

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

OCT 25 2013

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
22-137020*	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Bronstein Family Trust
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Autologous Investment and Research, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1950 E. 3200 N. Al. Logan UT 84341
Mailing address City State ZIP
- 435 757-0443 bjlarson24@hotmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 13 2007
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: [Signature] manager 10/21/13
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 10/25/2013 Receipt No. E039241 Receipt Amt. \$25.-
Approved by [Signature] Processed by [Signature] Date 11/6/2013

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

188799 JUN20 07 PM 2 23

Instrument # 188799

TETON COUNTY, IDAHO

2007-06-20 02:23:00 No. of Pages: 2

Recorded for : FIRST AMERICAN TITLE

MARY LOU HANSEN

Fee: 6.00

Ex-Officio Recorder Deputy M. Webster

Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **215444-T (lm)**

Date: **June 08, 2007**

For Value Received, **Keith M. Bronstein and Jennie Lee Bronstein as Trustees of the Bronstein Family Trust, dated February 25, 2003**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Autologous Investment & Research, LLC, a Utah Limited Liability Company**, hereinafter called the Grantee, whose current address is **1950 East 3200 West, North Logan, UT 84341**, the following described premises, situated in **Teton County, Idaho**, to-wit:

FROM THE NE CORNER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 45 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO, S 89°48'39" W, 66.0 FEET TO THE SOUTHEAST CORNER OF SECTION 34; THENCE N 00°34'57"W, 30.00 FEET TO THE NORTH BANK OF THE DESERT CANAL; THENCE N 89°43'06" W, 996.46 FEET TO THE POINT OF BEGINNING; THENCE S 00°07'16" E, 1335.99 FEET TO A POINT; THENCE S 89°31'25" W, 463.69 FEET TO A POINT; THENCE N 00°07'16" W, 1342.12 FEET TO A POINT ON THE NORTH BANK OF DESERT CANAL; THENCE S 89°43'06" E, 463.70 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A RIGHT-OF-WAY FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 45 EAST, BOISE MERIDIAN, TETON COUNTY IDAHO, AND RUNNING THENCE SOUTH 00°17'15" EAST, 1919.00 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING; THENCE NORTH 89°31'24" EAST, 5287.56 FEET MORE OR LESS TO THE EAST SECTION LINE OF SAID SECTION 3; THENCE S 70 FEET, MORE OR LESS TO THE NORTH BANK OF THE HOG CANAL; THENCE WESTERLY ALONG THE NORTH BANK OF THE HOG CANAL 5287.56 FEET MORE OR LESS, TO THE WEST SECTION LINE OF SAID SECTION 3; THENCE NORTH ALONG THE SECTION LINE 60 FEET, MORE OR LESS TO THE TRUE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 06/08/2007

Warranty Deed
- continued

File No.: **215444-T (lm)**

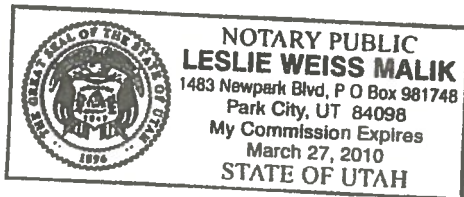
**Keith M. Bronstein and Jennie Lee Bronstein
as Trustees of the Bronstein Family Trust**


Keith M. Bronstein, Trustee


Jennie Lee Bronstein, Trustee

STATE OF UTAH)
COUNTY OF SUMMIT)
SS.)

On this 13 day of June, 2007, before me, a Notary Public in and for said State, personally appeared **Keith M. Bronstein and Jennie Lee Bronstein**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as Trustees of the **Bronstein Family Trust, dated February 25, 2003** Trust, and acknowledged to me that they executed the same as such Trustees.



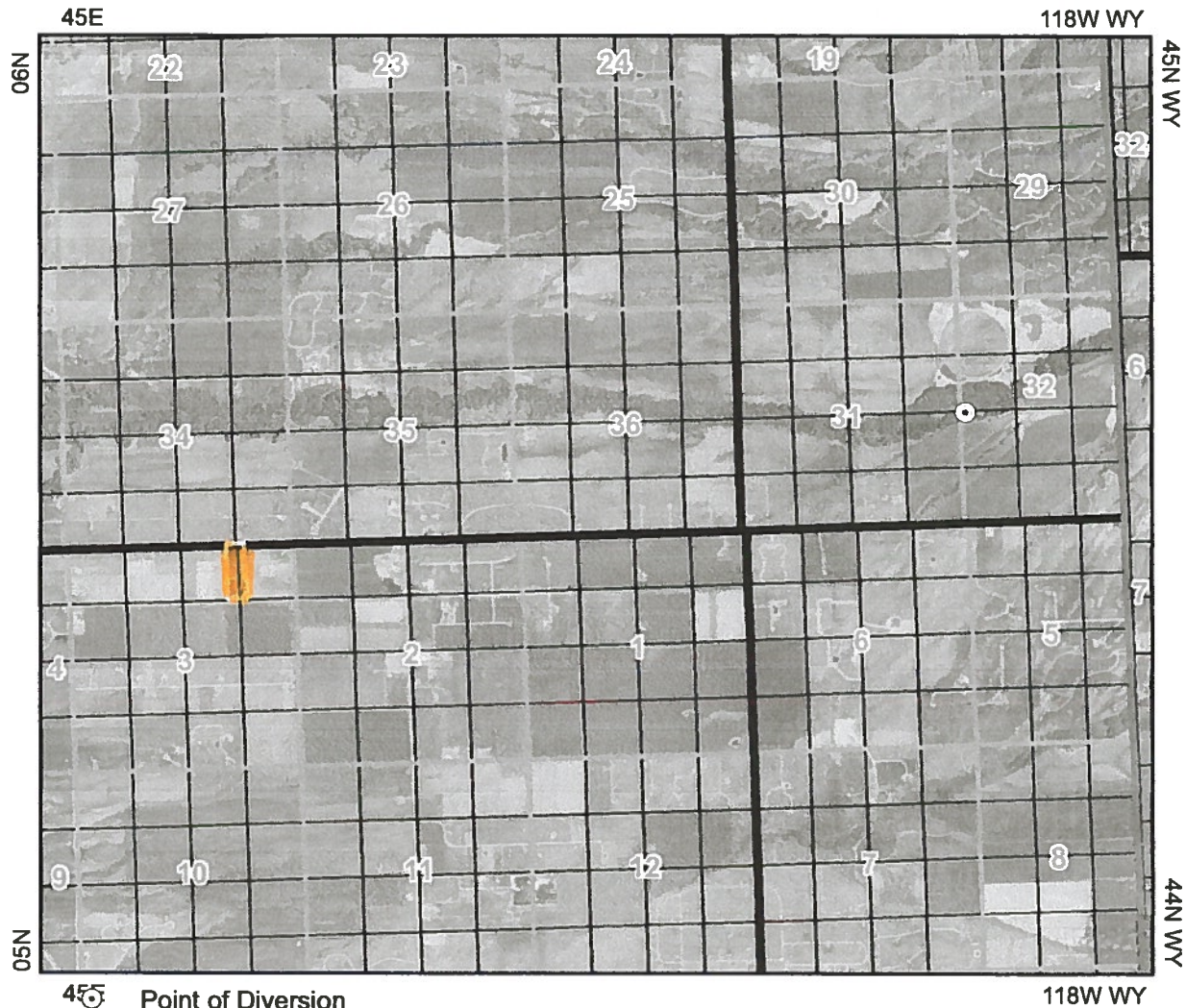
Notary Public of UTAH
Residing at: Summit County
Commission Expires: 3/27/10

State of Idaho
Department of Water Resources

Water Right 22-13702

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



45 Point of Diversion

Place Of Use Boundary

Townships

PLS Sections

Quarter Quarters

Taxlots

0 0.5 1 2 Miles

