

RECEIVED**JUN 17 2013****WATER RESOURCES
WESTERN REGION**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 63-33792

1. Name of applicant(s) Edgewater Estates Owners Association, Inc Phone (208)939-3397
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address: c/o Stan Gray 10140 W River Rock Ln City Boise
 State ID Zip 83714 Email: sgray006@q.com
2. Source of water supply shallow ground water which is a tributary of Boise River
3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
4N	1E	23	6		SE	NW	Ada	ground water	

4. Water will be used for the following purposes:

Amount 63 AF for Aesthetic Storage purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 63 AF cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. Excavated lake maximum depth 21 ft with ~ 3 ac surface area.
- b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.
 For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No
- c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? N/A; drilling firm N/A;
 Well was drilled for (well owner) N/A; Drilling Permit No. N/A

7. Description of proposed uses (if irrigation only, go to item 8):

- a. Hydropower; show total feet of head and proposed capacity in kW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. N/A
- d. Domestic; show number of households N/A
- e. Other; describe fully. Lake is for aesthetic enjoyment.

8. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	23					J	J	J	J									

Total number of acres to be irrigated: N/A

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? New Union Ditch Co. 16.62 shares put into pond to mitigate evaporative losses and for irrigation out of pond within subdivision.

10. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Water bearing zone 0 ft to 21 ft. New Union Ditch Co Ltd to file transfer for mitigation of this permit.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Signature of Applicant

Stan Gray, President

Print Name (and title, if applicable)

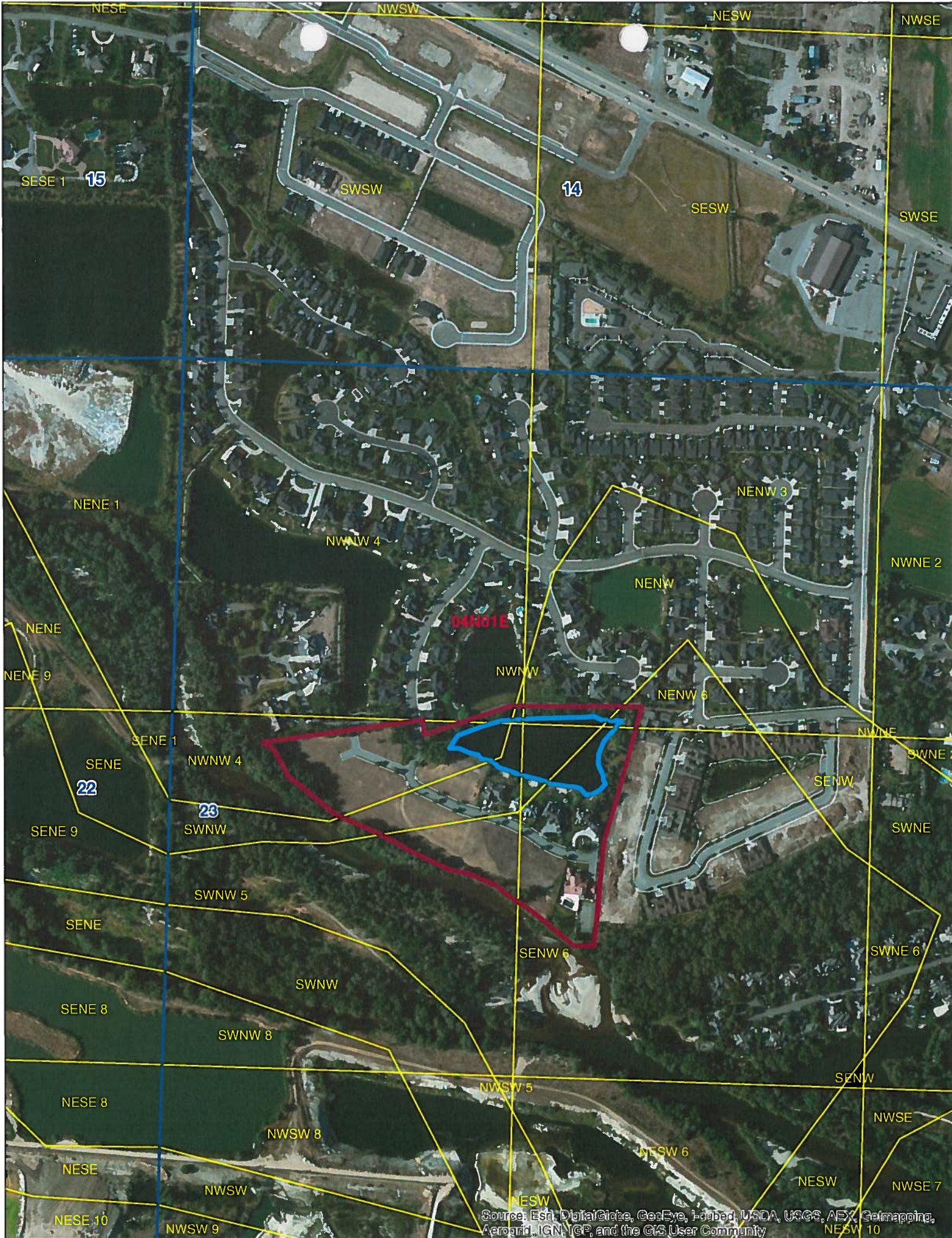
Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by RS Date 6-17-13 Time 10:25am Preliminary check by tw

Fee \$ 250 Received by RS Receipt No. W041236 Date 6-17-13



Source: Esri, DigitalGlobe, GeoEye, Earthstar, USDA, USGS, AeroGRID, IGN, IGP, and the GIS User Community

1.2 - 22797

No. C 151094		Due no later than Oct 31, 2012 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. EDGEWATER ESTATES OWNERS ASSOCIATION, INC. ORMOND W RANKIN 10230 W RIVER ROCK LN GARDEN CITY ID 83714-8087 USA		ORMOND W RANKIN 10230 W RIVER ROCK LN GARDEN CITY ID 83714			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	ORMOND W RANKIN	10230 W RIVER ROCK LN	GARDEN CITY	ID	USA	83714-8087	
SECRETARY	KATHLEEN C RANKIN	10230 W RIVER ROCK LN	GARDEN CITY	ID	USA	83714-8087	
DIRECTOR	JOLENE STEVENS	6163 STERLING DRIVE	BOISE	ID	USA	83703-3033	
5. Organized Under the Laws of: ID C 151094		6. Annual Report must be signed.* Signature: Ormond W. Rankin Name (type or print): Ormond W. Rankin					
		Date: 08/12/2012 Title: President					
Processed 08/12/2012		* Electronically provided signatures are accepted as original signatures.					

Sommer, Rachel

From: Sommer, Rachel
Sent: Monday, November 04, 2013 10:11 AM
To: 'waterdistrict63@qwestoffice.net'
Subject: (2) Applications for Permit & (1) Application for Transfer
Attachments: Application for Permit 63-33772.pdf; Application for Permit 63-33792.pdf; Application for Transfer 78771.pdf

November 4, 2013

REX BARRIE
WATER DISTRICT #63
PO BOX 767
10769 W STATE ST
STAR ID 83669-0767

**RE: Application for Permit No's: 63-33772, 63-33792
Application for Transfer No. 78771**

Dear Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right applications. Copies of the applications are enclosed with this email for your reference. Please review the applications, complete a recommendation form, and submit your reply, if any, to this office within 21 days.

The protest deadline for any interested party is November 25, 2013. A written protest and the \$25 filing fee must be received by 5:00 p.m. that day in order to be recognized by IDWR.

IDWR will assume you do not object to this application if a timely response is not received. Please contact me if you have any questions in this matter. Thank you for your help.

Sincerely,

Rachel Sommer
Administrative Assistant
IDWR, Western Region
Office: 208-334-2190
Fax: 208-334-2348
rachel.sommer@idwr.idaho.gov

Sommer, Rachel

From: Sommer, Rachel
Sent: Thursday, October 31, 2013 10:34 AM
To: 'LEGALS@IDAHOSTATESMAN.COM'
Subject: Ada Legal Ad
Attachments: Ada Cover Letter.docx; Ada Legal Notice.docx

Good Morning Janice Hildreth,

Please see the attached ad for publication on 11/7/2013 & 11/14/2013.

Please confirm these are okay to publish as shown.

Thank you very much,

Rachel Sommer

Administrative Assistant
IDWR, Western Region
Office: 208-334-2190
Fax: 208-334-2348
rachel.sommer@idwr.idaho.gov

October 31, 2013

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application For Permit No's: 63-33772, 63-33792, 63-33853.
Transfer No. 78771

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. **Please send the affidavit and bill to this office before 11/25/2013.** Your cooperation is appreciated.

Sincerely,

Rachel Sommer
Administrative Assistant

Enclosures

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-33772

CARLTON BAY HOMEOWNERS ASSN INC

PO BOX 810

STAR, ID 83669

(3)Points of Diversion SWSW S14 T04N R01E ADA County Source GROUND WATER

Use: AESTHETIC STORAGE 01/01 to 12/31 15.9 AF

Total Diversion: 15.9 AF

Date Filed: 5/3/2013

Place of Use: AESTHETIC STORAGE

T04N R01E S14 SWSW

Water bearing zone to be appropriated is from 0 to 10 feet.

63-33792

EDGEWATER ESTATES OWNERS ASSN INC

C/O STAN GRAY

10140 W RIVER ROCK LN

BOISE, ID 83714

Point of Diversion L6(SENW) S23 T04N R01E ADA County Source GROUND WATER Tributary BOISE RIVER

Use: AESTHETIC STORAGE 01/01 to 12/31 63 AF

Total Diversion: 63 AF

Date Filed: 6/17/2013

Place of Use: AESTHETIC STORAGE

T04N R01E S23 NENW L4(NWNW) L5(SWNW) L6(SENW)

Water bearing zone to be appropriated is from 0 to 21 feet.

63-33853

KAIL SEIBERT

2807 W HOMER RD

EAGLE, ID 83616

Point of Diversion L1(NWNW) S31 T05N R01E ADA County Source GROUND WATER

Use: IRRIGATION 03/01 to 11/15 0.12 CFS

Total Diversion: 0.12 CFS

Date Filed: 9/11/2013

Place of Use: IRRIGATION

T05N R01E S31 NENW L1(NWNW)

Total Acres: 4.2

Water bearing zone to be appropriated is from 198 to 208 feet.

PROPOSED CHANGE OF WATER RIGHT

New Union Ditch Co. LTD of PO Box 31, Eagle, ID, 83616, filed **Application No. 78771** to transfer a water right with an 1865 priority date from the Boise River totaling 13.76 cfs. The purpose of the transfer is to change the nature of use for a 6 acre portion of the right to mitigate consumptive use for 3 ponds in Carlton Bay (Application 63-33772) and 1 pond in Edgewater Estates (Application 63-33792) Developments located at Eagle Island on the south side of State Street, approximately 1 mile north of Chinden Blvd., and 2 miles west of Eagle Road. The unchanged portion of the right will remain within the ditch company service area.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the rights &/or proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 together with a protest fee of \$25.00 for each application on or before 11/25/2013. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 11/7/2013 and 11/14/2013