

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/10/2013

Water Right 22-14026 *-Before Split*

<u>Owner Type</u>	<u>Name and Address</u>
Attorney	RIGBY ANDRUS & MOELLER CHTD PO BOX 250 REXBURG, ID 83440 (208)356-3633
Current Owner	GARY SUMMERS 27 N 3000 E SUGAR CITY, ID 83448 (208)356-7803
Current Owner	SHANNON SUMMERS 27 N 3000 E SUGAR CITY, ID 83448 (208)356-7803

Priority Date: 6/19/1961

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/15	2.640 CFS	653.4 AF
	<u>Total Diversion</u>		2.640 CFS	653.4 AF

Source and Point(s) of Diversion

GROUND WATER	NENE	Sec. 12, Twp 05N, Rge 45E, TETON County
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Place Of Use

IRRIGATION within TETON County

T05N R45E S11	SWNE	37.6
T05N R45E S11	SENE	30.0
T05N R45E S12	NENE	35.0
T05N R45E S12	NWNE	40.0
T05N R45E S12	SWNW	40.0
T05N R45E S12	SENW	35.2
POU Total Acres:		217.8

Conditions of Approval:

1. S37 The use of water for irrigation under this right may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than November 24, 2008.
2. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general

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provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

State of Idaho
Department of Water Resources

Water Right 22-14026

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

