

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 20 2013

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
35-7519 < 35-1519	Yes ☐	35-7518 < 35-1518	Yes ☐		Yes ☐
35-2359 < 35-14350	Yes ☐		Yes ☐		Yes ☐
35-2283 < 35-2283	Yes ☐		Yes ☐		Yes ☐
35-2469 < 35-14345	Yes ☐		Yes ☐		Yes ☐
35-7830 < 35-14340	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Strogchein Ranches Inc
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

1352 S. 2700 W. Aberdeen Id 83210
Mailing address City State ZIP

208-221-0050 uwahlen@hotmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2010, 2006

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

8. Signature: Val Wahlen owner 8/20/13
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 8/21/2013 Receipt No. E039137 Receipt Amt. \$250
Approved by JB/BJ Processed by BJ Date 9/30/2013 \$150.-

IN FILE # 35-2283

AFTER RECORDING MAIL TO:

First American Title Company
168 West Pacific Street
Blackfoot, Idaho

Instrument # 623024
BINGHAM COUNTY, IDAHO
11-01-2010 03:15:28 PM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - BL
SARA J. STAUB Fee: 16.00
Ex-Officio Recorder Deputy BMarlatt
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

CORPORATE WARRANTY DEED

File No.: 352267-B (Id)

Date: October 29, 2010

For Value Received, **Stroschein Ranches, Inc., an Idaho corporation**, a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby grant, bargain, sell and convey unto **Val Wahlen and Lori Wahlen, husband and wife**, Grantee, whose address is **1352 South 2700 West, Aberdeen, ID 83210**, the following described real estate, to wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO current years taxes, irrigation district assessments, public utility easements, subdivision and U.S. patent reservations.

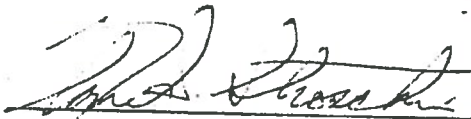
TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, and that Grantor will warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this 29th day of October, 2010.

APN: RPD0505-02

Warranty Deed
- continued

File No.: 352267-B (Id)
Date: 10/28/2010

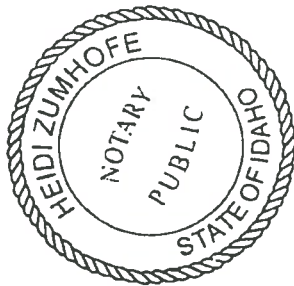


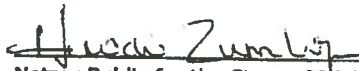
Tom S Stroschein, President

STATE OF Idaho)
COUNTY OF Latah)
ss.

On this 29th day of October, 2010, before me, a Notary Public in and for said State, personally appeared Tom S. Stroschein, known or identified to me to be the President of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of Idaho
Residing at: Moscow Id
My Commission Expires: 2/21/2013

APN: RPD0505-02

Warranty Deed
- continued

File No.: 352267-B (1d)
Date: 10/28/2010

EXHIBIT A

PARCEL 19:

TOWNSHIP 4 SOUTH, RANGE 31 E., B.M., BINGHAM COUNTY, IDAHO

SECTION 13: NW $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 14: S $\frac{1}{2}$, EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE STATE OF IDAHO FOR HIGHWAY PURPOSES BY INSTRUMENT RECORDED AS INSTRUMENT NOS. 218297 AND 218298.

SECTION 23: THAT PORTION OF THE NW $\frac{1}{4}$ LYING N. OF THE RIGHT OF WAY OF THE HIGHLINE ABERDEEN-SPRINGFIELD CANAL

19 - 32E
24 -

AFTER RECORDING MAIL TO:

First American Title Company
168 West Pacific Street
Blackfoot, Idaho

Instrument # 623024
BINGHAM COUNTY, IDAHO
11-01-2010 03:15:28 PM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - BL
SARA J. STAUB Fee: 16.00
Ex-Officio Recorder Deputy BMarlatt
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

CORPORATE WARRANTY DEED

File No.: 352267-B (Id)

Date: October 29, 2010

For Value Received, **Stroschein Ranches, Inc., an Idaho corporation**, a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby grant, bargain, sell and convey unto **Val Wahlen and Lori Wahlen, husband and wife**, Grantee, whose address is **1352 South 2700 West, Aberdeen, ID 83210**, the following described real estate, to wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO current years taxes, irrigation district assessments, public utility easements, subdivision and U.S. patent reservations.

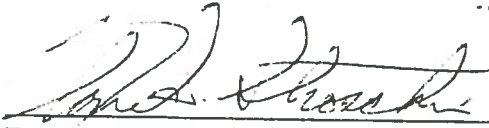
TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, and that Grantor will warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this 29th day of October, 2010.

APN: RPD0505-02

Warranty Deed
- continued

File No.: 352267-B (Id)
Date: 10/28/2010

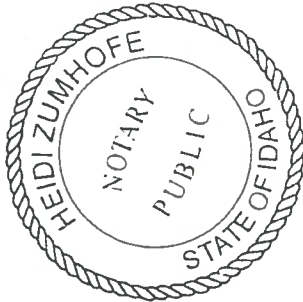


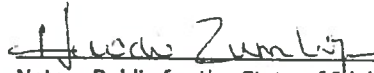
Tom S Stroschein, President

STATE OF Idaho)
COUNTY OF Latah)
SS.

On this 29th day of October, 2010, before me, a Notary Public in and for said State, personally appeared Tom S. Stroschein, known or identified to me to be the President of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of Idaho
Residing at: Moscow Id
My Commission Expires: 2/21/2013

APN: RPD0505-02

Warranty Deed
- continued

File No.: 352267-8 (ld)
Date: 10/28/2010

EXHIBIT A

PARCEL 19:

TOWNSHIP 4 SOUTH, RANGE 31 E., B.M., BINGHAM COUNTY, IDAHO

SECTION 13: NW $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 14: S $\frac{1}{2}$, EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE STATE OF IDAHO FOR HIGHWAY PURPOSES BY INSTRUMENT RECORDED AS INSTRUMENT NOS. 218297 AND 218298.

SECTION 23: THAT PORTION OF THE NW $\frac{1}{4}$ LYING N. OF THE RIGHT OF WAY OF THE HIGHLINE ABERDEEN-SPRINGFIELD CANAL

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

566788

REC'D
BLACKFOOT, IDAHO
FEE 6.00 DEP 4

2006 MAY -5 PM 2:50

RECORDED AT THE REQUEST OF

FIRST AMERICAN TITLE COMPANY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 157936-B (Id)

Date: April 27, 2006

For Value Received, **Stroschein Ranches, Inc., an Idaho Corporation**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Val F. Wahlen and Lori Wahlen, husband and wife**, hereinafter called the Grantee, whose current address is **2700 West 1352 South, Aberdeen, ID 83210**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

Township 4 South, Range 32 E.B.M., Bingham County, Idaho

Section 19: Lots 3 and 4; E $\frac{1}{2}$ SW $\frac{1}{4}$, EXCEPT that portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying East of the Low Line Branch of the Aberdeen-Springfield Canal, ALSO EXCEPT Beginning at a point that is N. 00°40'00" E. 979.04 feet along the section line from the SW corner of said Section 19, and running thence N. 00°40'00" E. 362.69 feet along the section line; thence S. 88°37'36" E. 255.09 feet; thence S. 01°43'02" E. 349.68 feet; thence S. 88°30'23" W. 269.81 feet to the point of beginning, ALSO EXCEPT Beginning at a point that is N. 00°40'00" E. 1786.89 feet along the section line from the SW corner of said Section 19, and running thence N. 00°40'00" E. 359.71 feet along the section line; thence S. 88°48'34" E. 325.70 feet; thence S. 00°03'43" E. 351.07 feet; thence S. 89°40'44" W. 330.20 feet to the point of beginning, ALSO EXCEPT county road along the West side.

Township 4 South, Range 31 E.B.M., Bingham County, Idaho

Section 24: Lots 1 and 2, W $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, EXCEPT Beginning at the SE corner of said Lot 2, thence W. 324.5 feet, thence N. 235.5 feet, thence E. 323.5 feet, thence S. 235 feet to the point of beginning.

EXCEPT Beginning at the intersection of the N. line of the right-of-way of the highway running along S. side of said Section 24 with the E. line of the right-of-way of the County road along the W. side, thence E. 150 feet, thence N. 290 feet, 1-3/5 inches, thence W. 150 feet, thence S. 290 feet, 1-3/5 inches to the place of beginning, EXCEPT the State Highway across the S. line of said Section 24, TOGETHER WITH that portion of vacated 1000 South (Grandview Road) as set for in Ordinance 99-04, recorded as Instrument No. 476125.

ALSO Beginning at the center of said Section 24, thence S. 1402.5 feet, thence E. 881 feet to the center of Rabbit Brush Lateral, thence N. 3°30' E. 865.7 feet, thence N. 35°15' W. 660 feet, thence W. 562 feet to the place of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

Date: 04/13/2006

Warranty Deed
- continued

File No.: 157936-B (1d)

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Stroschein Ranches, Inc. by Tom S Stroschein, Pres.
Stroschein Ranches, Inc. by Tom S Stroschein,
President

STATE OF Idaho)
SS.
COUNTY OF LATAH)

On this 3rd day of ^{MAY} ~~April~~, 2006, before me, a Notary Public in and for said State, personally appeared **Tom S Stroschein**, known or identified to me, to be the **President** of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



Stephen R. Bush
Notary Public of Idaho
Residing at: Moscow, ID
Commission Expires: 7/21/09

566'788

Relinquishment of Interest in Ground Water Right #s 35-7519 and 35-2359

I, Gary Abercrombie, relinquish any and all interest in Idaho Ground Water Right # 35-7519 and 35-2359 appurtenant to approximately 22 acres of my property located in the Southwest Quarter of the Southeast Quarter of Section 24, Township 4 South, Range 31 East Boise Meridian.

Gary Abercrombie

Gary Abercrombie

6 Sept. 2013

Date

State of Idaho)

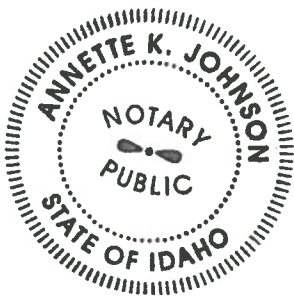
County of Bingham)

On this 6th day of September, in the year of 2013, before me

Annette K. Johnson, personally appeared

Gary Abercrombie, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged that he (she) (they) executed the same.

SEAL



Annette K. Johnson
Notary Public

Commission Expires August 31, 2015