



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive. Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

04/17/2013

CITY OF LEWISTON
PO BOX 617
LEWISTON ID 83501

RE: Water Right Permit No. 85-7601

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

 X **Point(s) of Diversion**

 Place(s) of Use

 Other

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$100.00 filing fee within 14 days.

If you have any questions, please call me at 208-762-2800.

Sincerely,
Eric Davis
Senior Water Resource Agent
Northern Regional Office

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 85-07601

Date of Priority: May 27, 1994

Maximum Diversion Rate: 1.11 CFS

Maximum Diversion Volume:

Comes now CITY OF LEWISTON
PO BOX 617
LEWISTON ID 83501

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 85-07601, and requests that the permit be changed as follows:

Source: GROUND WATER

BENEFICIAL USE

MUNICIPAL

PERIOD OF USE

4/01 to 9/30

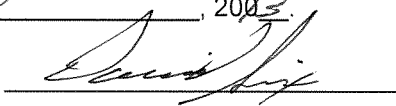
RATE OF DIVERSION

1.11 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE1/4SE1/4 Sec. 12, Twp 35N, Rge 06W, B.M. NEZ PERCE County
GROUND WATER L4 (SW1/4SW1/4) Sec. 12, Twp 35N, Rge 06W, B.M. NEZ PERCE County
GROUND WATER NE1/4SE1/4 Sec. 1, Twp 35N, Rge 06W, B.M. NEZ PERCE County
GROUND WATER L6 (SW1/4NE1/4) Sec. 32, Twp 36N, Rge 05W, B.M. NEZ PERCE County
GROUND WATER L3 (SW1/4NW1/4) Sec. 32, Twp 36N, Rge 05W, B.M. NEZ PERCE County
GROUND WATER L2 (SW1/4NE1/4) Sec. 36, Twp 36N, Rge 06W, B.M. NEZ PERCE County

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 21 day of April, 2003.


(Signature)

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 85-07601

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 100⁰⁰ Received by dp # N029197 Date 4/24/13

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 85-07601 with the following:

CONDITIONS OF APPROVAL

1. A map depicting the place of use boundary for this water right at the time of this approval is attached to this document for illustrative purposes.
2. Place of use is within the service area of the City of Lewiston municipal water supply system as provided for under Idaho Law.
3. This right does not grant any right-of-way or easement across the land of another.

Witness my hand this 8 day of July, 2013.


GARY SPACKMAN
Director



State of Idaho

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 24, 2013

CITY OF LEWISTON
PO BOX 617
LEWISTON ID 83501

Re: Water Rights 85-7601 and 86-7324

Dear Permit Holder

Encloses is receipt No. N029797, for fees for Applications for Amendment of the above referenced Water Right Permits.

Sincerely,

A handwritten signature in cursive script that reads "Dianne Ball". The signature is written in dark ink and is positioned below the word "Sincerely,".

Dianne Ball
Administrative Assistant

Enc. Receipt No. N029797