

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 11-304 <i>OP</i>      | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Edgar M. Lindsay  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Scot D Hennings and Lorie Hennings  
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 1501 Hays Ln Montpelier Id 83254  
Mailing address City State ZIP
- 208-540-1512 loriehennings@yahoo.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Dec 16, 1996
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
  - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
  - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following REQUIRED items:
- A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - Filing fee (see instructions for further explanation):
    - \$25 per undivided water right.
    - \$100 per split water right.
    - No fee is required for pending adjudication claims.

8. Signature: Scot Hennings husband 9-1-13  
Signature of new owner/claimant Title, if applicable Date

Signature: Lorie Hennings wife 9-1-13  
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JA Date 9/6/13 Receipt No. W041495 Receipt Amt. \$25  
Approved by JC Processed by JB Date 10/2/2013

RECEIVED

SEP 06 2013

WATER RESOURCES  
WESTERN REGION

c/o James Cefalo

RECEIVED

SEP 12 2013

Department of Water Resources  
Eastern Region

Hanley Dawson

Died at 80

May of 1998

Chicago, Illinois

Lee and Nina Nelson

Signed Quit claim deed

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 11-301

WATER RIGHT NUMBER: 11-301

Owner Type                      Name and Address  
 Current Owner                  EDGAR M LINDSAY  
                                                  , ZZ

Priority Date: 05/01/1877

Basis: Decreed

Status: Active

Source                                      Tributary  
 SPRING CREEK                              STAUFFER CREEK

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 4/20 to 9/30            | 1.600 CFS             |                      |
|                       | <u>Total Diversion:</u> | <u>1.600 CFS</u>      |                      |

Location of Point(s) of Diversion

|                  |                                 |
|------------------|---------------------------------|
| SPRING CREEK     | Sec. 35, Twp 11S, Rge 43E, B.M. |
| BEAR LAKE County |                                 |
| SPRING CREEK     | Sec. 34, Twp 11S, Rge 43E, B.M. |
| BEAR LAKE County |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 43E | 34  |    |    |    | X  |    |    |    |    |    |    |    |    | X  |    |    |    |        |
| 11S | 43E | 35  |    |    |    |    | X  | X  |    |    | X  | X  |    |    |    |    |    |    |        |

Conditions of Approval:

1. P/D INCOMPLETE.  
P/U AC IRR=80.  
STAUFFER CREEK AKA NOUNAN CREEK.

Remarks:Comments:

**QUIT CLAIM DEED  
FOR ALL WATER RIGHTS**

**I Charles Lee Nelson, do hereby Remise, Release and  
forever Quit Claim unto  
Scot D. Hennings and Lorie Hennings Husband and wife,  
Of 1501 Hayes Lane, Montpelier, Idaho 83254**

**All water rights and shares of  
Township 11 South, Range 43 East of the Boise Meridian,**

**Section 34: SE1/4NE1/4; E1/2SE1/4**

**Section 35: SE1/4NW1/4; E1/2SW1/4; W1/2SE1/4**

**Including described water rights in Bear Lake County,  
Idaho**

**11-304 decree for 33% of 0.8 c.f.s. from Spring Creek,  
Priority 5-1-1877**

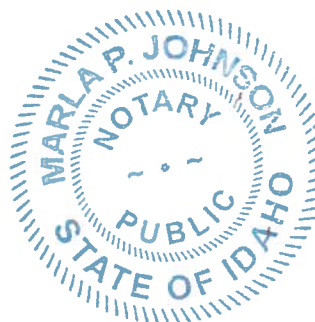
**11-301 decree for 43% of 1.6 c.f.s. from Spring Creek,  
Priority 5-1-1877**

**TO HAVE AND TO HOLD the said rights with all  
appurtenances, unto the said Grantee (s), heirs and  
assigns forever.**

**Dated** 8/30/13

**Signed** C. Lee Nelson  
*Charles Nelson*

|                            |                                        |                        |
|----------------------------|----------------------------------------|------------------------|
| N<br>O<br>T<br>A<br>R<br>Y | COUNTY OF                              | MY APPOINTMENT EXPIRES |
|                            | BEAR LAKE                              | ON: 7-7-2016           |
|                            | Subscribed to and sworn before me this |                        |
|                            | 30 day of August 2013                  |                        |
| SIGNATURE                  |                                        |                        |
| X <i>Marla P. Johnson</i>  |                                        |                        |



# QUIT CLAIM DEED

For Value Received, the sum of Ten Dollars and Other Good and Valuable Consideration

**BURTON A. LUDWIG AND EDNA L. LUDWIG, HUSBAND AND WIFE,**

THE GRANTOR(S),

do hereby Remise, Release and forever Quit claim unto

**SCOT D. HENNINGS AND LORIE HENNINGS, HUSBAND AND WIFE,**  
Of 3071 Nounan Road, Montpelier, State of ID, 83254

THE GRANTEE(S),

the following described premises, in **BEAR LAKE** County, Idaho, to wit:

**TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:**

Section 34: SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ ; E  $\frac{1}{2}$  SE  $\frac{1}{4}$ .

Section 35: SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ ; E  $\frac{1}{2}$  SW  $\frac{1}{4}$ ; W  $\frac{1}{2}$  SE  $\frac{1}{4}$ .

**TOGETHER WITH** a right of way over and across and following described property:

Beginning at a point approximately 660 feet East of the Southwest Corner of the NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  of said Section 34 (said point being the east side of the county road right of way, where it crosses the South boundary of said NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ ); thence East 120 rods, more or less, to the Southeast Corner of the NW  $\frac{1}{4}$  NE  $\frac{1}{4}$ ; thence North 18 feet; thence West to the East Boundary of said county road; thence South to the Point of Beginning.

**TOGETHER WITH WATER RIGHTS AS FOLLOWS:**

*all* { 11-302. A Decree for 0.5 c.f.s. from Nounan Creek, Priority 5-1-1877;

11-303. A Decree for 0.8 c.f.s. from Nounan Creek, Priority 5-1-1877;

11-304. A Decree for 33% of 0.8 c.f.s. from Spring Creek, Priority 5-1-1881;

11-301. A Decree for 43% of 1.6 c.f.s. from Spring Creek, Priority 5-1-1877. ✓

**ALSO TOGETHER WITH:** 1400 feet of 8" to 6" pvc mainline with pump and motor.

**TO HAVE AND TO HOLD** the said premises, with their appurtenances, unto the said Grantee(s), heirs and assigns forever.

**DATED THIS 06 DAY OF DECEMBER, 1996.**

  
BURTON A. LUDWIG

  
EDNA L. LUDWIG

**STATE OF IDAHO, COUNTY OF BEAR LAKE**

On this 06 day of December, 1996, before me a Notary Public in and for the State, personally appeared

**BURTON A. LUDWIG AND EDNA L. LUDWIG,**  
**HUSBAND AND WIFE**

36 DEC 16  
DEPUTY  


BEAR LAKE CO. ID  
10-11-11