



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098
Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

FAX TRANSMITTAL COVER SHEET

C.L. "BUTCH" OTTEN
Governor

DAVID R. TUTTILL, JR.
Director

Monica

DATE: 7/12/2010

TO: Linda Rogers

FROM: Monica Van Busslen

208.287.4407

DOCUMENT

DESCRIPTION: Map of informed water right + ROL

COMMENTS: Linda - If you can find it, can you fax the
water agreement? Thanks!

- Monica

COVER SHEET + 1 PAGES

PLEASE CONTACT me IF YOU DON'T RECEIVE THIS
ENTIRE DOCUMENT

well



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