

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No: 37-20863

Exam Date: 4/18/2012

1. Current Owner: STONEGATE HOMEOWNERS ASSN INC  
PO BOX 2559  
SUN VALLEY ID 83353  
(208)726-4421
2. Accompanied by: Richard (Dick) Nelson  
Phone No: (208)726-1250  
Address: (121 Stonegate Cir., Sun Valley, ID) PO Box 2559, Sun Valley, ID 83353  
Relationship to Permit Holder: Director and President of Stonegate Homeowners Association

3. **SOURCE****TRIBUTARY**

GROUND WATER

**B. OVERLAP REVIEW**

1. **Other water rights with the same place of use:** None. There are no overlaps for domestic use, since the lots not included in this water right filed their own separate water rights on their private wells and/or on Stonegate Homeowners Association POD/well. The entire H.E.S 127 Stonegate Subdivision is covered for Fire Protection Use, so it covers lots covered under water rights filed on separately, those included in this water right, and the common areas.

The following filed individual water rights for their lots, using the same HOA POD/well. Lot 5 37-12679 (domestic internal/external 0.04 cfs, filing on this water right for their private well, and the HOA POD/well). Lot 6 37-8746 (domestic internal use only from their private well, and filed for external use only thru water right 37-20863 HOA POD/well). Lot 9 37-13039 (domestic internal/external 0.04 cfs using the same HOA POD/well). Lot 12 37-12742 (domestic internal/external 0.04 cfs using the same HOA POD/well). Lot 15 37-12289 (domestic internal/external 0.04 cfs using the same HOA POD/well).

2. **Other water rights with the same point of diversion:** Lot 5 37-12679, Lot 9 37-13039, Lot 12 37-12742, and Lot 15 37-12289 (all of the above water rights filed separately for their own water rights, but are using the same HOA POD/well).

**C. DIVERSION AND DELIVERY SYSTEM**1. **LOCATION OF POINT(S) OF DIVERSION:\***

GROUND WATER SE1/4SE1/4 Sec. 23, Twp 05N, Rge 17E, B.M. BLAINE County

**Method of Determination:**

\*The ArcMaps that were printed out prior to the 4/18/2012 field examination matched the legal description on the approved permit. These had also been confirmed via Garmin GPS Map 76S and ArcMap Imagery 2009 and 2011.

During the licensing review of maps on 10/8/2013, it was confirmed by Michael Ciscell that there had been an update, and that based on current GCDB and Tax Lot Layer, there had been a shift of the section and QQ lines. For this reason, based on the current GCDB to match BLM information, no amendment is required, but the PLS will be changed to match the current GCDB information. On 10/10/2013, Mr. Nelson was contacted via telephone to notify him of these changes.

2.

**PLACE OF USE:** DOMESTIC\*

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N 17E 23  |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    | X  |        |
| 05N 17E 24  |    |    |    |    |    |    |    |    | X  | X  | X  |    |    |    |    |    |        |
| 05N 17E 25  |    |    |    |    | X  | X  |    |    |    |    |    |    |    |    |    |    |        |

**PLACE OF USE:** FIRE PROTECTION\*

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N 17E 23  |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    | X  |        |
| 05N 17E 24  |    |    |    |    |    |    |    |    | X  | X  | X  |    |    |    |    |    |        |
| 05N 17E 25  |    |    |    |    | X  | X  |    |    |    |    |    |    |    |    |    |    |        |

**Method of Determination:**

\*The ArcMaps that were printed out prior to the 4/18/2012 field examination matched the legal description on the approved permit. These had also been confirmed via Garmin GPS Map 76S and ArcMap Imagery 2009 and 2011.

During the licensing review of maps on 10/8/2013, it was confirmed by Michael Ciscell that there had been an update, and that based on current GCDB and Tax Lot Layer, there had been a shift of the section and QQ lines. For this reason, based on the current GCDB to match BLM information, no amendment is required, but the PLS will be changed to match the current GCDB information. On 10/10/2013, Mr. Nelson was contacted via telephone to notify him of these changes.

3. ☒ Delivery System Diagram Attached (required). Indicate all major components and distances between components. Indicate weir size/pipe as applicable.
- ☐ Map Attached Showing Location(s) of point(s) of diversion and place(s) of use (required). Scale must be 1:24,000 or greater.
- ☐ Aerial Photo Attached (required for irrigation of 10+ acres).
- ☐ Photo of Diversion and System Attached

4.

**Well or Diversion**

| Well or Diversion ID No.* | Motor Make              | Hp       | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size                                                                                                                                                                |
|---------------------------|-------------------------|----------|------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A0016957                  | Franklin Electric Motor | (2)15 Hp | unknown          | Grundfos  | (2) 4-inch into a 6-inch, to an 8-inch main, reducing to a looped 6-inch main, with 6 fire hydrants throughout the system, with 3-inch PVC stubbed into each of the lots (system runs at 75 psi) |

\*Code to correspond with No. on map and aerial photo

**D. FLOW MEASUREMENTS****1. Measurements:**

At the time of the field examination, there was no flow meter (one has since been installed, per Mr. Nelson); not adequate room to attach a monitor; no direct discharge prior to the houses that could be measured, the following measurements/calculations were used to make the licensing recommendation:

**5-gallon measurement** collected after the pressure reducing valve at Dick Nelson's property, to show there is adequate diversion rate at each home:

(5 gallon X 60 sec/8.5 sec average) X 0.00223 = 0.08 cfs for one home

0.08 cfs X 15 = 1.2 cfs but realistically this would be lower due to the maximum capacity of the main, and the theoretical calculated for the well.

**Exh. 12 Maximum Instantaneous Domestic Internal Use for 15 homes = 0.20 cfs** The following lots are stubbed and eligible for domestic internal use: L1, 2, 3, 4, 7, 8, 10, 11, 13, 14, 16, 17, 18, 19, 20 (15 lots).

**Domestic External Use** for only lots with homes/structures, and no common areas (per condition 070). External use for the following 8 lots: Lots 1, 4, 6, 11, 14, 17, 18, 19 (lot 6 internal use is covered by their own individual water right 37-37-8746).

8 lots X ½ acre irrigation = 4.0 acres X 0.02 cfs\* = 0.08 cfs

\*The condition on the permit was at 0.02 cfs/acre, and the 3/18/2003 memo in the file from Shelley Keen where the irrigation component was changed to Domestic external use, at 0.02 cfs.

**Pipe Conversion:**

3-inch PVC stubbed into each lot, pipe conversion = 0.25 cfs maximum capacity to each lot

6-inch looped main throughout the subdivision, pipe conversion = 0.98 cfs maximum capacity for the entire system

**Theoretical:**

(2) 6-inch casing within a 15-inch casing, with (2) 15 Hp submersible pumps, (2) 4-inch discharge merge into a 6-inch discharge, to 8-inch main, reduced to a 6-inch looped distribution system, running at 75 psi; average static for wells in the area is 20 ft deep:

$(8.8 \times 15 \text{ Hp} \times 0.7 \text{ eff}) / [20 \text{ ft} + (75 \text{ psi} \times 2.31)] = 0.48 \times 2 = 0.96 \text{ cfs}$ , which coincides with the 6-inch looped main pipe conversion of 0.98 cfs max. capacity.

**RECOMMEND:**

Domestic 0.20 cfs (internal) + 0.08 cfs (external) = 0.28 cfs

Fire Protection = 0.96 cfs (from theoretical)

Total Diversion Rate = 0.96 cfs

**E. FLOW CALCULATIONS**

Measured Method: None

**F. VOLUME CALCULATIONS**

## 1. Volume Calculations Domestic:

Domestic internal use for 15 lots X 0.6 af (IDWR standard for domestic internal use) = 9.0 AF

Domestic external use for 15 lots X 0.6 af (IDWR standard for domestic external use) = 9.0 AF

Domestic (internal) + Domestic (external) = 18.0 af 18.6 AF

## 2. No volume is listed for Fire Protection.

**3. RECOMMEND:**

Domestic 13.8 af

Fire Protection (none shown on license)

Total Annual Volume (none shown on license)

**G. NARRATIVE/REMARKS/COMMENTS**

At the time of the field examination on 4/18/2012, the location for the POU and POD matched the maps that were submitted, and identified by ArcMap. Upon writing up the licensing review, it was identified that there was a shift in the sections and QQs, which changed the legal description for the POD and POU for Stonegate Subdivision. Michael Ciscell explained that the GCDB and tax lot layer had been updated to match BLM, and for this reason there had been a shift. That the legal description for this water right should be based on the current GCDB. Comments were put in the files for the water rights that had been decreed in Lots 5, 9, 12, and 15, using the same Homeowners Association (HOA) POD/well. The legal description on the license will also state that the POU is within Stonegate Subdivision L1 thru 4, 7, 8, 10, 11, 13, 14, and 16 thru 20 for Domestic Internal Use (all stubbed lots), and Domestic External Use for L1, 4, 6, 11, 14, 17, 18, and 19 (only lots where homes have been constructed, and no common areas, per Condition 070). Fire Protection use will be for Lots 1 thru 20, except for Lots 5, 9, 12, and 15. The Secretary of State shows Stonegate Homeowners Association having Richard (Dick) Nelson as the Director and President. Dick Nelson was also the contact person for the field examination. The system consists a 44 ft deep well (A0016957) that was drilled in 1966 by George Roessler, for John Feldhausen (no well log was found). There is a 15 inch casing with (2) 6 inch casing within it, each with a 15 Hp Grundfos 3-phase submersible pump and Franklin Electric motor. There are (2) 4 inch discharge that go into a 6 inch discharge line that converts to an 8 inch line that runs east then reduces to a looped 6 inch main that runs through the subdivision. There are 6-hydrants on this system, and 3 inch PVC that is stubbed into each of the 20 lots that make up the entire subdivision (15 different owners own the lots). The system runs at 75 psi, with (8) WX359, and (1) smaller well X trol pressure tanks located inside the pumphouse at the POD. There are 7 lots without home, and the lots with homes, not everyone lives in this subdivision year-round.

Have conditions of permit approval been met? ☒ Yes ☐ No**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.280 CFS             | 13.80 AF             |
| FIRE PROTECTION       | 01/01 to 12/31       | 0.960 CFS             | 18.6 AF              |
| <u>Totals:</u>        |                      | 0.960 CFS             |                      |

## 2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

No amendment required with the GCDB corrections. The shifting in the section and quarter-quarter lines was based on current GCDB and tax lot layer.

**I. AUTHENTICATION**

Field Examiner's Name

Gudy Hemerway Date 10/15/2013

For: Stonegate Subdivision  
 Water Right 37-20863  
 Reviewed By: Sandy Hemenway  
 Date: 10/9/2013

| <u>Lot</u> | <u>Internal</u> | <u>External (House Yes/No)</u> | <u>Covered by other water right</u>                                      |
|------------|-----------------|--------------------------------|--------------------------------------------------------------------------|
| 1 X        |                 | YES                            |                                                                          |
| 2 X        |                 | No*                            |                                                                          |
| 3 X        |                 | No*                            |                                                                          |
| 4 X        |                 | YES                            |                                                                          |
| 5          |                 |                                | Internal/External Use Covered by 37-12679 (HOA well)                     |
| 6          |                 | YES                            | Internal covered under private well 37-8746 (HOA well for external only) |
| 7 X        |                 | No*                            |                                                                          |
| 8 X        |                 | No*                            |                                                                          |
| 9          |                 |                                | Internal/External Use Covered by 37-13039 (HOA well)                     |
| 10 X       |                 | No*                            |                                                                          |
| 11 X       |                 | YES                            |                                                                          |
| 12         |                 |                                | Internal/External Use Covered by 37-12742 (HOA well)                     |
| 13 X       |                 | No*                            |                                                                          |
| 14 X       |                 | YES                            |                                                                          |
| 15         |                 |                                | Internal/External Use Covered by 37-12289 (HOA well)                     |
| 16 X       |                 | No*                            |                                                                          |
| 17 X       |                 | YES                            |                                                                          |
| 18 X       |                 | YES                            |                                                                          |
| 19 X       |                 | YES                            |                                                                          |
| 20 X       |                 | No*                            |                                                                          |

\*Condition 070 = no irrigation allowed on lots without homes constructed, or on common areas

**15 Total = Internal Use Only = L1,2,3,4,7,8,10,11,13,14,16,17,18,19,20 (L5,6,9,12,and 15 covered under other water rights)  $\times .6 = 9.0 \text{ AF}$**

**8 Total = External Use Only = L1,4,6,11,14,17,18,19  $\times .6 = 4.8 \text{ AF}$**

No homes built yet on L2,3,7,8,10,13,16,20

Other water rights cover external use for L5,9,12,15

*Domestic (internal 9.0 AF) + external (4.8 AF) = 13.8 AF*  
*gft.*

Licensing Review for: 37-20863 Stonegate Homeowners Assn. POD Overlap (no POU overlaps; all individual lots)

Reviewer: Sandy Hemenway

Date: 10/8/2013

| Lots | WR       | HOA POD           | Private POD                                   | stubbed w/o home | POD/HES 127 (w. of L15) | Comments                                                                                                                        |
|------|----------|-------------------|-----------------------------------------------|------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1    | 37-20863 | X                 |                                               |                  | X                       |                                                                                                                                 |
| 2    | 37-20863 | X                 |                                               | X                | X                       |                                                                                                                                 |
| 3    | 37-20863 | X                 |                                               | X                | X                       |                                                                                                                                 |
| 4    | 37-20863 | X                 |                                               |                  | X                       |                                                                                                                                 |
| 5    | 37-12679 | X                 | X                                             |                  | X                       | 2 PODS/wells, 1 private and 1 HOA = 0.04 cfs                                                                                    |
| 6    | 37-8746  |                   | X (internal only)                             |                  |                         | Internal use only for home & guest home                                                                                         |
| 6    | 37-20863 | X (external only) |                                               |                  | X                       | External use only.                                                                                                              |
| 7    | 37-20863 |                   |                                               | X                | X                       |                                                                                                                                 |
| 8    | 37-20863 |                   |                                               | X                | X                       |                                                                                                                                 |
| 9    | 37-13039 | X                 |                                               |                  | X                       | 0.04 cfs                                                                                                                        |
| 9    | 37-8557  |                   | X (for pond only; well log under Will Vanert) |                  |                         | Aesthetic storage, diversion to storage.                                                                                        |
| 10   | 37-20863 |                   |                                               | X                | X                       |                                                                                                                                 |
| 11   | 37-20863 |                   |                                               |                  | X                       |                                                                                                                                 |
| 12   | 37-12742 | X                 |                                               |                  | X                       | 0.04 cfs                                                                                                                        |
| 13   | 37-20863 |                   |                                               | X                | X                       |                                                                                                                                 |
| 14   | 37-20863 |                   |                                               |                  | X                       |                                                                                                                                 |
| 15   | 37-12289 | X                 |                                               |                  | X                       | 0.04 cfs                                                                                                                        |
| 16   | 37-20863 |                   |                                               | X                | X                       |                                                                                                                                 |
| 17   | 37-20863 |                   |                                               |                  | X                       |                                                                                                                                 |
| 18   | 37-20863 |                   |                                               |                  | X                       |                                                                                                                                 |
| 19   | 37-20863 |                   |                                               |                  | X                       |                                                                                                                                 |
| 20   | 37-20863 |                   |                                               | X                | X                       |                                                                                                                                 |
|      | 37-12168 |                   |                                               |                  |                         | No Overlap (in Glassford Sub)                                                                                                   |
|      | 37-12195 |                   |                                               |                  |                         | No Overlap (in Glassford Sub)                                                                                                   |
|      |          |                   |                                               |                  |                         | Overlap with 37-20863 HOA Well, but filed their own separate water right                                                        |
|      |          |                   |                                               |                  |                         | No Overlap (in Glassford Sub.)                                                                                                  |
|      |          |                   |                                               |                  |                         | Stubbed without homes built yet.                                                                                                |
|      |          |                   |                                               |                  |                         | 37-20863, L1, 2, 3, 4, 7, 8, 10, 11, 13, 14, 16, 17, 18, 19, 20 (internal and some with external use)<br>L6 (external use only) |

| No. <b>C 61132</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Due no later than May 31, 2002<br/>Annual Report Form</b>                                                                         |                        | 2. Registered Agent and Office <b>NO PO BOX</b>                                                                     |             |       |                        |      |       |     |                      |                |             |            |    |       |          |           |             |         |    |       |          |                |             |         |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|----------------------|----------------|-------------|------------|----|-------|----------|-----------|-------------|---------|----|-------|----------|----------------|-------------|---------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>1. Filing as a new corporation or as a new applicant</b>                                                                          |                        | ELIZABETH BOSTED<br>291 SUN VALLEY RD WEST<br><br>KETCHUM, ID 83340<br><br>3. <u>New</u> Registered Agent Signature |             |       |                        |      |       |     |                      |                |             |            |    |       |          |           |             |         |    |       |          |                |             |         |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | STONEGATE HOMEOWNERS' ASSOCIATION,<br><br>PO BOX 87<br><br>SUN VALLEY, ID 83353                                                      |                        |                                                                                                                     |             |       |                        |      |       |     |                      |                |             |            |    |       |          |           |             |         |    |       |          |                |             |         |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Director &amp; President</td> <td>Richard Nelson</td> <td>PO Box 2559</td> <td>Sun Valley</td> <td>ID</td> <td>83353</td> </tr> <tr> <td>Director</td> <td>Ed Watson</td> <td>PO Box 5509</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>Director</td> <td>George Brandon</td> <td>PO Box 3276</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> </tbody> </table> |                                                                                                                                      |                        |                                                                                                                     | Office held | Name  | Street or P.O. Address | City | State | Zip | Director & President | Richard Nelson | PO Box 2559 | Sun Valley | ID | 83353 | Director | Ed Watson | PO Box 5509 | Ketchum | ID | 83340 | Director | George Brandon | PO Box 3276 | Ketchum | ID | 83340 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name                                                                                                                                 | Street or P.O. Address | City                                                                                                                | State       | Zip   |                        |      |       |     |                      |                |             |            |    |       |          |           |             |         |    |       |          |                |             |         |    |       |
| Director & President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Richard Nelson                                                                                                                       | PO Box 2559            | Sun Valley                                                                                                          | ID          | 83353 |                        |      |       |     |                      |                |             |            |    |       |          |           |             |         |    |       |          |                |             |         |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ed Watson                                                                                                                            | PO Box 5509            | Ketchum                                                                                                             | ID          | 83340 |                        |      |       |     |                      |                |             |            |    |       |          |           |             |         |    |       |          |                |             |         |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | George Brandon                                                                                                                       | PO Box 3276            | Ketchum                                                                                                             | ID          | 83340 |                        |      |       |     |                      |                |             |            |    |       |          |           |             |         |    |       |          |                |             |         |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 61132                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6. Signature <u>Richard C. Nelson</u> Date <u>3/28/02</u><br>Name (Typed or Printed) <u>Richard C. Nelson</u> Title <u>President</u> |                        |                                                                                                                     |             |       |                        |      |       |     |                      |                |             |            |    |       |          |           |             |         |    |       |          |                |             |         |    |       |

Issued 03/01/2002

Do Not Tape or Staple

1553

# STONEGATE Subdivision

H.E.S. 127  
in  
UNSURVEYED T.5N, R.17E B.M.  
BLAINE COUNTY, IDAHO

by  
**J.H. MILAZZO & ASSOCIATES**  
Ketchum, Idaho  
Sheet 1 of 3

*Signature*  
4/1/79

THERE HEREBY EXISTS A 10 FOOT UTILITY  
EASEMENT CENTERED ON ALL SIDE AND REAR  
LOT LINES

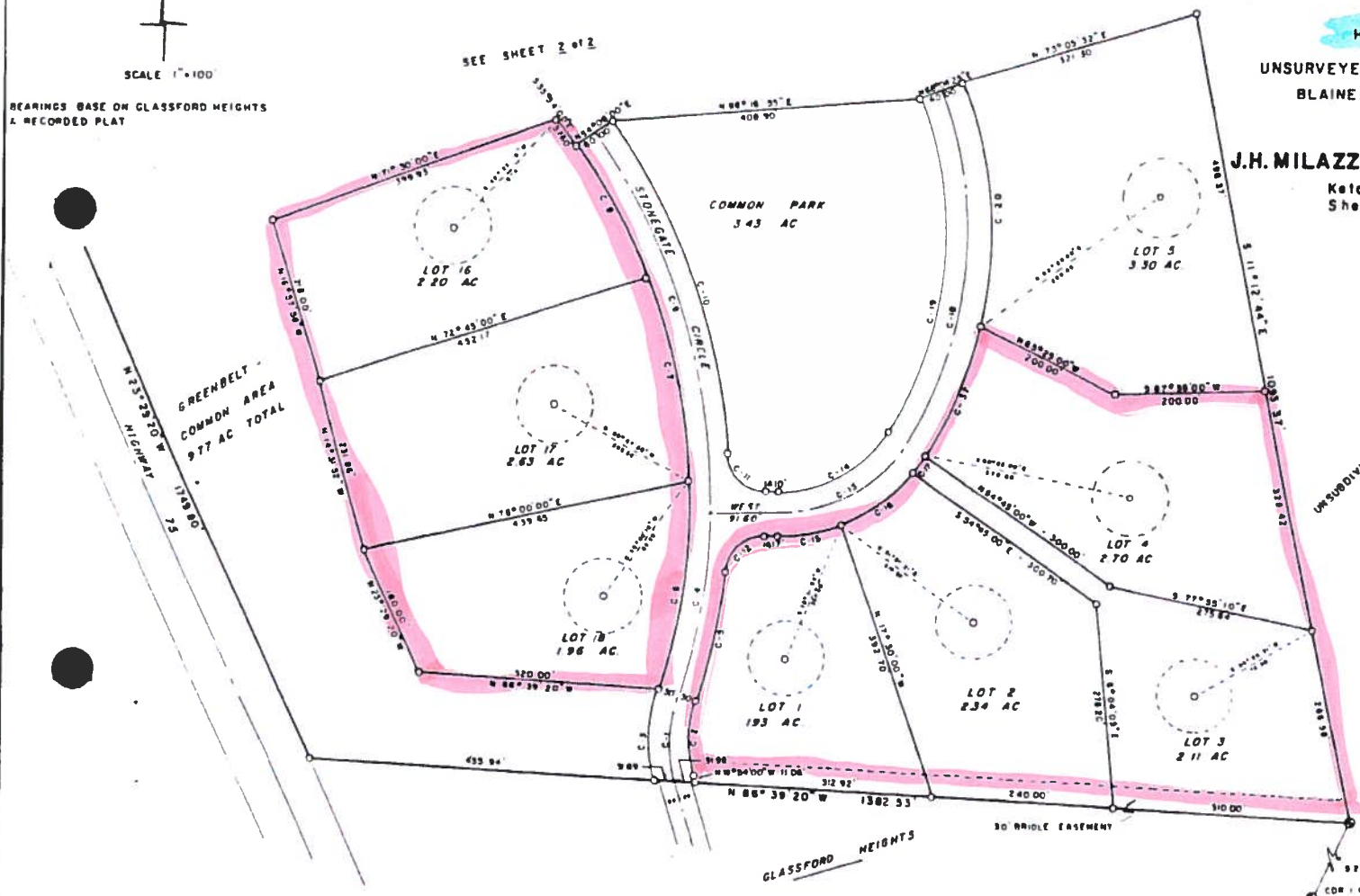


INITIAL POINT  
COR 6 H.E.S. 127  
GOVT BR MON

MICROFILMED

APR 17 2003

SCALE 1"=100'  
BEARINGS BASE ON GLASSFORD HEIGHTS  
& RECORDED PLAT



| CURVE TABLE |        |             |        |        |        |      |        |             |        |
|-------------|--------|-------------|--------|--------|--------|------|--------|-------------|--------|
| NO.         | RAD.   | DELTA       | ARC    | CHORD  | TAN    | NO.  | RAD.   | DELTA       | ARC    |
| C-1         | 100.00 | 39° 00' 00" | 122.17 | 120.98 | 63.08  | C-11 | 30.00  | 89° 40' 07" | 74.78  |
| C-2         | 174.00 | 39° 00' 00" | 103.69 | 102.24 | 53.00  | C-12 | 80.00  | 84° 11' 16" | 73.47  |
| C-3         | 230.00 | 33° 16' 00" | 129.53 | 127.82 | 68.93  | C-13 | 100.00 | 57° 08' 49" | 109.49 |
| C-4         | 825.00 | 17° 17' 27" | 248.97 | 248.02 | 129.44 | C-14 | 170.00 | 57° 08' 49" | 189.59 |
| C-5         | 855.00 | 12° 17' 18" | 183.58 | 183.01 | 92.03  | C-15 | 250.00 | 29° 44' 49" | 93.39  |
| C-6         | 795.00 | 20° 07' 51" | 279.32 | 277.89 | 141.12 | C-16 | 230.00 | 29° 08' 06" | 104.04 |
| C-7         | 675.00 | 16° 48' 28" | 274.37 | 273.01 | 138.56 | C-17 | 230.00 | 7° 26' 51"  | 30.05  |
| C-8         | 705.00 | 14° 01' 49" | 195.96 | 195.09 | 99.29  | C-18 | 200.00 | 34° 44' 30" | 479.36 |
| C-9         | 825.00 | 36° 42' 33" | 828.57 | 919.88 | 273.71 | C-19 | 471.37 | 54° 46' 00" | 690.00 |
| C-10        | 855.00 | 31° 34' 07" | 471.08 | 485.14 | 264.89 | C-20 | 681.37 | 34° 01' 39" | 320.21 |

## LEGEND

- SUBDIVISION LINE
- LOT LINE
- BRASS MONUMENT
- 5/8" BAR W/ALUM CAP
- BUILDING ENVELOPE - 100' DIA

THIS MAP IS A PHOTOGRAPHIC REPRESENTATION OF  
THE DATA FILE IN EITHER THE RECORDERS OR  
SURVEYOR'S OFFICE. THE COMPANY ASSUMES NO  
LIABILITY FOR VARIATION IN ANY OTHER MANNER  
OR RE-SURVEY

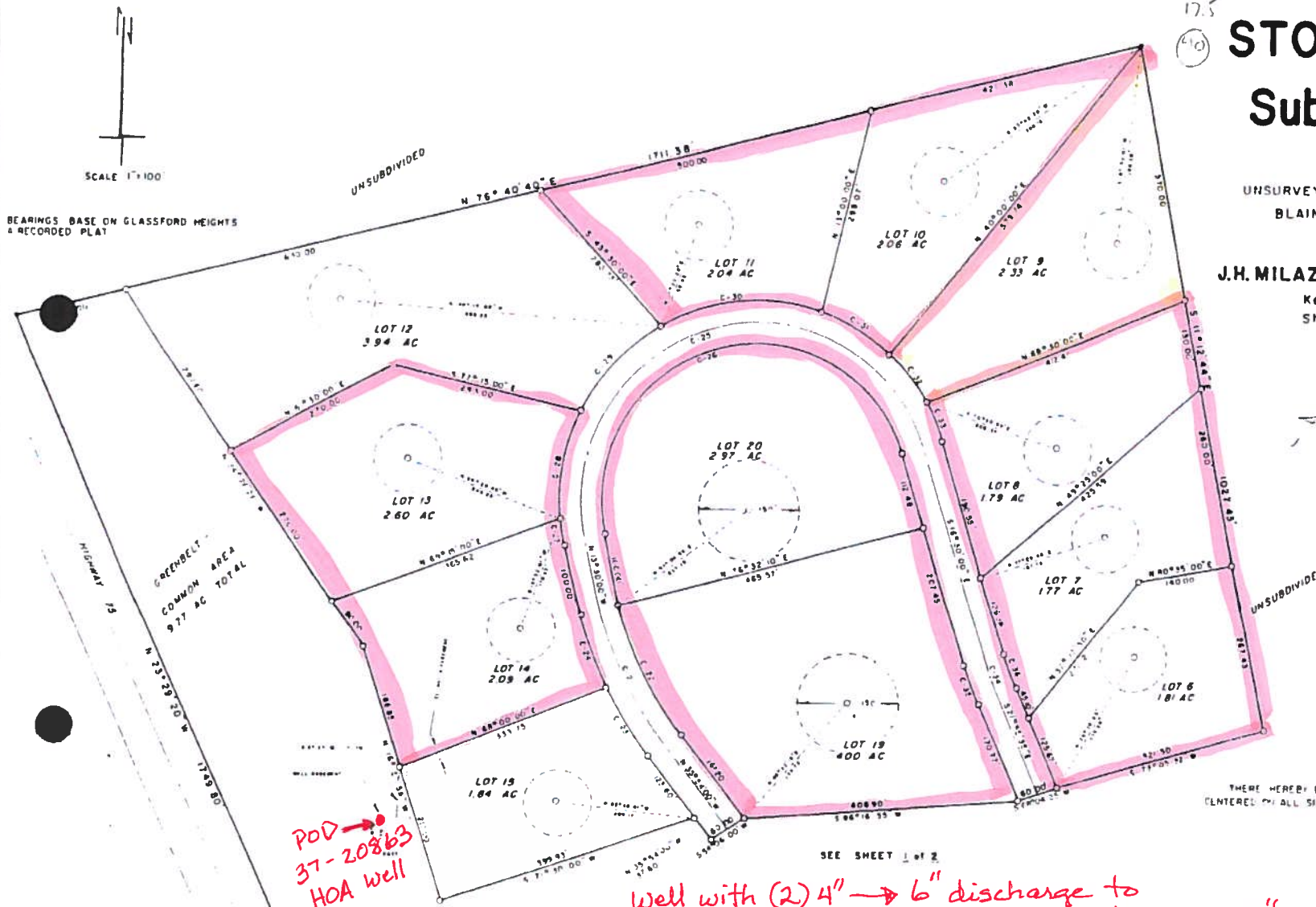
*Domestic*  
  = POU L1, 2, 3, 4, 7, 8, 10, 11, 13, 14, 16, 17, 18 (int./ext. use)  
 L6 (external use only)

# STONEGATE Subdivision

HES 127  
in  
UNSURVEYED T5N, R17E BM  
BLAINE COUNTY, IDAHO

by  
**J.H. MILAZZO & ASSOCIATES**  
Ketchum, Idaho  
Sheet 2 of 3

*J.H. Milazzo*  
4/1/17



## LEGEND

SUBDIVISION LINE  
LOT LINE  
1/2" BAR FND  
5/8" BAR W/ALUM CAP  
BUILDING ENVELOPE  
100' DIA

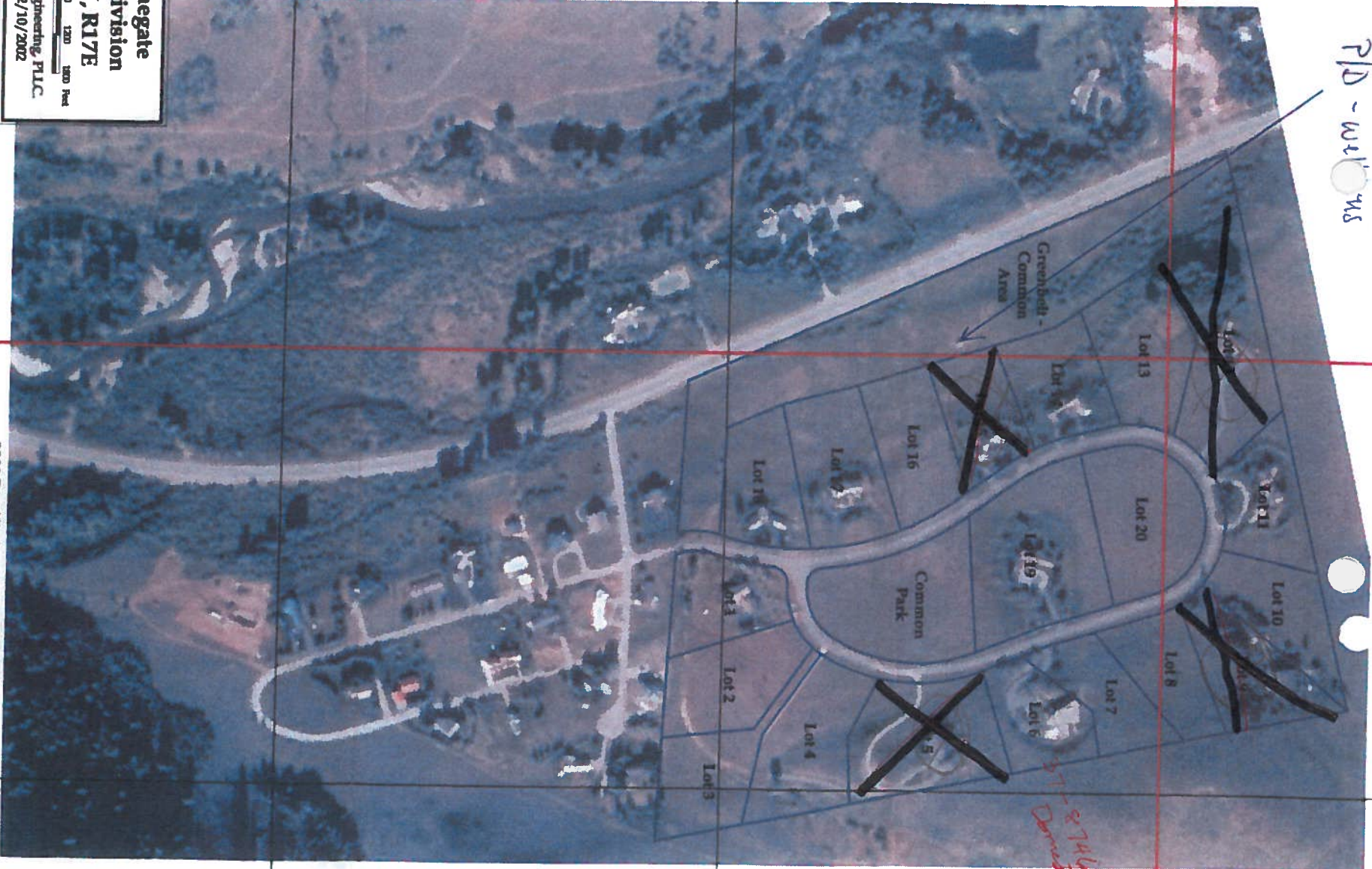
Well with (2) 4" → 6" discharge to  
8" main from pump house, reduces to 6" looped main  
to 6 hydrants, main reduces to 3" buried PVC to Lots

| NO   | WAT    | DETA        | LOC    | CHP    | T&V      | NO   | WAT    | DETA        | LOC    | CHP    | T&V    |
|------|--------|-------------|--------|--------|----------|------|--------|-------------|--------|--------|--------|
| C-21 | 600.00 | 22° 24' 00" | 234.5' | 235.08 | 118.87   | C-29 | 290.00 | 33° 42' 31" | 170.64 | 169.16 | 87.87  |
| C-22 | 370.00 | 22° 24' 00" | 222.84 | 221.43 | 12.86    | C-30 | 290.00 | 46° 15' 41" | 253.68 | 227.64 | 123.76 |
| C-23 | 630.00 | 10° 28' 03" | 115.10 | 114.94 | 97.71    | C-31 | 290.00 | 23° 34' 57" | 119.34 | 118.52 | 60.54  |
| C-24 | 630.00 | 11° 54' 57" | 3.20   | 130.97 | 61.84    | C-32 | 290.00 | 18° 24' 19" | 95.81  | 92.16  | 46.46  |
| C-25 | 260.00 | 17° 00' 00" | 803.20 | 51.92  | 9929.00  | C-33 | 280.00 | 15° 18' 21" | 71.55  | 71.32  | 19.01  |
| C-26 | 210.00 | 17° 00' 00" | 10.52  | 45984  | 18783.35 | C-34 | 800.00 | 5° 25' 35"  | 56.82  | 56.80  | 28.43  |
| C-27 | 290.00 | 1° 45' 03"  | 38.23  | 19.20  | 19.64    | C-35 | 630.00 | 9° 25' 35"  | 19.67  | 19.64  | 28.43  |
| C-28 | 290.00 | 31° 59' 49" | 16.95  | 159.85 | 83.15    | C-36 | 170.00 | 3° 25' 35"  | 33.98  | 33.96  | 27.01  |
| C-37 |        |             |        |        |          | C-38 | 53.17  | 20° 15' 11" | 187.64 | 86.86  | 94.90  |

MICHC, 11/1/17

P/D - wetlands

Section 23  
Section 26



Section 24  
Section 25

Not a fully listed  
POD on  
Le

Stonegate  
Subdivision  
T05N, R17E  
Brockway Engineering, PLLC  
M.L.A. 12/10/2002

2000 Rectified FSA Aerial Photo

[X] = Not on this LCR

MICROFILMED

| Bas | Sequen | V | Process             | Basis  | Status | Dra | RightID | Priority   | Date | Diversik | Source List  | Water Use List | Current Owner                      |
|-----|--------|---|---------------------|--------|--------|-----|---------|------------|------|----------|--------------|----------------|------------------------------------|
| 37  | 8746   |   | Water Right License | Active | N      |     | 565279  | 7/8/1991   |      | 0.04     | GROUND WATER | DOMESTIC       | OLBUM, CAROLYN; OLBUM, GLENN       |
| 37  | 12168  |   | Water Right Decreed | Active | N      |     | 127173  | 7/15/1963  |      | 0.04     | GROUND WATER | DOMESTIC       | HARPER, GENEVIEVE A                |
| 37  | 12289  |   | Water Right Decreed | Active | N      |     | 127218  | 7/30/1988  |      | 0.04     | GROUND WATER | DOMESTIC       | GOROG, ELLEN M                     |
| 37  | 12679  |   | Water Right Decreed | Active | N      |     | 647305  | 12/31/1966 |      | 0.04     | GROUND WATER | DOMESTIC       | GREEN III, JOSHUA; GREEN, PAMELA   |
| 37  | 12742  |   | Water Right Decreed | Active | N      |     | 415240  | 7/1/1984   |      | 0.04     | GROUND WATER | DOMESTIC       | COLLETTE, BRIAN; COLLETTE, HELEN   |
| 37  | 13039  |   | Water Right Decreed | Active | N      |     | 139243  | 7/1/1981   |      | 0.04     | GROUND WATER | DOMESTIC       | BACHMAN, LYND A; BACHMAN, NATHAN D |
| 37  | 13039  |   | WR Transfer From    | Active |        |     | 139243  | 7/1/1981   |      | 0.04     | GROUND WATER | DOMESTIC       |                                    |

shares HOA well. - Stonegate Subdivision for: house & guest house  
 Lot 6 (internal use only)  
 Not a POU Overlap (POU is in Glassford Heights)  
 Lot 15 shares HOA well  
 Lot 5 shares HOA well  
 Lot 12 shares HOA well  
 Lot 9 shares HOA well

## MEMORANDUM

**Date:** October 09, 2013  
**To:** Water Right File 37-20863  
**From:** shemenway  
**Re:** POU/POD Location

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After talking to Michael Ciscell yesterday to find out why the maps were showing different Sections and QQs, this is the information that was obtained: There was a correction with the GCDB to match BLMS, which caused a shift in the Section lines and QQs. For this reason, the map I printed off in 2012 is different than the one printed off 10/8/2013, which is based on the current GCDB and tax lot layer. No amendment will be required to correct these changes. The legal description for the POU for this water right will be Stonegate Subdivision Lots 1, 2, 3, 4, 7, 8, 10, 11, 13, 14, 16, 17, 18 (all being internal/external use), and Lot 6 (external use only). The legal description for the POD for this water right will be HES 127 (with the actual POD for the HOA being located west of Lot 15).



2012  
Prior to GCDB shift to  
Match BLM

23

SESE

SW

NESW

SWSW 24

37-8557  
37-13039

(private well for pond)  
(HOA well)  
SESW

37-12742

NWNW

NENE

37-8746 (internal use)  
only 2 homes  
private well  
at HOA well  
with 37-2006  
for external  
use

37-12296  
37-12679  
37-13039

NENE

NENE

37-12168  
37-12195

NWNW

37-12679

ENW

2 PODS  
filed for private well  
at HOA well on this lot

26

SENE

SENE

NESE

NWSW

SWNW

SENW

NESW

POU



POU

Looking  
North-  
east  
off of  
Hwy 75  
at  
Stonegate  
Subdiv.

04/18/2012



From  
Lot 14  
Looking  
south-  
west to  
the  
POD

POD

04/18/2012



Inside  
Pump-  
House  
(8) 6X352  
Well X tol  
+  
(1) small  
Well X tol  
System  
runs  
at  
75psi



Lot 15

POD:  
pump  
house  
located  
west of  
Lot 15



running  
North +  
South  
Hwy 7E

Add 1695'

POD  
pump-  
house

04/18/2012



Well  
drilled  
1966 by  
George  
Roessler  
44' deep  
average  
static  
20'

POD  
15" with  
(2) 6"  
casings  
(2) 15 Hp  
Grundfos  
Submersible  
pumps  
(2) 4" discha  
to 6"  
to 8" main  
reducing  
to looped  
6" main  
+ 3" PVC  
to lots

04/18/2012