

SEP 24 2013

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
65-9540C	Yes ☐		Yes ☐		Yes ☐
65-9525	Yes ☒		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: War Eagle Land, Leroy & Mary Huston, Hall Hooper R.E.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): ANTOINETTE S SMITH
Name of each new owner as listed on the conveyance document
WM JEFF SMITH
New owner continued Name connector ☐ and ☐ or ☐ and/or
4000 N. Eagle Rd
Mailing address
Eagle Id 83616
City State ZIP
208 9396373 tonijeffsmith@clearwire.net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1993, 2000
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

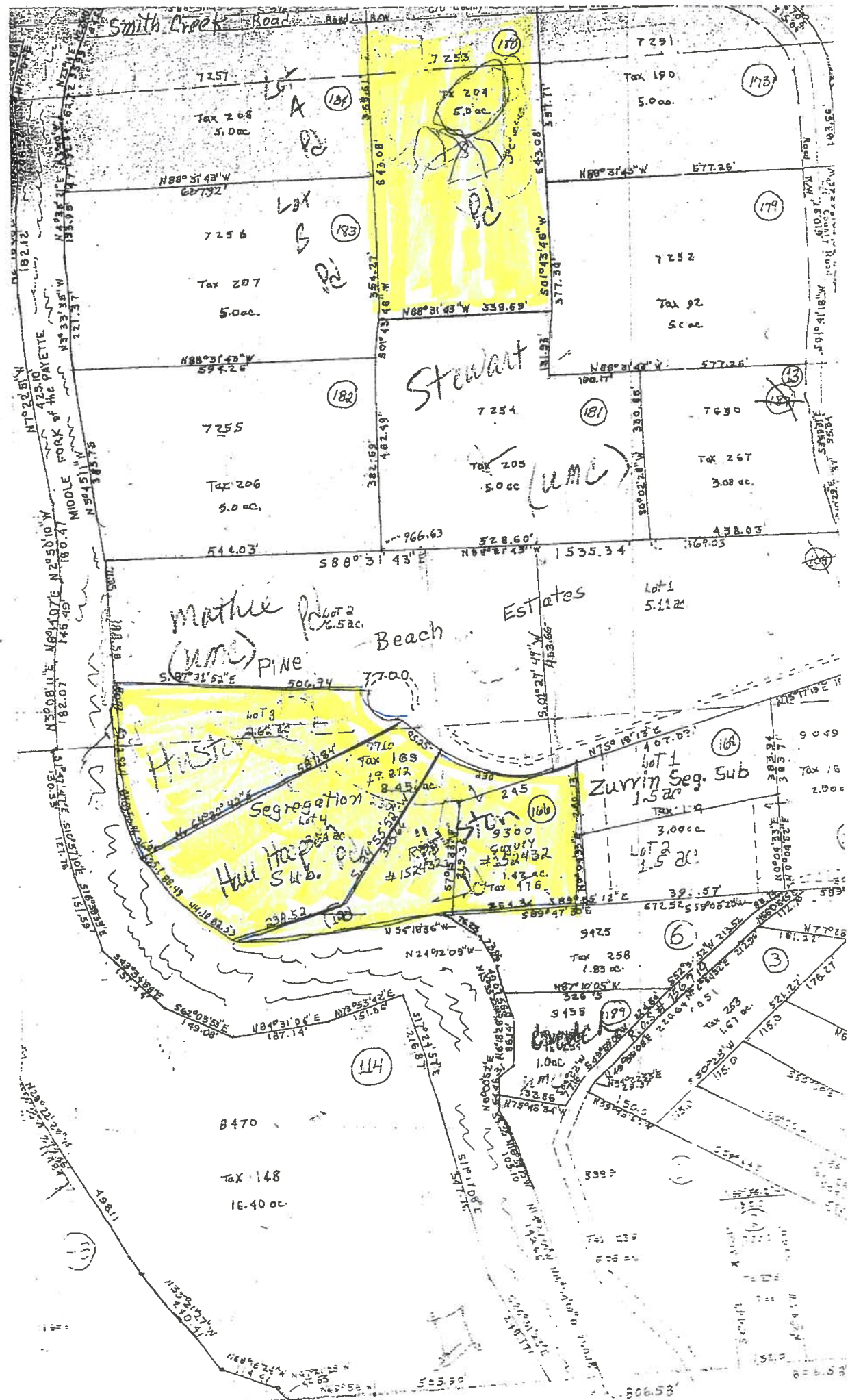
SUPPORT DATA

IN FILE # 65-9525

7. Signature: Antoinette "Toni" Smith 9/16/13
Signature of new owner/claimant Title, if applicable Date
Signature: Jeff Smith 9-16-13
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by HP Date 9-24-13 Receipt No. CO97786 Receipt Amt. \$150.00
Approved by _____ Processed by Jan Date 10-7-13



Blanton
Hall, Farley, Oberrecht,

WARRANTY DEED
146546

90 FEB 25 PM 1:11

146546

WILLIAMS C. KOLAR
Nala Yorker
#6.00

FOR VALUE RECEIVED, WAR EAGLE LAND & LIVESTOCK CO., a partnership consisting of Ernest J. Lombard and Joe Ed Conrad, the Grantor, does hereby grant, bargain, sell and convey unto WILLIAM JEFF SMITH and TONI SMITH, husband and wife, the Grantees, whose address is 6733 W. State Street, Boise, Idaho, 83703, the following described premises, to-wit:

That portion of the East One-Half of Section 34, Township 10 North, Range 4 East in the County of Boise, State of Idaho, more particularly described on Exhibit A attached hereto and incorporated herein by this reference.

TO HAVE AND TO HOLD the said premises,, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And, the said Grantor does hereby covenant to and with the said Grantees that it is the owner in fee simple of said premises; that said premises are free from all encumbrances, except easements and restrictions of record or visible on the premises; and that it will warrant and defend the same from all lawful claims whatsoever.

DATED this 22nd day of February, 1993.

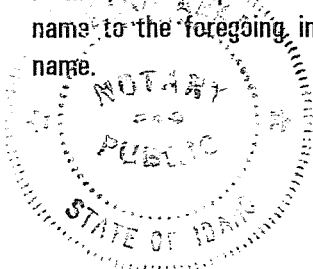
WAR EAGLE LAND & LIVESTOCK CO., a
partnership

By *Ernest J. Lombard*
ERNEST J. LOMBARD, Partner

By *Joe Ed Conrad*
JOE ED CONRAD, Partner

STATE OF IDAHO)
:ss
County of Ada)

On this 22nd day of February, in the year of 1993, before me the undersigned Notary Public, personally appeared ERNEST J. LOMBARD and JOE ED CONRAD, known or identified to me to be the partners in the partnership of WAR EAGLE LAND & LIVESTOCK CO., and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.



Teena Read
Notary Public for Idaho
Residing at *Boise, Ada Co., Idaho*
Commission Expires *3-4-99*

PARCEL 1:

That portion of the East One-Half of Section 34, Township 10 North, Range 4 East in the County of Boise, State of Idaho, described as follows:

Beginning at the Northeast corner of the Southeast One-Quarter of Section 34; thence South $0^{\circ}02'28''$ West 954.93 feet along the Easterly line of the said Southeast One-Quarter of Section 34; thence North $89^{\circ}26'19''$ West 220.32 feet; thence North $88^{\circ}31'43''$ West 966.63 feet; thence North $1^{\circ}43'46''$ East 462.49 feet to the true point of beginning; thence North $1^{\circ}43'46''$ East 643.08 feet to a point on the Northerly right of way of a certain county road; thence South $88^{\circ}31'43''$ East 338.69 feet along the said Northerly right of way of a certain county road; thence South $1^{\circ}43'46''$ West 643.08 feet; thence North $88^{\circ}31'43''$ West 338.69 feet along a line Southerly of and parallel to the centerline of a certain county road to the point of beginning.



Instrument # 178783

IDAHO CITY, BOISE COUNTY, IDAHO

2000-10-11

03:57:05 No. of Pages: 1

Recorded for : MTN VIEW TITLE

RORA A. CANODY

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEEDS

A Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

P193026 as

WARRANTY DEED

READ AND APPROVED BY

WTS [Signature]

For Value Received

LEROY HUSTON and MARY HUSTON, HUSBAND AND WIFE

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

WILLIAM J. SMITH AND ANTOINETTE S. SMITH, HUSBAND AND WIFE

hereinafter referred to as Grantee, whose current address is

6733 W. STATE STREET, BOISE, ID 83703

the following described premises, to-wit:

LOT 3, BLOCK 1, SEGREGATION SUBDIVISION PLAT PINE BEACH ESTATES, ACCORDING TO THE PLAT THEREOF, RECORDED UNDER INSTRUMENT NO. 154131, RECORDS OF BOISE COUNTY, IDAHO.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: October 9, 2000.

[Signature of Leroy Huston]
LEROY HUSTON

[Signature of Mary Huston]
MARY HUSTON

STATE OF IDAHO

)

ss.

COUNTY OF ADA

)

On This 10TH day of OCTOBER, in the year 2000, before me, a Notary Public in and for said State, personally appeared Leroy Huston and Mary Huston, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

ANNA L. STORK

[Signature of Anna L. Stork]

93214



Instrument # 178781

IDAHO CITY, BOISE COUNTY, IDAHO

2000-10-11

03:53:38 No. of Pages: 1

Recorded for: MTN VIEW TITLE

RORA A. CANODY

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEEDS

A Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

P 193214 DS

WARRANTY DEED

FILED AND APPROVED BY: *NIS* *off*

For Value Received

HALL, HOOPER REAL ESTATE PARTNERSHIP, a General Partnership

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

WILLIAM J. SMITH and ANTOINETTE S. SMITH, HUSBAND AND WIFE

hereinafter referred to as Grantee, whose current address is

6733 WEST STATE STREET, BOISE, ID 83703

the following described premises, to-wit:

LOT 4, BLOCK 1 SEGREGATION SUBDIVISION PLAT PINE BEACH ESTATES, ACCORDING TO THE PLAT THEREOF, RECORDED UNDER INSTRUMENT NO. 154131, RECORDS OF BOISE COUNTY, IDAHO.

~~SUBJECT TO~~ That certain Deed of Trust dated January 4, 1995 and recorded January 9, 1995 as Instrument No. 154645 records of BOISE COUNTY, Idaho.

William J. Smith
William J. Smith

Antoinette S. Smith
Antoinette S. Smith

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: October 10, 2000.

HALL, HOOPER REAL ESTATE PARTNERSHIP

BY: *Koret Hall*

KORET HALL, PARTNER

STATE OF IDAHO)

SS.

COUNTY OF ADA)

On This 10TH day of October, in the year 2000. before me, a Notary Public in and for said State, personally appeared KORET HALL, known or identified to me to be one of the partners in the partnership of HALL, HOOPER REAL ESTATE PARTNERSHIP, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

Instrument # 178785

IDAHO CITY, BOISE COUNTY, IDAHO

2000-10-11

04:02:26 No. of Pages: 2

Recorded for : MTN VIEW TITLE

RORA A. CANODY

Fee: 6.00

Ex-Officio Recorder Deputy

Index in: DEEDS

P19327 DS

WARRANTY DEED

TRANSMITTAL BY

For Value Received

LEROY HUSTON and MARY HUSTON, HUSBAND AND WIFE

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

WILLIAM J. SMITH AND ANTOINETTE S. SMITH, HUSBAND AND WIFE

hereinafter referred to as Grantee, whose current address is

6733 WEST STATE STREET, BOISE, ID 83703

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF, BY REFERENCE AND WHICH IS COMPRISED OF ONE (1) PAGE.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

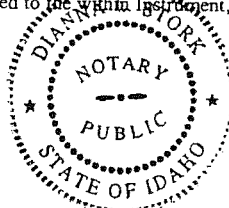
Dated: October 10, 2000.

Leroy Huston
LEROY HUSTON

Mary Huston
MARY HUSTON

STATE OF IDAHO)
ss.)
COUNTY OF ADA)

On This 10TH day of October, in the year 2000, before me, a Notary Public in and for said State, personally appeared LEROY HUSTON AND MARY HUSTON, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.



Dianna York
Notary Public of Idaho
Residing at MERIDIAN, IDAHO
Commission expires: JANUARY 23, 2000

EXHIBIT A

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 10 NORTH, RANGE 4 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 10 NORTH, RANGE 4 EAST, BOISE MERIDIAN; THENCE
SOUTH 00 DEGREE 02'28" WEST, 953.86 FEET, ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE
NORTH 89 DEGREES 26'19" WEST, 291.85 FEET TO THE NORTHEAST CORNER OF LOT 1 OF PINE BEACH ESTATES; THENCE
SOUTH 06 DEGREES 11'08" EAST, 273.96 FEET, ALONG THE EAST LINE OF SAID LOT 1, TO THE SOUTHEAST CORNER THEREOF; THENCE
SOUTH 75 DEGREES 18'19" WEST, 192.41 FEET, ALONG THE SOUTH LINE OF SAID LOT 1; THENCE
SOUTH 75 DEGREES 19'00" WEST, 406.76 FEET, ALONG SAID SOUTH LINE, TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTH LINE
SOUTH 75 DEGREES 19'00" WEST, 54.13 FEET TO THE BEGINNING OF A TANGENT 230.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE AND THE SOUTH LINE OF LOT 2 OF SAID PINE BEACH ESTATES THROUGH A CENTRAL ANGLE OF 57 DEGREES 17'45" A DISTANCE OF 230.00 FEET TO THE NORTHEAST CORNER OF LOT 4 OF SAID PINE BEACH ESTATES; THENCE
SOUTH 34 DEGREES 55'52" WEST, 355.66 FEET TO A POINT ON THE MEAN HIGH WATER LINE OF THE EAST BANK OF THE MIDDLE FORK OF THE PAYETTE RIVER; THENCE SOUTHEASTERLY ALONG SAID MEAN HIGH WATER LINE THE FOLLOWING COURSES AND DISTANCES:
SOUTH 76 DEGREES 56'40" EAST, 57.69 FEET;
SOUTH 88 DEGREES 16'43" EAST, 56.01 FEET;
SOUTH 77 DEGREES 37'41" EAST, 60.48 FEET; THENCE LEAVING SAID MEAN HIGH WATER LINE
SOUTH 89 DEGREES 47'30" EAST, 298.25 FEET; THENCE
NORTH 00 DEGREE 06'27" EAST, 280.87 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A 30.00 FOOT WIDE INGRESS AND EGRESS EASEMENT LYING NORTH OF AND ADJACENT TO THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 OF PINE BEACH ESTATES; THENCE
SOUTH 75 DEGREES 18'19" WEST, 192.41 FEET, ALONG THE SOUTH LINE OF SAID LOT 1; THENCE
SOUTH 75 DEGREES 19'00" WEST, 460.90 FEET, ALONG SAID SOUTH LINE TO THE BEGINNING OF A TANGENT 230.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE
NORTHWESTERLY ALONG THE ARC OF SAID CURVE AND THE SOUTH LINE OF LOT 2 OF SAID PINE BEACH ESTATES THROUGH A CENTRAL ANGLE OF 57 DEGREES 17'45" A DISTANCE OF 230.00 FEET TO THE NORTHEAST CORNER OF LOT 4 OF SAID PINE BEACH ESTATES AND THE TERMINUS OF THIS EASEMENT.

END OF LEGAL DESCRIPTION