

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR AMENDMENT OF A PERMIT**

Fee is \$100 per § 42-221C, Idaho Code

**RECEIVED**  
**OCT 08 2013**  
Department of Water Resources  
Eastern Region

Applicant(s) Groveland Water & Sewer Dist Phone 208-785-4902  
Name connector (check one) ☐ and ☐ or ☐ and/or

Mailing address PO Box 833 City Blackfoot

State Idaho Zip 83221 Email: \_\_\_\_\_

I am the owner of Water Appropriation Permit No. 35-13918 and request that the permit be amended as follows:

- ☐ Change point of diversion ☐ Add point of diversion ☐ Change period of use  
☐ Change nature of use ☐ Change place of use ☒ Other Adding a place of use

1. Point of diversion: ☒ No changes to point(s) of diversion. Skip item #1 and proceed to #2.  
☐ Attach Eastern Snake Plain Aquifer analysis if this proposes to change a point of diversion affecting the ESPA.

| Twp | Rge | Sec | Govt Lot | 1/4 | 1/4 | 1/4 | County | Source | Local name or tag # |
|-----|-----|-----|----------|-----|-----|-----|--------|--------|---------------------|
|     |     |     |          |     |     |     |        |        |                     |
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2. Period and nature of use: ☐ No changes to period and/or nature of use. Skip item #2 and proceed to #3.

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year) (water use) (month/day) (month/day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year) (water use) (month/day) (month/day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year) (water use) (month/day) (month/day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year) (water use) (month/day) (month/day)

3. Place of use or land to be irrigated: ☐ No changes to place of use. Skip item #3 and proceed to #4.

| PLACE OF USE: MUNICIPAL |     |     |    |    |    |    |     |     |    |    |      |      |      |      |    |    |     |     |        |
|-------------------------|-----|-----|----|----|----|----|-----|-----|----|----|------|------|------|------|----|----|-----|-----|--------|
| Twp                     | Rge | Sec | NE |    |    |    | NW  |     |    |    | SW   |      |      |      | SE |    |     |     | Totals |
|                         |     |     | NE | NW | SW | SE | NE  | NW  | SW | SE | NE   | NW   | SW   | SE   | NE | NW | SW  | SE  |        |
| 02S                     | 35E | 28  | X  | X  | X  | X  |     |     |    | X  | X    | X    | X    |      |    |    |     |     |        |
| 02S                     | 35E | 29  |    |    |    | X  |     |     |    |    |      |      |      |      |    |    |     | X   |        |
| 02S                     | 35E | 32  | X  |    |    |    |     |     |    |    | X    |      | X    | X    |    |    | X   | X   |        |
| 02S                     | 35E | 33  |    |    |    |    | X   | X   | X  |    | X    | X    | X    | X    |    |    | L 2 | X   |        |
|                         |     |     |    |    |    |    | L 1 |     |    |    | L 22 | L 3  | L 28 | L 35 |    |    |     | L 1 |        |
|                         |     |     |    |    |    |    |     |     |    |    | X    | X    | X    | X    |    |    |     |     |        |
|                         |     |     |    |    |    |    |     |     |    |    | L 25 | L 23 | L 29 | L 36 |    |    |     |     |        |
|                         |     |     |    |    |    |    |     |     |    |    | X    | X    | X    | X    |    |    |     |     |        |
|                         |     |     |    |    |    |    |     |     |    |    | L 26 | L 30 | L 37 |      |    |    |     |     |        |
|                         |     |     |    |    |    |    |     |     |    |    | X    | X    | X    |      |    |    |     |     |        |
|                         |     |     |    |    |    |    |     |     |    |    | L 27 | L 31 | L 38 |      |    |    |     |     |        |
|                         |     |     |    |    |    |    |     |     |    |    |      | X    |      |      |    |    |     |     |        |
|                         |     |     |    |    |    |    |     |     |    |    |      | L 32 |      |      |    |    |     |     |        |
|                         |     |     |    |    |    |    |     |     |    |    |      | X    |      |      |    |    |     |     |        |
|                         |     |     |    |    |    |    |     |     |    |    |      | L 33 |      |      |    |    |     |     |        |
|                         |     |     |    |    |    |    |     |     |    |    |      | X    |      |      |    |    |     |     |        |
|                         |     |     |    |    |    |    |     |     |    |    |      | L 34 |      |      |    |    |     |     |        |
| 03S                     | 35E | 5   |    |    |    |    | X   | X   |    |    |      |      |      |      |    |    |     |     |        |
|                         |     |     |    |    |    |    | L 8 | L 9 |    |    |      |      |      |      |    |    |     |     |        |

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4. **Property ownership:** ☐ No changes to point of diversion and/or place of use. Skip item #4 and proceed to #5.

a. Who owns the property at the point of diversion? Groveland Water & Sewer Dist

b. Who owns the land to be irrigated or place of use? Owners of los

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

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5. **Describe the proposed change in narrative form:**

Adding place of use in T2S R35E Sec 28, NENE, NWNE, SWNE, SENE

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6. **Map:** ☐ The point(s) of diversion and/or the place of use are not amended, therefore a map is not attached.

Attach a map showing the proposed point(s) of diversion and/or place(s) of use. Clearly label the map with township, range, section, and  $\frac{1}{4}$   $\frac{1}{4}$  of section information. A photocopy of a USGS 7.5 minute topographic quadrangle is commonly used, or the *Map Tool* available on the Department website provides a satisfactory template for creating the required map (<http://maps.idwr.idaho.gov/TransferApplicationLayouts/Map>).

7. **Signature:**

The information in this application is true to the best of my knowledge. I understand that any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Clem Z/any  
Signature of applicant or authorized agent

10-8-2013  
Print name (and title, if applicable) Date

\_\_\_\_\_  
Signature of applicant or authorized agent

\_\_\_\_\_  
Print name (and title, if applicable) Date

**FOR DEPARTMENT USE ONLY**

Received by sc

Date 10/8/13

Received by sc

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Receipt No. E039198

Reviewed by \_\_\_\_\_

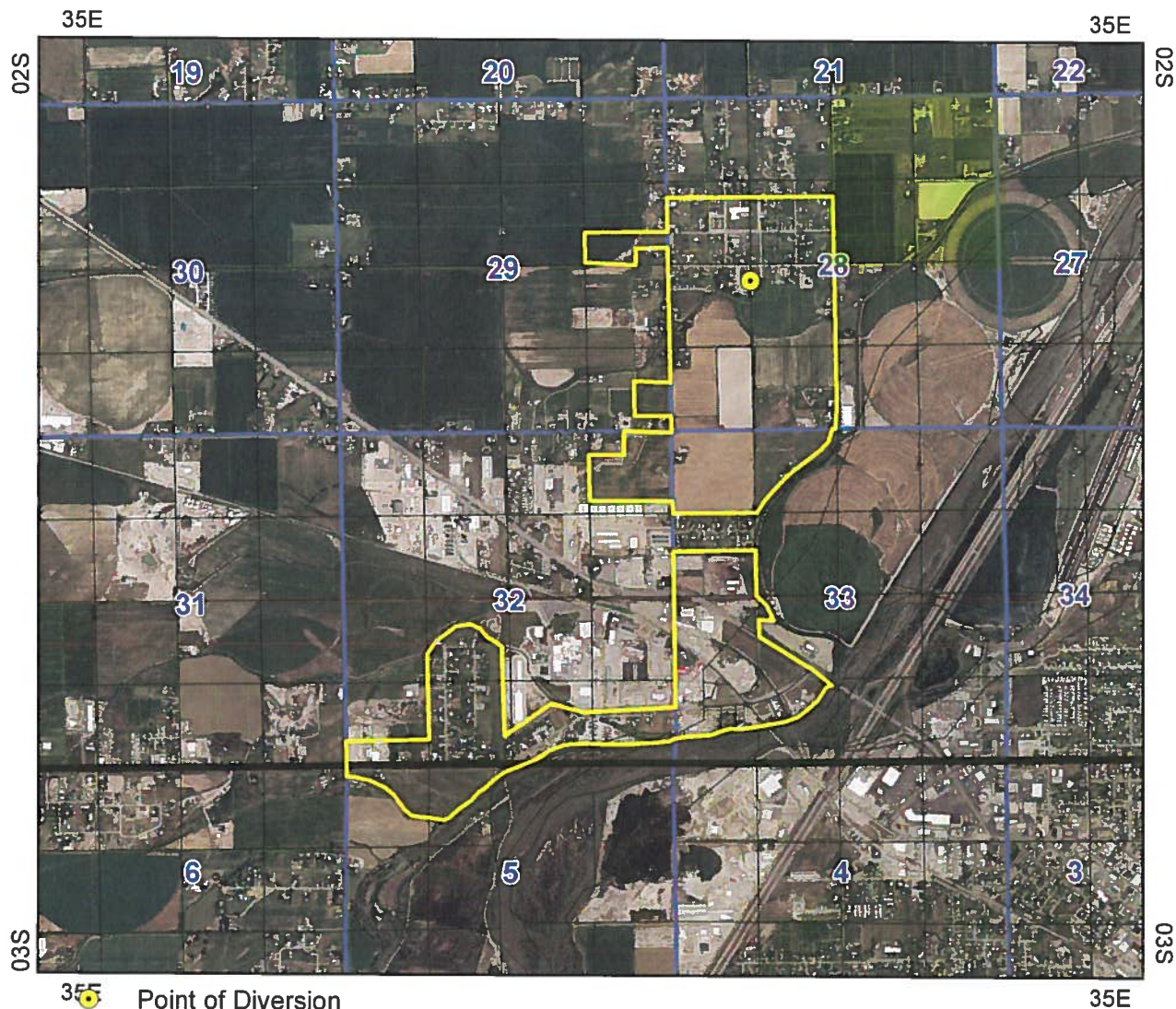
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# 75648 - Old

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**  
**35-13918**

MUNICIPAL

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Water Service Area Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 0.325 0.65 1.3 Miles

Adding Place of Use.

