

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 14 2013

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
~~36-7588~~	Yes ☒	36-16848	Yes ☐		Yes ☐
36-16840	Yes ☐	36-16850	Yes ☐		Yes ☐
36-16842	Yes ☐	36-16852	Yes ☐		Yes ☐
36-16844	Yes ☐	36-16854	Yes ☐		Yes ☐
36-16846	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: GARDNER TRUST
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): LOGAN ROBERTSON and COLLETTE ROBERTSON
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1611 North 1775 West Paul ID 83347
Mailing address City State ZIP
- 431-7297 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 9, 2013
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

8. Signature: [Signature] _____ _____
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 5-16-2013 Receipt No. S033254 Receipt Amt. \$100-

Approved by _____ Processed by _____ Date _____

Plus: \$100- by DM 10/15/2013 S033575

SUPPORT DATA
IN FILE # 36-16840

WARRANTY DEED

#EC1876

COPY**Recorded Electronically**

ID 0000193325

County LINCOLN

Date 05-10-2013 Time 03:59:45 PM

Simplifile.com 800.460.5657

For Value Received

FLOYD B. GARDNER and VISHI J. GARDNER, Co-Trustees of the GARDNER TRUST dated June 3, 1983

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LOGAN ROBERTSON and COLLETTE ROBERTSON, husband and wife as community property with right of survivorship

Mailing Address: 1611 N 1775 W, Paul, ID 83347

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

See Attached Exhibit "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2013 and subsequent years.

Assessments levied or to be levied by any local irrigation district

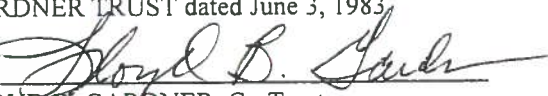
Easement for a 25 foot county road right of way along the South and East sides and a 20 foot irrigation easement as disclosed in Warranty Deed by and between Lg Gillette Investments, L.C. and Larry Russell and Cindy Gillette, husband and wife, Grantors and Floyd B. Gardner and Vishi J. Gardner as Co-Trustees of the Gardner Trust dated June 3, 1983, Grantee recorded April 5, 2004 as Instrument Number 176523 and re-recorded June 18, 2004 as Instrument Number 177001, all records of Lincoln County, Idaho.

Irrigation Easement including the terms and provisions thereof, by and between Floyd B. Gardner and Vishi J. Gardner, as Co-Trustees of the Gardner Trust dated June 3, 1983 and L.G. Investments, LLC and Larry Russell and Cindy Gillette, husband and wife, dated June 18, 2004 and recorded August 6, 2004 as Instrument Number 177261, records of Lincoln County, Idaho.

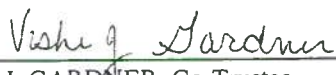
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 9, 2013

GARDNER TRUST dated June 3, 1983

BY: 

FLOYD B. GARDNER, Co-Trustee

BY: 

VISHI J. GARDNER, Co-Trustee

WARRANTY DEED

LINCOLN COUNTY
Recorded for:
LAND TITLE AND ESCROW - BURL
03:55:45 PM 05-10-2013 #EC1876
0000193325
No. Pages 3 Fee: \$19.00
SUZANNE MCCONNELL
County Clerk
Deputy: CS
Electronically Recorded by Simplifile

For Value Received

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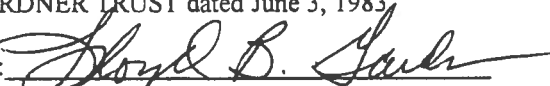
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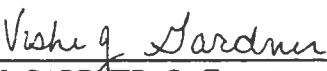
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TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 9, 2013

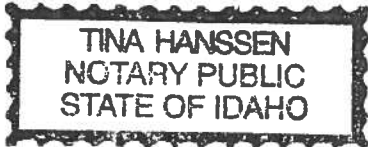
GARDNER TRUST dated June 3, 1983

BY: 
FLOYD B. GARDNER, Co-Trustee

BY: 
VISHI J. GARDNER, Co-Trustee

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 9th day of May, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared Floyd B. Gardner and Vishi J. Gardner, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the Gardner Trust dated June 3, 1983j, and acknowledged to me that they executed the same as such Trustee.




Notary Public
Residing at: Reupert, ID
My Commission expires:

**My Commission
Expires 5/7/15**

EXHIBIT "A"

TOWNSHIP 6 SOUTH, RANGE 20, EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 36: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast Section corner of Section 36 of T.6.S., R.20 E., B.M., said corner marked by a 5/8" rebar which shall be the POINT OF BEGINNING;
Thence North 89°40'35" West along the South Section line for a distance of 270.48 feet;
Thence North 00°31'48" West for a distance of 40.96 feet to a ½" rebar;
Thence North 00°31'48" West for a distance of 1172.45 feet to a ½" rebar;
Thence North 89°58'54" East for a distance of 257.65 feet to a ½" rebar;
Thence North 89°58'54" East for a distance of 24.80 feet to the East Section line;
Thence South 00°02'07" West along said line for a distance of 1214.98 feet to the POINT OF BEGINNING.