

RECEIVED**MAY 09 2013**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**RECEIVED****MAY 02 2013**DEPT. OF WATER RESOURCES
SOUTHERN REGION

Department of Water Resources

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
72-10141	Yes ☐	-	Yes ☐	72-7372	Yes ☐
72-10142	Yes ☐	72-7209	Yes ☐	72-7375	Yes ☐
72-10143	Yes ☐	-	Yes ☐		Yes ☐
72-10147	Yes ☐	-	Yes ☐		Yes ☐
72-16597	Yes ☐	72-16599	Yes ☐		Yes ☐

2. Previous Owner's Name: Lois Von Morgan Roth - or Engrans

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Christopher W. James, manager

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/orPO Box 510

Mailing address

Challis

City

ID

State

83326

ZIP

208-879-4560

Telephone

cwjames77@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - ☒ \$25 per undivided water right. 12 X \$25 = \$300.00
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

8. Signature: Christopher W. James

Signature of new owner/claimant

manager

Title, if applicable

5-1-13

Date

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by rlmDate 5/2/2013Receipt No. 6038647Support Fee 300.00

Approved by _____

Processed by _____

Date _____

IN FILE # 72-7209

	Water Right #	Priority date	Diversion Rate	Use Type	Acreage amount	
	72-10141	03/01/1877	8 CFPS	Irrigation	640	
	72-10142	03/01/1878	11.4 CFPS	Irrigation	440	
	72-10143	1/26/1911	3.9 CFPS	Irrigation	195	
	72-10147	10/1/1985	0.05	Stock Water		
	72-16597	6/13/1977	6.58 CFPS	Irrigation	357	
	72-7577	10/4/1999	1.1 CFPS	Fish Farm		
	72-7209	9/1/1982	6.98 CFPS	Fish Farm		
	72-7579	10/25/1999	1.7 AFA	Wildlife Storage		
	72-7580	12/17/1999	.1 CFS	Wildlife Storage		Water for live fish Tankers
	72-16598	6/13/1977	.31 CFPS	Irrigation	17.1	
		(See Decree Date)				
	72-7372	4/19/1984	25 CFPS	Power		
	72-7375	4/19/1984	25 CFPS	Power		
Total	Water for Irrigation				1649.1	

WARRANTY DEED

For Value Received, I, LOIS VON MORGANROTH, dealing with her sole and separate property, Grantor, does hereby grant, bargain, sell and convey unto SHILOH WARM SPRINGS RANCH, LLC, An Idaho Limited Liability Company the Grantee, whose current address is : P.O. Box 510, Challis, ID 83226

the following described premises in Custer County, Idaho, to-wit:

SEE ATTACHED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

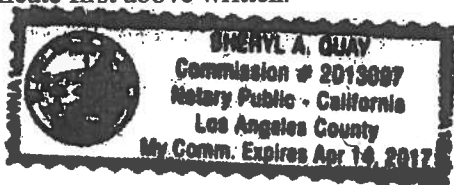
Dated: 4-27-13

Lois von Morganroth
LOIS VON MORGANROTH

STATE OF California ss.
COUNTY OF Los Angeles

On this 27 day of April in the year 2013, before me, a Notary Public in and for said State, personally appeared LOIS VON MORGANROTH, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.



[Signature]
Notary Public for the State of
Residing at:
Commission Expires:

STATE OF IDAHO, COUNTY OF CUSTER

I hereby Certify that this instrument was filed for record at the request of CCT, at 11:43 A.M., this 1st day of MAY, 2013 in my office.

Barbara C. Tierney
Ex-Officio Recorder

Fees: \$ 18.00
Mail to:

BY: Bonnie Crisp
Deputy

247240

EXHIBIT A

PARCEL I:

TOWNSHIP 13 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY,
IDAHO

SECTION 32: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, LESS highway right of way
SECTION 33: W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, LESS Highway right of way

TOWNSHIP 12 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY,
IDAHO

SECTION 4: LOT 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$
SECTION 9: NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
SECTION 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 15: LOT 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL II:

TOWNSHIP 13 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY,
IDAHO

SECTION 19: SE $\frac{1}{4}$ LESS Highway right of way
SECTION 30: N $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL III:

TOWNSHIP 13 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY,
IDAHO

SECTION 12: SE $\frac{1}{4}$
SECTION 13: SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, EXCEPTING highway right of way,
N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 13 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY,
IDAHO

SECTION 18: LOTS 1, 2 3, 4, LESS that part lying South and West of
Highway U.S. 93, and SE $\frac{1}{4}$ SW $\frac{1}{4}$, LESS Highway right of way NE $\frac{1}{4}$,
E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 29: W $\frac{1}{2}$ SE $\frac{1}{4}$, LESS highway right of way, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, LESS
Highway right of way, NW $\frac{1}{4}$ NW $\frac{1}{4}$ LESS Highway right of way,
NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$
SECTION 30: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
SECTION 31: E $\frac{1}{2}$ NE $\frac{1}{4}$
SECTION 32: NW $\frac{1}{4}$ NW $\frac{1}{4}$

0212080

WARRANTY DEED

FOR VALUE RECEIVED, INGRAM WARM SPRINGS RANCH, A LIMITED PARTNERSHIP, the Grantor, does hereby Sell and Convey unto LOIS VON MORGANROTH, dealing with her sole and separate property, the Grantee, whose current address is 1223 Montana Avenue, Santa Monica, California 90403, the following described premises, in Custer County, Idaho, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, her successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that it will warrant and defend the same from all lawful claims whatsoever.

Dated: 9-20-96

INGRAM WARM SPRINGS RANCH,
a Limited Partnership

William E. Ingram
William E. Ingram, General Partner

Alice E. Ingram
Alice E. Ingram, General Partner

Gary William Ingram General Partner
Gary William Ingram General Partner

EXHIBIT "A"

The land referred to in this Exhibit is situated in the State of Idaho, County of Custer and is described as follows:

PARCEL I:

TOWNSHIP 13 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 32: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{4}$ NE $\frac{1}{4}$, LESS highway right of way
SECTION 33: W $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, LESS Highway right of way

TOWNSHIP 12 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 4: LOT 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$
SECTION 9: NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
SECTION 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 15: LOT 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL II:

TOWNSHIP 13 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 19: SE $\frac{1}{4}$ LESS Highway right of way
SECTION 30: N $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL III:

TOWNSHIP 13 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 12: SE $\frac{1}{4}$
SECTION 13: SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPTING highway right of way,
N $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 13 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 18: LOTS 1, 2, 3, 4, LESS that part lying South and West of Highway U.S. 93,
and SE $\frac{1}{4}$ SW $\frac{1}{4}$, LESS Highway right of way NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 29: W $\frac{1}{4}$ SE $\frac{1}{4}$, LESS highway right of way, S $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, LESS
Highway right of way, NW $\frac{1}{4}$ NW $\frac{1}{4}$ LESS Highway right of way,
NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 30: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$
SECTION 31: E $\frac{1}{4}$ NE $\frac{1}{4}$
SECTION 32: NW $\frac{1}{4}$ NW $\frac{1}{4}$