

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 03 2013

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
13-73990X	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Merlin Anderson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): J. David Robinson / J. O. Robinson
Name of each new owner as listed on the conveyance document
- La Nae S. Robinson
New owner continued Name connector ☐ and ☐ or ☐ and/or
- 5967 E. Thatcher Rd
Mailing address
- Pocston Id 83263
City State ZIP
- 208-427-0025 LSR6460@aol.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: J. David Robinson / J. O. Robinson 10/2/2013
Signature of new owner/claimant Title, if applicable Date
- Signature: La Nae S. Robinson 10/2/2013
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 10/3/2013 Receipt No. E039182 Receipt Amt. \$ 25.-
Approved by [Signature] Processed by [Signature] Date 10/17/2013

ALLIANCE
NOTARY PUBLIC

207055 1-2

WARRANTY DEED

RECEIVED

OCT 08 2013

Department of Water Resources
Eastern Region

For Value Received

MERLIN D. ANDERSON and JANET M. ANDERSON, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

J.D. ROBINSON and LANAE S. ROBINSON, husband and wife

whose current address is

~~239 E. 2ND N.~~ 5967 E. THATCHER RD.

~~SODA SPRINGS, ID 83276~~ PRESTON, ID 83263

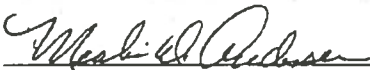
the grantee(s), the following described premises, in FRANKLIN County IDAHO, to wit:

SEE ATTACHED "EXHIBIT A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Subject to all existing patent reservations, easements, right of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 23, 1999

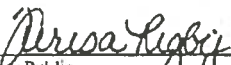

MERLIN D. ANDERSON


JANET M. ANDERSON

STATE OF ID, COUNTY OF CARIBOU
On this 23RD day of JULY, 1999
before me, a Notary Public in and for said State, personally
appeared

MERLIN D. ANDERSON
JANET M. ANDERSON

known to me to be the person(s) whose name(s)
subscribed to the within instruments and acknowledged to
me that they executed the same.


Notary Public,

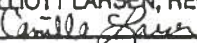
Residing at GRACE
Comm. Expires JUNE 17, 2002



Recorded at the request of

First American Title

a.m. JUL 26 1999 12:25 p.m.

V. ELLIOTT LARSEN, RECORDER
By  Deputy
FRANKLIN COUNTY, IDAHO

"EXHIBIT A" 207055 2-2

TOWNSHIP 12 SOUTH, RANGE 40 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

SECTION 1: -COMMENCING AT THE SOUTHWEST CORNER OF THE NE $\frac{1}{4}$, THENCE RUNNING SOUTH 25 RODS; THENCE WEST 14 RODS, MORE AND LESS, TO THE COUNTY ROAD; THENCE NORTHWEST ALONG THE COUNTY ROAD 36 RODS, MORE OR LESS, THENCE EAST 35 RODS TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM; COMMENCING AT THE SOUTHWEST CORNER OF THE NE $\frac{1}{4}$ AND RUNNING THENCE SOUTH 25 RODS; THENCE WEST 5 RODS; THENCE NORTH 25 RODS; THENCE EAST 5 RODS TO THE PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM; PORTIONS DEEDED TO FRANKLIN COUNTY, DATED SEPTEMBER 17, 1982, RECORDED NOVEMBER 13, 1984, AS INSTRUMENT NO. 167763, RECORDS OF FRANKLIN COUNTY, IDAHO.

and 4 for
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