

MEMORANDUM

Date: October 08, 2013
To: Water Right File 85-15505
From: shemenway
Re: Phone Conversation

Last night in a phone conversation with Joseph Schnell, he agreed that both ponds should be included on this water right, since they were both dug at the same time. Pond #1 is showing in 2004, and Pond #2 is showing in the 2006 ArcMap Imagery (proof was received 4/26/2006). Pond #1 is a containment pond from the overflow of his artesian well. They were unable to cap the well, so he stated that he was ordered by the State to develop the containment pond, and Pond #2 through the USDA Equip. Program. In the map he submitted that was received on 9/26/2013, he indicated the correct location for the POD/outlet for Pond #2. This was corrected, and no amendment will be required. He agreed that he would submit a new application for the additional 15.4 AF to fully cover the ponds (he has the application form, and a copy of the map).

* see Memo 10/31/2013 ght

RECEIVED

SEP 26 2013

DEPARTMENT OF
WATER RESOURCES

SANDY HEMENWAY:

THIS IS IN RESPONSE TO YOUR REQUEST FOR INFO ON WATER RIGHT PERMIT 85-15505 FIRST FILED ON 8/19/2004. THE INFO THAT WAS SENT ME IS NOT WHAT I HAVE FILED FOR. THE ONLY POND I FILED FOR WAS THE BOTTOM ONE. THE UPPER ONE WAS ORDERED BY THE STATE AS A CONTAINMENT POND FOR MY ARTESIAN WELL. SOMEONE IN THE OFFICE HAS GOOFED UP THE APP. I HAVE DRAWN ON THE MAP WHERE EVER THING IS.

Joseph Schnell

9/21/2013

I HAVE BEEN GONE FOR THE LAST 3 WEEK SO I JUST NOW GOT ALL THIS PAPERWORK. THERE IS NO STREAM GOING INTO THE POND, THERE IS A SEASONAL SPRING. MOST OF THE WATER IS FROM THE UPPER POND.

10/8/2013

The containment pond will be included with this license, and POD #2 will be corrected. No Amendment is required, but another application for permit will be filed by Joseph Schnell for the additional AF (per our phone conversation last night).

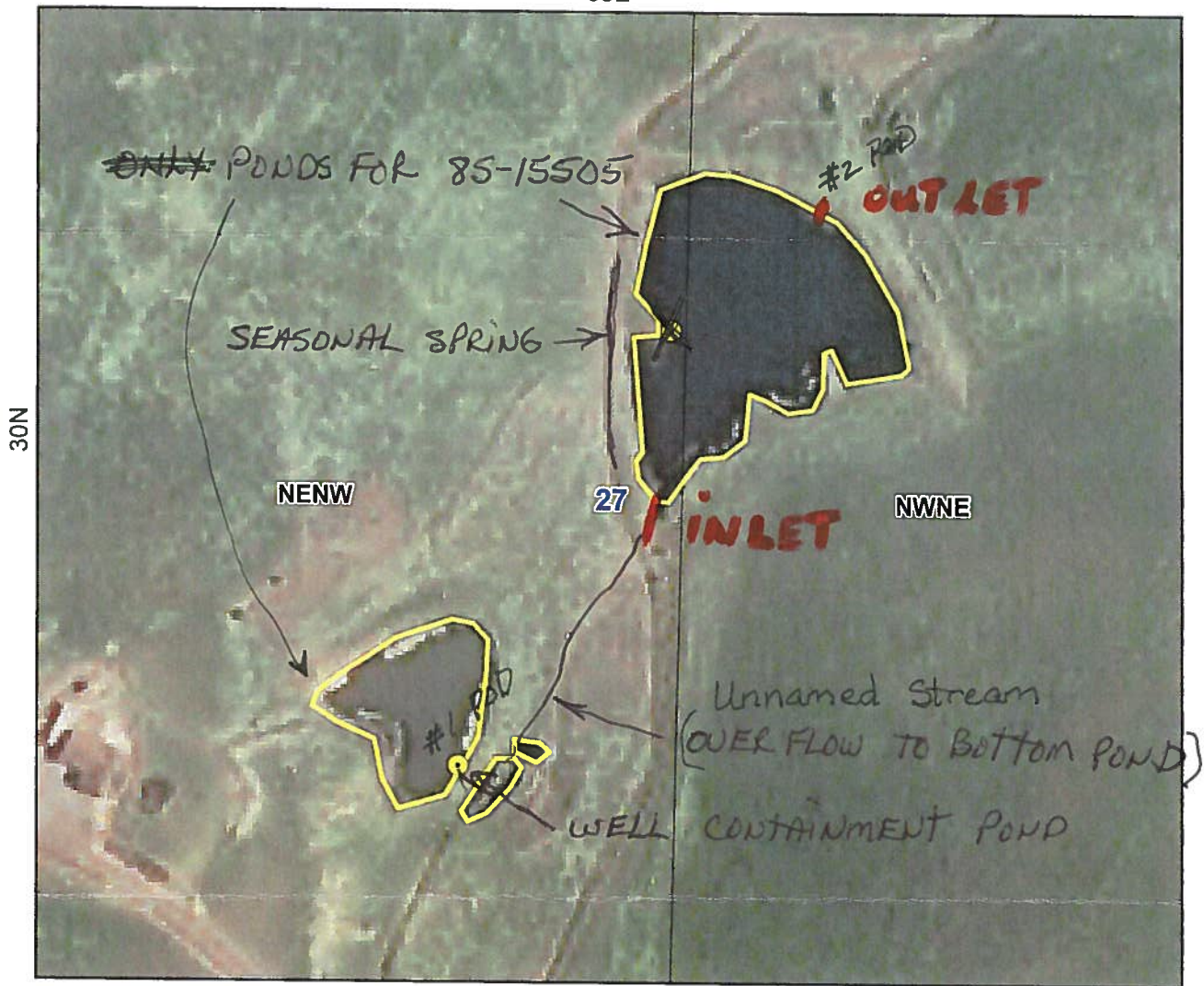
S. Hemenway

* See Memo 10/31/2013 GH

Attachment For Amendment To Water Right License 85-15505

This map depicts the WILDLIFE STORAGE place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

03E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.02 0.04 0.08 Miles

* see memo 10/31/2013 SH

