

RECEIVED

JUN 12 2013

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
13-7024B <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: ROGER C. MICKELSON

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): LAGO RANCH, LLC

Name of each new owner as listed on the conveyance document

New owner continued

Name connector ☐ and ☐ or ☐ and/or

179 HIGHWAY 34

Mailing address

GRACE

City

ID

83241

State

ZIP

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4-14-2005

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: *Michael L. Ling* *owner* 5-1-13
 Signature of new owner/claimant Title, if applicable Date
 Signature: *Ch. B. B. B.* *owner* 4-29-2013
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

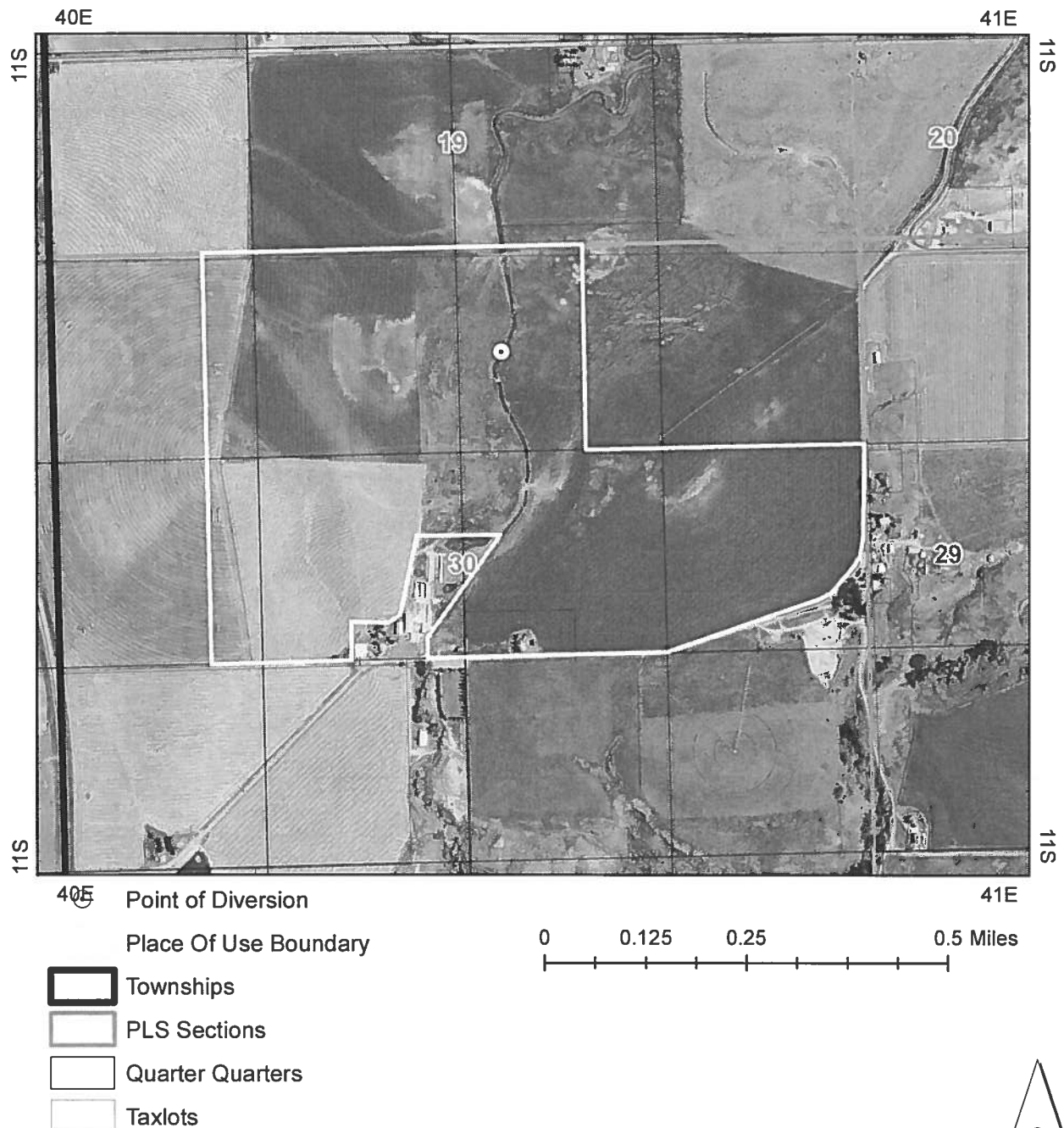
Received by *JB* Date 4/12/2013 Receipt No. E038779 Receipt Amt. \$250.-
 Approved by *JB* Processed by *JB* Date 10/9/2013 \$25.- for this app.

State of Idaho
Department of Water Resources

Water Right
13-7024B

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



MT
CRB

Instrument # 173080

2005-04-14

04:10:02 No. of Pages: 3

Recorded for : CARIBOU TITLE

CARIBOU COUNTY CLERK

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 9.00

J. Wolf

WARRANTY DEED

For Value Received

ROGER C. MICKELSON AND BEVERLY H. MICKELSON, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

LAGO RANCH, LLC, an Idaho Limited Liability Company,

of 2114 Lago Liberty Road, Grace, Idaho 83241, the grantee, the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

RESERVING unto the Grantors a Life Estate in the 5 bedroom home and lawn area connected thereto at 2140 Lago Liberty Road, Grace, Idaho, more particularly described as follows:

Township 11 South, Range 41 East of the Boise Meridian:

Section 30: Beginning at a point 450 feet West of the Southwest corner of the SW~~1/4~~NE~~1/4~~ of said Section 30, and running thence North 260 feet; thence West 160 feet; thence South 260 feet; thence East 160 feet, to the point of beginning.

EXCEPT THEREFROM, the tenants house located on the above described tract.

The grantors agree to pay all utilities, renters insurance, costs, repairs and improvements associated therewith on the life estate home except fire insurance and real estate taxes.

TOGETHER with all of grantors right, title and interest in and to that certain Easement Agreement No. 173059, records of Caribou County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Roger C. Mickelson

ROGER C. MICKELSON

Beverly H. Mickelson

BEVERLY H. MICKELSON

STATE OF IDAHO

)

: ss.

County of Caribou)

On this 14th day of April, 2005, before me the undersigned, a notary public in and for said County and State, personally appeared Roger C. Mickelson and Beverly H. Mickelson, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO

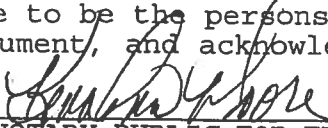

NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
My commission expires: 7/78/09

EXHIBIT A

Caribou County, Idaho:

Township 11 South, Range 40 East of the Boise Meridian:

Section 25: All that portion of the NE $\frac{1}{4}$ lying Easterly of the Easterly right of way line of State of Idaho Highway No. 34 as presently located.

Township 11 South, Range 41 East of the Boise Meridian:

Section 19: SE $\frac{1}{4}$ SE $\frac{1}{4}$, ALSO, Beginning at the Southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 19, and running
thence North 205 feet;
thence West 1000 feet, more or less, to Trout Creek;
thence South 205 feet;
thence East 1000 feet, to the point of beginning.

EXCEPT THEREFROM, Beginning at a point 205 feet North of the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 19, and running

thence East 184 feet;
thence North 1115 feet, more or less, to the North line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;
thence West 184 feet;
thence South 1115 feet, to the point of beginning.

Section 20: SW $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPT THEREFROM any portion of said premises lying Easterly of the Westerly right of way of Lago-Liberty Road as presently located.

Section 30: Lots 1, and 2, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, and the North 33 feet of Lot 3 and the North 33 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPT THEREFROM, the following described tracts:

1. Beginning at the Southwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 30, and running
thence North 300 feet; thence East 726 feet;
thence South 300 feet; thence West 726 feet,
to the point of beginning.

2. All that portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ lying Southerly of the Lago-Liberty County Road as presently located.

3. The East 380 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 30.

TOGETHER WITH all water rights owned by the Grantors in the following Water Right Nos. 13-7024B, 13-691, 13-689, 13-7615, 13-7621, 13-7623 and 13-690G.

ALSO, 160 shares in the Trout Creek Middle Fork, Lago Sprinkler Certificate No. 16, referencing to Water Right Nos. 13-770 and 13-763.

ALSO, 1 Whiskey Creek culinary water hook-up.

