

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 22-07712

Priority: August 03, 1991

Maximum Diversion Rate: 0.05 CFS
Maximum Diversion Volume: 15.2 AF

It is hereby certified that TIM N VESGAARD
BOX 333

VICTOR ID 83455 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 11, 1991; and has submitted Proof of Beneficial Use on August 22, 1994; and a water right has been established as follows:

SOURCE

GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
WILDLIFE	04/01 to 11/01	0.05 CFS	14.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 13 Twp 03N Rge 45E, B.M. TETON County

PLACE OF USE: DOMESTIC and WILDLIFE

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	45E	13								X									

CONDITIONS OF APPROVAL

1. Domestic use is for 1 home.
2. The domestic use authorized under this right shall not exceed 13,000 gallons per day.
3. The irrigation occurring under the domestic use authorized by this right shall not exceed 1/2 acre.
4. Wildlife use is for a pond
5. The wildlife use authorized by this right is for the same wildlife pond described in water right 22-7713.
6. The wildlife pond established by the storage of water under this right shall not exceed a total capacity of 0.5 acre-feet or a total surface area of 0.1 acres.
7. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 29th day of October, 2013.


for GARY SPACKMAN
Director