u>Volume</u></b> | <b><u>Acres</u></b> |
|---------------------------|----------------------|---------------------|
| 5.810                     |                      | 345.0               |
| 35-7518 ,35-7519 ,35-2359 |                      |                     |

**SubCase:**

N/A

**Water Supply Bank:**

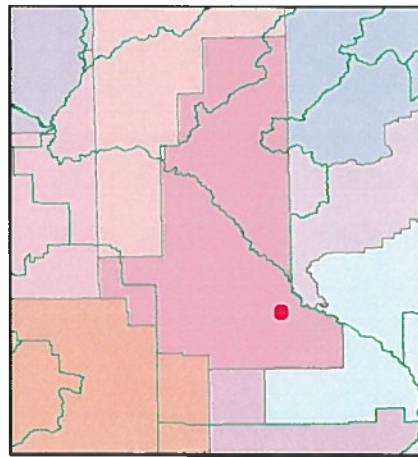
N/A



# Idaho Department of Water Resources

**Water Right  
35-7518  
(IRRIGATION)**

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



**Bingham County  
IDWR Basin 35**

Prepared by Jordan, Blake

2009 Aerial Photography

