

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 17-07154

RECEIVED

AUG 21 2013

Department of Water Resources
Eastern Region

Date of Priority: January 10, 2003

Maximum Diversion Rate: 4.85 CFS
Maximum Diversion Volume: 1,165.5 AF

Comes now ZELDON NELSON
37777 WEST JUNIPER RD
MALTA ID 83342

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 17-07154, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.6 AF
IRRIGATION	04/01 to 10/31	4.85 CFS	1,165.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE1/4SW1/4 Sec. 32, Twp 14S, Rge 30E, B.M. ONEIDA County

PLACE OF USE: STOCKWATER

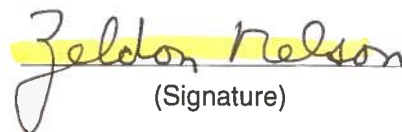
Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S 30E 29															X		
14S 30E 32					X												

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S 30E 28						22.0	35.0		17.0	40.0	39.0	39.0					192.0
14S 30E 29												2.0	33.0		38.0	40.0	113.0
14S 30E 32	40.0	40.0	40.0	40.0	14.0			8.0	7.0			32.0	40.0	40.0	36.0	29.0	366.0

Total Acres: 671

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 15 day of Aug, 2013


(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$100 Received by Km # E039016 Date 8-21-13

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 17-07154 with the following:

CONDITIONS OF APPROVAL

1. Rights 17-7008B, 17-7089 and 17-7154 when combined shall not exceed a total annual maximum diversion volume of ~~2340.5~~ af at the field headgate, and the irrigation of 671 acres.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Witness my hand this 25th day of October, 2013.


for GARY SPACKMAN
Director