

Resubmitted
9-3-13

RECEIVED

JUN 25 2013

WATER RESOURCES
WESTERN REGION

RECEIVED

SEP 05 2013

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 63-32399	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: SPF Water Engineering LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Dennis Allan Lang, Anastasia Ivanova Lang
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 3232 W. Kuna Mora Rd. Kuna ID 83634
Mailing address City State ZIP
- (408) 674-5299 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 21, 2013
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by JIA JADate 9/5/13Receipt No. W041491Receipt Amt. \$25Approved by MAA RSProcessed by JADate 10/21/2013

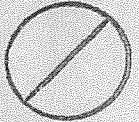
2012
stewart title

01096-3843 PD

WARRANTY DEED

INITIAL

For Value Received Robert J. Fick and Joyceanne Vogel Fick, husband and wife, the Grantor, hereby grants, bargains, sells, conveys and warrants unto Dennis A. Lang and Anastasia I. Lang, husband and wife, the Grantee, whose current address is 3232 W Kuna Mora Rd., Kuna, ID 83634, the following described premises, to wit:



SEE EXHIBIT "A" ATTACHED HERETO

Parcel Number: S1333449060, S1333449075, and S1333449075

SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record and assessments, if any.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee and to its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated this 7th day of December, 2012

Robert J. Fick

Joyceanne Vogel Fick

State of Idaho

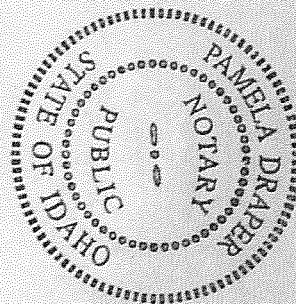
ss.

County of Ada

On this 7th day of December, 2012, before me the undersigned, a Notary Public, in and for said State, personally appeared Robert J. Fick and Joyceanne Vogel Fick, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Notary Public: Pamela Draper
Residing at: Eagle, Idaho
My commission expires: April 16, 2015



2pgs
stewart title

01096-3843PD

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INITIAL



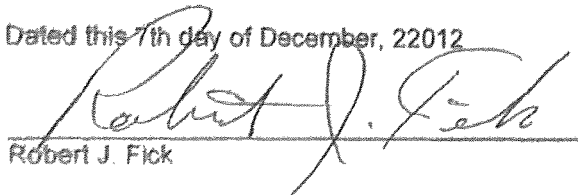
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SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record and assessments, if any.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said Grantee and to its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated this 7th day of December, 22012


Robert J. Fick


Joyceanne Vogel Fick

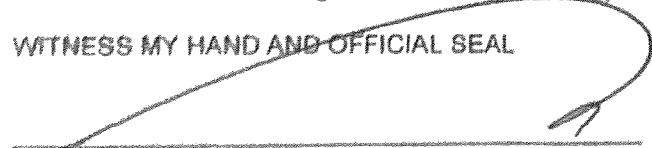
State of Idaho

ss.

County of Ada

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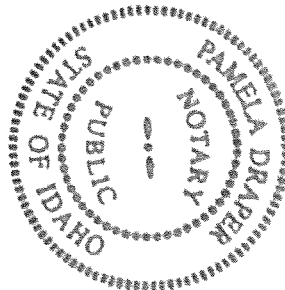


EXHIBIT "A"
LEGAL DESCRIPTION

Parcel 1:

A parcel of land located in the Southeast quarter of the Southeast quarter of Section 33, Township 2 North, Range 1 West of the Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the Southeast corner of Section 33, Township 2 North, Range 1 West; thence North $00^{\circ}13'43''$ East 30.00 feet along the East line of said Section 33 to the REAL POINT OF BEGINNING of this description; thence North $89^{\circ}49'00''$ West 1123.06 feet to a point; thence North $00^{\circ}10'01''$ East 387.80 feet to a point; thence South $89^{\circ}49'00''$ East 1123.48 feet to a point on the East line of said Section 33; thence South $00^{\circ}13'43''$ West 387.80 feet to the REAL POINT OF BEGINNING of this description.

EXCEPT ditch and road rights-of-way

Parcel 2:

A parcel of land being portion of the Southeast 1/4 of the Southeast 1/4 of Section 33, in Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the SE corner of said Section 33 also being the Real of Beginning of this description; thence N $89^{\circ}49'00''$ W 1323.03 feet along the Southerly boundary of said section to a point; thence leaving said section line N $00^{\circ}10'01''$ E 1249.60 feet along the westerly boundary of the Southeast 1/4 of the Southeast 1/4 of said section to a point on the centerline of the Mora Canal;

Thence along said centerline the following:

Along a non-tangent curve to the right 74.40 feet, said curve having a radius of 570.00 feet, a central angle of $7^{\circ}28'42''$, tangents of 37.25 feet and a chord which bears S $83^{\circ}32'21''$ E 74.34 feet to a point of tangency;
thence S $79^{\circ}48'00''$ E 599.93 feet to a point of curvature;
thence along a curve to the left 251.33 feet, said curve having a radius of 1000.00 feet, a central angle of $14^{\circ}24'01''$, tangents of 126.33 feet and a chord which bears S $87^{\circ}00'00''$ E 250.67 feet to a point of tangency;
thence N $85^{\circ}48'00''$ E 325.61 feet to a point of curvature;
thence along a curve to the left 85.83 feet, said curve having a radius of 440.00 feet, a central angle of $11^{\circ}10'34''$, tangents of 43.05 feet and a chord which bears N $80^{\circ}12'43''$ E 85.69 feet to a point on the easterly boundary of said section.

Thence leaving said centerline and running along the said easterly boundary S $00^{\circ}13'43''$ W 746.74 feet to a point;
thence leaving said easterly boundary N $89^{\circ}49'00''$ W 1123.48 feet to a point;
thence S $00^{\circ}10'01''$ W 387.80 feet to a point;
thence S $89^{\circ}49'00''$ E 1123.06 feet to a point on the said easterly boundary;
thence along said easterly boundary S $00^{\circ}13'43''$ W 30.00 feet to the Real Point of Beginning of this description.

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Roxanne Brown
SPF Water Engineering LLC
300 E. Mallard Drive, Suite 350
Boise, Idaho 83706

RECEIVED

JUN 25 2013

WATER RESOURCES
WESTERN REGION

(space above reserved for Recorder)

GRANT DEED

THIS INDENTURE, made this 21st day of May, 2013, between **SPF WATER ENGINEERING LLC**, (the Grantors), and **DENNIS ALLAN LANG AND ANASTASIA IVANOVA LANG** (the Grantee), whose address is 3232 W. Kuna Mora Rd., Kuna, Idaho 83634.

WITNESSETH

The Grantor for good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant, bargain and sell, convey and confirm unto the Grantee, and to the successors and assigns of Grantee forever, the right, title and interest in and to **Water Right No. 63-32399**.

Quantity: 0.05 cubic feet per second, and
13.5 acre-feet per acre annually

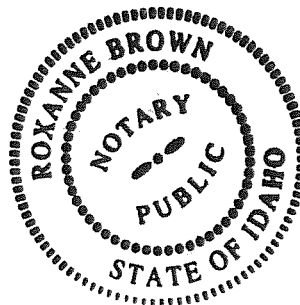
Area: 3.0 acres

TO HAVE AND TO HOLD, all and singular the above-mentioned and described portion of Water Right No. 63-32399, unto the Grantee and to the successors and assigns of Grantee forever.

IN WITNESS WHEREOF, the Grantors have executed this Deed the day and year first above written.

Date: May 21, 2013

Signature: Terry Scanlan
Terry Scanlan, Manager
SPF Water Engineering LLC



State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st of May, 2013.

Roxanne Brown
Notary Public
Residing at Boise, ID
My commission Expires 5/16/2014



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

August 21, 2013

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

DENNIS A LANG & ANASTASIA I LANG
3232 W KUNA MORA RD
KUNA ID 83634

RE: Water Right No. 63-32399

Dear Applicants,

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. However, the application has not been processed.

I attempted several times to have you submit necessary information into our office so that the Notice of Change in Water Right Ownership could be completed. Because the Department has not received the required information, we are returning the application and all attachments. I have requested a refund that will be sent to the payer under separate cover.

You may submit a notice of change in water right ownership change at any time. Please be sure to include a recorded deed along with a plat map.

Should you have questions, please call this office at 208-334-2190.

Sincerely,

Rachel Sommer. Hi, Rachel.

Rachel Sommer
Administrative Assistant I
Western Regional Office

Enclosures

*The re-dated paperwork,
warranty deed, and check are
enclosed. Please let me know
if you need anything else to
process.*

Thank you

*Chris Lang
408.528.4879*