

Favreau, Danielle

From: Carl Lufkin [leadoreangus@gmail.com]
Sent: Friday, October 18, 2013 12:46 PM
To: Favreau, Danielle
Subject: Amendment to Water Right
Attachments: img006.pdf; img007.pdf

Danielle,

I'm attaching the application for amendment on Water Right No. 74-07304 and a statement from our Water Master regarding the License on that water right. I also mailed the \$100.00 check for the filing fee.

Thank you

Carl Lufkin

Karl Tyler water permit #74-7304 can be regulated at GPS site id. #A0011507. The head gate needs to be reset but the head gate itself is in good shape. Although everything above Cruikshank creek including Cruikshank creek has not been regulated in the past.

Dan Smith Water master 74w

A handwritten signature in blue ink, appearing to read "Dan P. Smith", with a long, sweeping horizontal stroke extending to the right.

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)
WATER RIGHT NO. 74-07304

Date of Priority: June 26, 1990

Maximum Diversion Rate: 1.72 CFS
Maximum Diversion Volume: 301.0 AF

Comes now KARL TYLER CHEVROLET INC
PO BOX 16025
MISSOULA MT 59808

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 74-07304, and requests that the permit be changed as follows:

Source: CANYON CREEK

Tributary: LEMHI RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.72 CFS	301.0 AF

LOCATION OF POINT(S) OF DIVERSION:

CANYON CREEK L3 (NE1/4SW1/4) Sec. 28, Twp 17N, Rge 27E, B.M.

LEMHI County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N 27E 28										.4	27.0	8.8					36.2
17N 27E 32	11.0			9.1													20.1
17N 27E 33						27.0	2.7										29.7

Total Acres: 86

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 1 day of September, 20 13


(Signature)

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 74-07304

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = _____ Received by _____ # _____ Date _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 74-07304 with the following:

CONDITIONS OF APPROVAL

1. The issuance of this right does not grant any right-of-way or easement across the land of another.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74-W.
4. Rights 74-1125 and 74-7304 when combined shall not exceed a total diversion rate of 2.41 cfs and the irrigation of 120.6 acres.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

Witness my hand this _____ day of _____, 2013.

GARY SPACKMAN
Director