

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Water Right 63-7131A**

10/10/2013

*After split*

**Owner Type**      **Name and Address**  
**Current Owner**      **WILLOWBROOK DEVELOPMENT INC**  
                                  210 MURRAY ST  
                                  BOISE, ID 83714  
                                  (208)376-4665

Original Owner      CLIFFORD C ADAMSON  
                                  13816 W ROOSEVELT AVE  
                                  NAMPA, ID 83651  
                                  (208)467-6106

Original Owner      HILLSDALE FARMS  
                                  C/O HENRY DIXON SR  
                                  HOOTNANNY FARMS  
                                  RT 1  
                                  EAGLE, ID 83616  
                                  (208)286-7715

**Priority Date:** 1/13/1969

**Basis:** Decreed

**Status:** Active

**Source**  
 GROUND WATER

**Tributary**

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 04/01                         | 10/30            | 3.650 CFS                    | 1,545.9 AF           |
| STOCKWATER                   | 01/01                         | 12/31            | 0.020 CFS                    | 4.0 AF               |
| DOMESTIC                     | 01/01                         | 12/31            | 0.020 CFS                    | 0.6 AF               |
|                              | <b><u>Total Diversion</u></b> |                  | 3.650 CFS                    | 1,550.5 AF           |

**Source and Point(s) of Diversion**

|              |      |                            |            |
|--------------|------|----------------------------|------------|
| GROUND WATER | NWSW | Sec. 28, Twp 05N, Rge 01W, | ADA County |
| GROUND WATER | SWNW | Sec. 29, Twp 05N, Rge 01W, | ADA County |
| GROUND WATER | SENE | Sec. 29, Twp 05N, Rge 01W, | ADA County |
| GROUND WATER | SWNW | Sec. 28, Twp 05N, Rge 01W, | ADA County |
| GROUND WATER | NWSW | Sec. 28, Twp 05N, Rge 01W, | ADA County |
| GROUND WATER | SENE | Sec. 29, Twp 05N, Rge 01W, | ADA County |

**Place Of Use**

IRRIGATION within ADA County

|     |     |     | NE |    |      |      | NW |    |      |     | SW   |      |    |      | SE   |      |      |      | Totals |
|-----|-----|-----|----|----|------|------|----|----|------|-----|------|------|----|------|------|------|------|------|--------|
| Twp | Rng | Sec | NE | NW | SW   | SE   | NE | NW | SW   | SE  | NE   | NW   | SW | SE   | NE   | NW   | SW   | SE   |        |
| 05N | 01W | 28  |    |    |      |      |    |    | 17.7 |     |      | 3.8  |    |      |      |      |      |      | 21.5   |
| 05N | 01W | 29  |    |    | 16.9 | 8.3  |    |    | 30.0 | 7.1 | 40.0 | 40.0 |    |      | 15.2 | 40.0 |      |      | 197.5  |
| 05N | 01W | 30  |    |    | 5.0  | 25.0 |    |    |      |     | 35.0 |      |    | 40.0 | 30.0 | 40.0 | 40.0 | 30.0 | 245.0  |

POU Total Acres: 464.0

STOCKWATER within ADA County

**IDAHO DEPARTMENT OF WATER RESOURCES**  
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10/10/2013

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 01W | 30  |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |        |

DOMESTIC within ADA County

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 01W | 30  |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |        |

**Conditions of Approval:**

1. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. T04 Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. Prior to any future transfer of water rights within the NWSW, Sec. 28, Twp. 5N, Rge. 1W, the applicant will obtain written authorization from each of the owners of real property to which such water rights are appurtenant.
6. 01Q After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
7. WB4 The total instantaneous diversion of water from all points of diversion under Transfer No. 4385 shall not exceed 12.13 cfs, nor a total combined annual volume of 3,888.1 af.
8. X35 Rights 63-3079, 63-7131A and 63-8376E when combined shall not exceed a total annual maximum diversion volume of 3416.4 af for the combined irrigation of 759.2 acres in a single irrigation season.
9. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
10. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/30 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/16/2007.
11. WB5 Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.
12. X02 Stockwater use is for 300 range cattle.
13. J01 Property is also known as Hillsdale Estates.

**Comments:**

1. scurtis 4/2/2010 POD  
Updated Shape
7. scurtis 4/2/2010 POU

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Water Right 63-7131A**

10/10/2013

Updated Shape

10.     kwalker                     1/10/2012     POU  
Updated Shape

11.     scurtis                    1/25/2012     Transferred Right  
This is now an approved transfer, transfer number = 75912

12.     Ownership Change        9/26/2013     Split Right  
Split into 63-33854 and 63-7131A due to change in ownership.

13.     jhersley                  9/26/2013     POU  
Updated Shape

**Combined Use Limits**

| <b><u>Rate</u></b> | <b><u>Volume</u></b> | <b><u>Acres</u></b> |
|--------------------|----------------------|---------------------|
|                    | 3,883.5              | 863.0               |
| 63-7131A ,63-8376E |                      |                     |

**SubCase:**

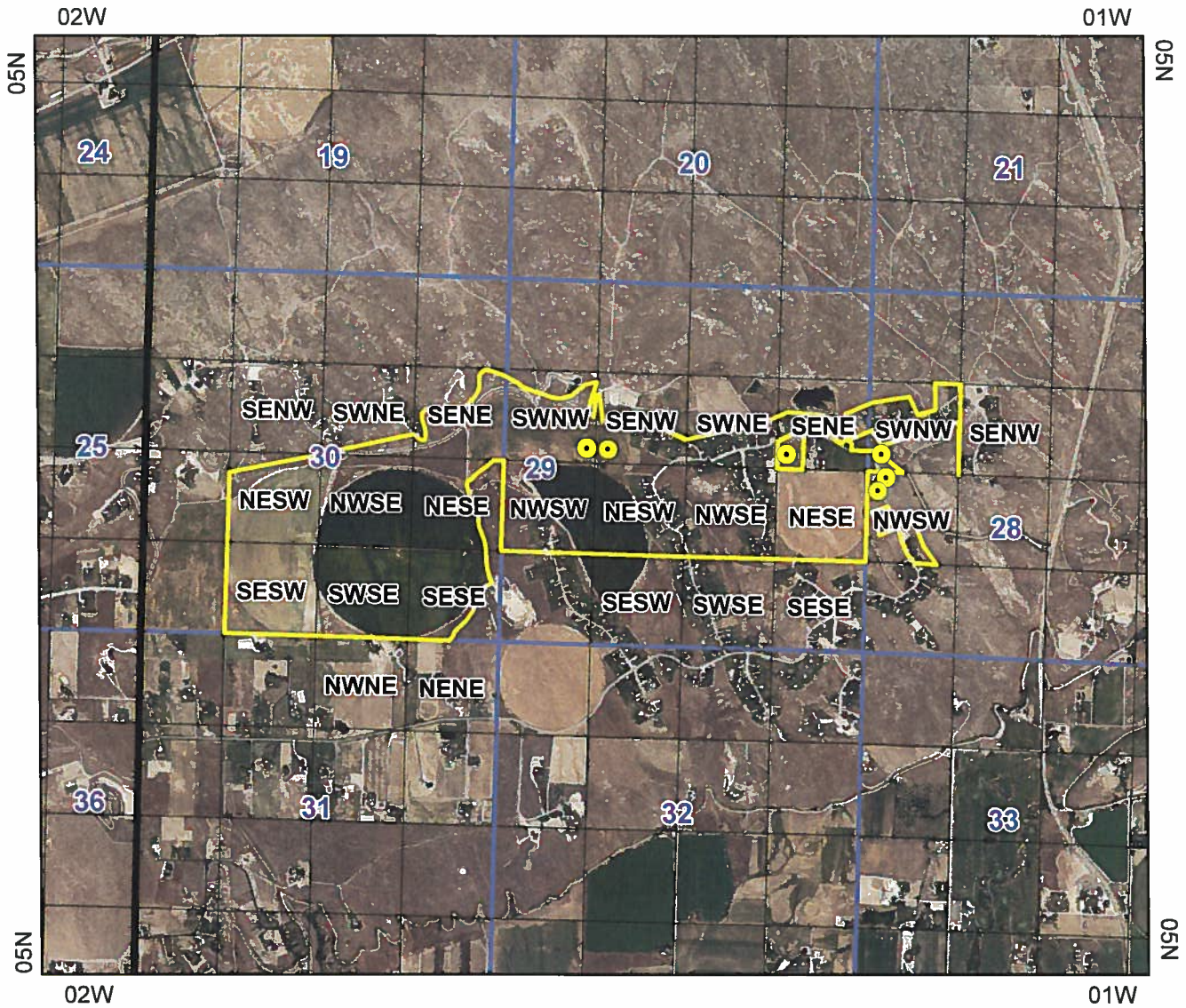
N/A

**Water Supply Bank:**

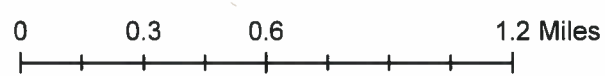
N/A

State of Idaho  
Department of Water Resources  
**Water Right License**  
63-7131A

*After Split*



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Water Right 63-7131A**

9/25/2013

*Before Split*

|                          |                                                                                                      |
|--------------------------|------------------------------------------------------------------------------------------------------|
| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                                                                       |
| Current Owner            | WILLOWBROOK DEVELOPMENT INC<br>210 MURRAY ST<br>BOISE, ID 83714<br>(208)376-4665                     |
| Original Owner           | CLIFFORD C ADAMSON<br>13816 W ROOSEVELT AVE<br>NAMPA, ID 83651<br>(208)467-6106                      |
| Original Owner           | HILLSDALE FARMS<br>C/O HENRY DIXON SR<br>HOOTNANNY FARMS<br>RT 1<br>EAGLE, ID 83616<br>(208)286-7715 |

**Priority Date:** 1/13/1969

**Basis:** Decreed

**Status:** Active

**Source**

GROUND WATER

**Tributary**

**Beneficial Use**

|                               | <b><u>From</u></b> | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|-------------------------------|--------------------|------------------|------------------------------|----------------------|
| IRRIGATION                    | 04/01              | 10/30            | 4.450 CFS                    | 1,872.1 AF           |
| STOCKWATER                    | 01/01              | 12/31            | 0.020 CFS                    | 4.0 AF               |
| DOMESTIC                      | 01/01              | 12/31            | 0.020 CFS                    | 0.6 AF               |
| <b><u>Total Diversion</u></b> |                    |                  | 4.450 CFS                    | 1,876.7 AF           |

**Source and Point(s) of Diversion**

|              |      |                                       |
|--------------|------|---------------------------------------|
| GROUND WATER | NWSW | Sec. 28, Twp 05N, Rge 01W, ADA County |
| GROUND WATER | SWNW | Sec. 29, Twp 05N, Rge 01W, ADA County |
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| GROUND WATER | SENE | Sec. 29, Twp 05N, Rge 01W, ADA County |
| GROUND WATER | SENW | Sec. 29, Twp 05N, Rge 01W, ADA County |

**Place Of Use**

IRRIGATION within ADA County

|     |     |     | NE |    |      |      | NW |    |      |      | SW   |      |    |      | SE   |      |      |      | Totals |
|-----|-----|-----|----|----|------|------|----|----|------|------|------|------|----|------|------|------|------|------|--------|
| Twp | Rng | Sec | NE | NW | SW   | SE   | NE | NW | SW   | SE   | NE   | NW   | SW | SE   | NE   | NW   | SW   | SE   |        |
| 05N | 01W | 28  |    |    |      |      |    |    | 40.0 |      |      | 3.8  |    |      |      |      |      |      | 43.8   |
| 05N | 01W | 29  |    |    | 40.0 | 35.0 |    |    | 30.0 | 30.0 | 40.0 | 40.0 |    |      | 15.2 | 40.0 |      |      | 270.2  |
| 05N | 01W | 30  |    |    | 5.0  | 25.0 |    |    |      |      | 35.0 |      |    | 40.0 | 30.0 | 40.0 | 40.0 | 30.0 | 245.0  |

POU Total Acres: 559.0

STOCKWATER within ADA County

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**Water Right 63-7131A**

9/25/2013

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|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 01W | 30  |    |    |    |    |    |    |    |    |    |    |    |    | x  |    |    |    |        |

**DOMESTIC within ADA County**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 01W | 30  |    |    |    |    |    |    |    |    |    |    |    |    | x  |    |    |    |        |

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9. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
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**SubCase:**

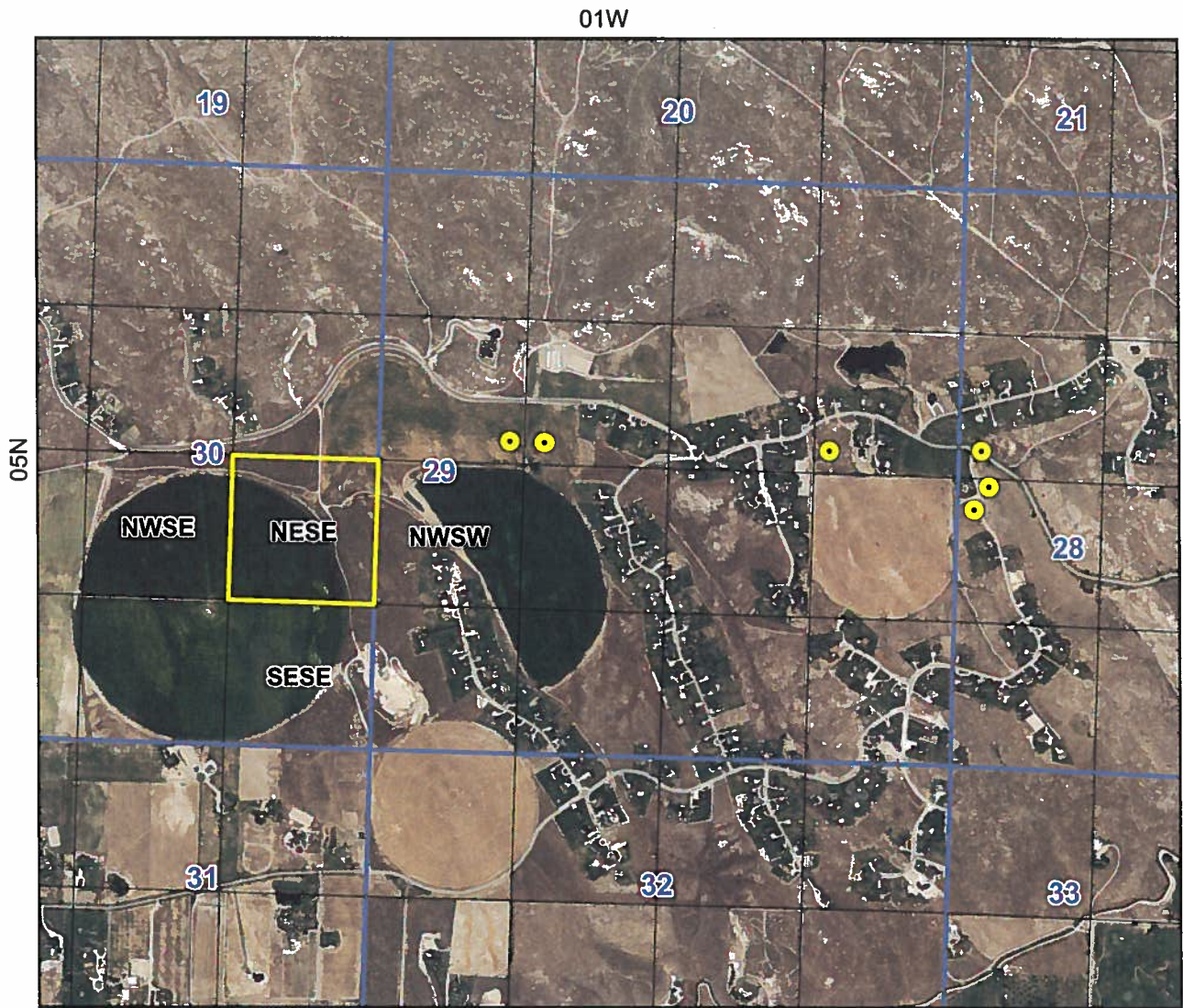
N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources  
**Water Right License**  
63-7131A

*Before Split*



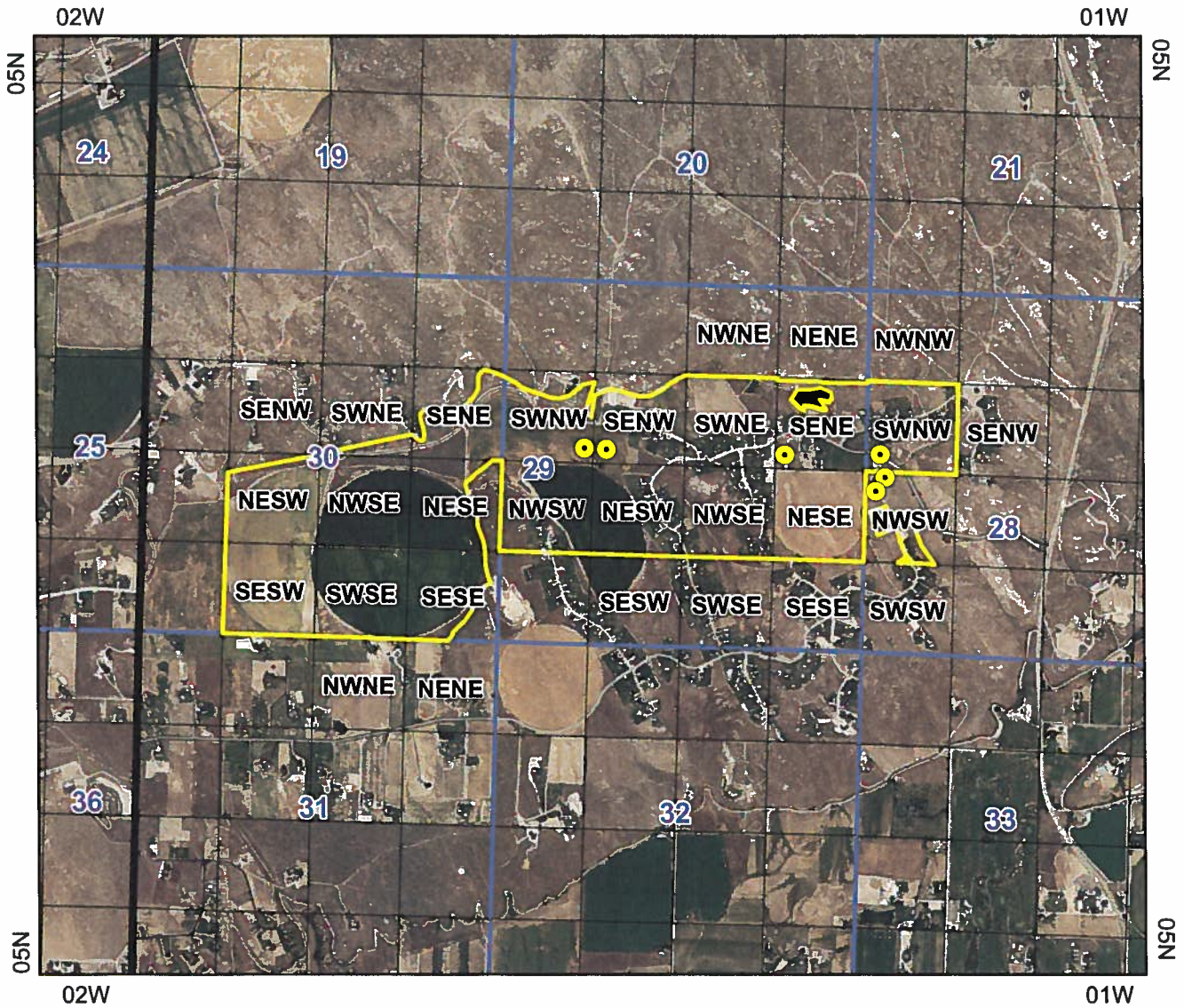
- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.2 0.4 0.8 Miles

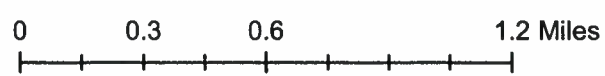


State of Idaho  
Department of Water Resources  
**Water Right License**  
63-7131A

*Before Split*

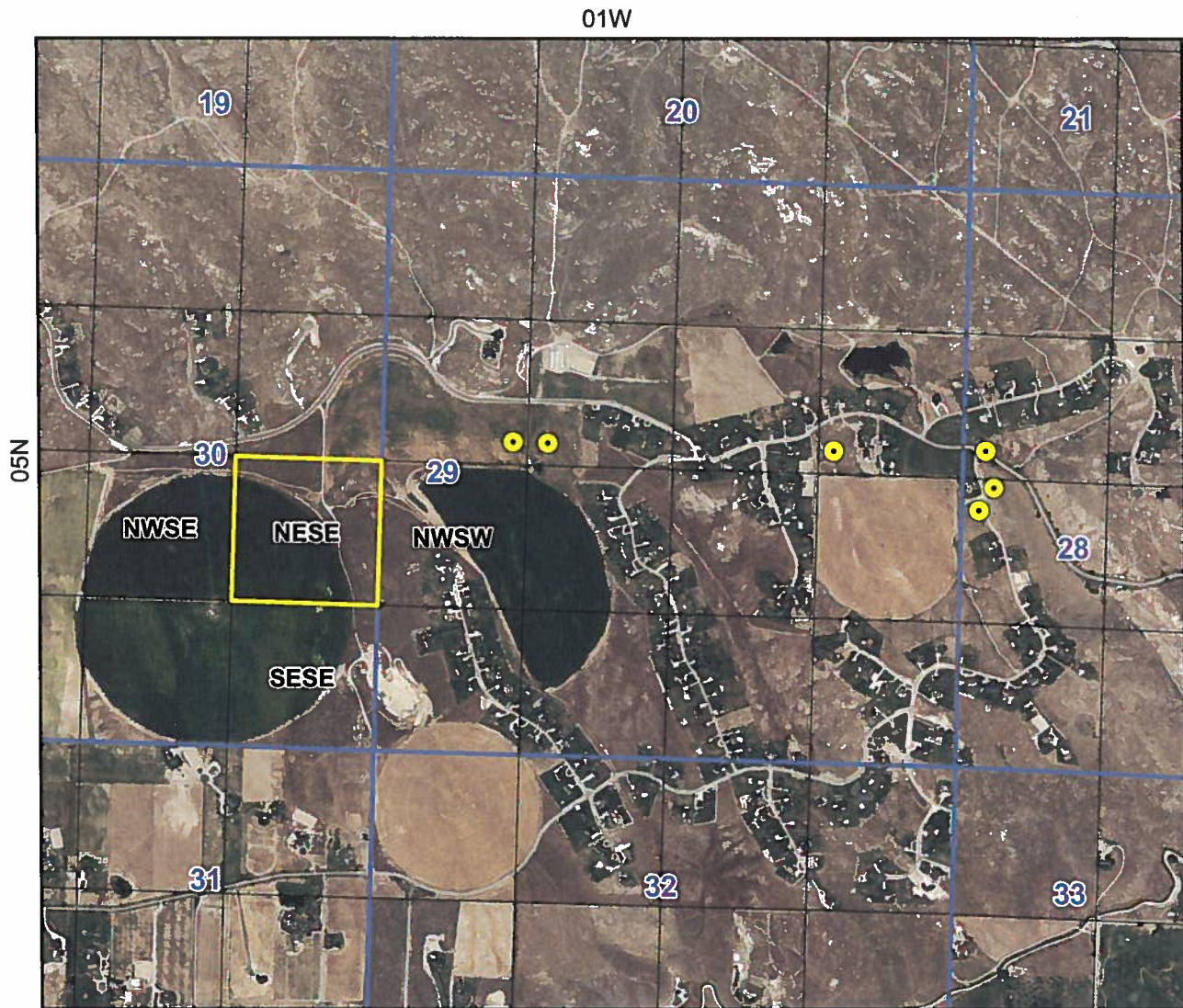


- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



State of Idaho  
Department of Water Resources  
**Water Right License**  
63-7131A

*Before Split*



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.2 0.4 0.8 Miles

